





Council and Committee Referral “Hot Sheet” for Wednesday, November 27, 2013

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[11-1684-S1](#)

CD 5

To Public Works and Gang Reduction Committee

Motion (Koretz - O'Farrell) - That the Bureau of Engineering waives the widening requirement prescribed in the project's determination, DIR 2011-1043 SPR, inasmuch as the north side of Willoughby Avenue is not required for the entire frontage of the property.

[11-1924](#)

To Council

Motion (Buscaino - Englander) - That the Council Action, on October 29, 2013, relative to the grant from the State of California, Natural Resources Agency, Urban Greening Project Grants Program for the Cochran Avenue Community Greening Project, be amended, etc.

[12-0692-S2](#)

To Budget and Finance Committee

To Economic Development Committee

City Attorney report R13-0336, dated November 22, 2013, relative to a revised draft ordinance amending the Administrative Code and adding a new section regarding governance structure of the Convention Center.

[12-0817](#)

To Budget and Finance Committee

City Attorney report R13-0339, dated November 27, 2013, relative to pending litigation in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of LAVAN, et al. v. City of Los Angeles.

[12-1504](#)

To Energy and Environment Committee

Department of Water and Power report, dated November 20, 2013, relative to a second status report of responses related to recommendations of the Independent Third Party Review regarding the incremental Electric Rate Ordinance.

[12-1593](#)

To Transportation Committee

Department of Transportation report, dated November 22, 2013, relative to a Memorandum of Understanding with CicLAvia, Incorporated.



[13-0002-S140](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Englander - Krekorian - Blumenfield) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for State Legislation and administrative actions that would clarify for local government the provision in SB 1186 (Steinberg) requiring local governments to impose a \$1 per year state-mandated fee to fund disabled access compliance and awareness; etc.



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[13-0002-S141](#)

To Rules, Elections and Intergovernmental Relations Committee

Motion (Blumenfield - Krekorian) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby include in its 2013-14 Federal Legislative Program its position to the Report and Order and Further Notice of Proposed Rulemaking, Acceleration of Broadband Deployment by Improving Wireless Facilities Siting Policies, which severely limits local authority over the rational expansion of existing wireless facilities; etc.

[13-0005-S698](#)

CD 1

To Council

Housing and Community Investment Department report, dated November 26, 2013, and a Resolution relative to the removal of the property at 5528 1/4 A East Monte Vista Street from the Rent Escrow Account Program (REAP).

[13-0005-S699](#)

CD 8

To Council

Housing and Community Investment Department report, dated November 26, 2013, and a Resolution relative to the removal of the property at 633 West 78th Street from the Rent Escrow Account Program (REAP), Case No. 334399.

[13-0005-S700](#)

CD 8

To Council

Housing and Community Investment Department report, dated November 26, 2013, and a Resolution relative to the removal of the property at 633 West 78th Street from the Rent Escrow Account Program (REAP), Case 365426.

[13-0005-S701](#)

CD 10

To Council

Housing and Community Investment Department report, dated November 26, 2013, and a Resolution relative to the removal of the property at 1065 South Rimpau Boulevard from the Rent Escrow Account Program (REAP).

[13-0005-S702](#)



CD 10

To Council

Housing and Community Investment Department report, dated November 26, 2013, and a Resolution relative to the removal of the property at 1341 South 12th Avenue from the Rent Escrow Account Program (REAP).



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[13-0010-S39](#)

CD 9

To Council (Tentatively scheduled for December 4, 2013)

Motion (Price, Jr. - Parks) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the murder of Elawnza Peebles; etc.

[13-0011-S38](#)

CD 8

To Council (Tentatively scheduled for December 4, 2013)

Motion (Parks – O’Farrell) - That funds be transferred from the Council District 8 portion of the Street Furniture Revenue Fund to the General Services Fund (Construction Materials and Supplies), for services in connection with the installation of a plaque and pedestal in Council District 8; etc.

[13-0064-S21](#)

To Public Safety Committee

Board of Police Commissioners report 13-0390, dated November 25, 2013, relative to a donation from the Police Foundation for 1,200 cadets to attend the annual Police Department Cadet Recreation Day at Knott's Berry Farm.

[13-0101-S1](#)

CD 3

To Council

Bureau of Engineering report, dated November 27, 2013, relative to a final map of Tract No. 69061 located at 6205-6219 De Soto Avenue, lying westerly of De Soto Avenue and northerly of Erwin Street.

[13-0359](#)

To Planning and Land Use Management Committee

To Public Safety Committee

City Attorney report R13-0338, dated November 27, 2013, relative to a draft ordinance amending the Los Angeles Municipal Code to incorporate by reference portions of the 2013 edition of the California Fire Code and the 2012 edition of the International Fire Code.

[13-0866](#)

To Transportation Committee

Department of Transportation report, dated November 26, 2013, relative to a third report outlining metrics and additional solutions and strategies to better address striping deficiencies, particularly around schools, on workmanship of Continental Crosswalks and Bicycle Lane installations.



[13-1196](#)

To Budget and Finance Committee

City Administrative Officer report 0220-04874-0000, dated November 26, 2013, relative to a comprehensive review of the City’s compliance with the California Iran Contracting Act of 2010 (AB 1650).



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[13-1519](#)

To Council

City Ethics Commission report, dated November 26, 2013, relative to the pre-confirmation Statement of Economic Interests of Stephen David Simon.

[13-1561](#)

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated November 27, 2013, relative to the Mayor approved City Administrative Officer report 0150-09162-0001 regarding a First Amendment to Contract No. DA-4424 with Schindler Elevator Corporation for various services at Los Angeles International Airport.

[13-1584](#)

To Planning and Land Use Management Committee

Mayor report, dated November 25, 2013, relative to the appointment of Jaime L. Lee to the West Los Angeles Area Planning Commission for the term ending June 30, 2017. Ms. Lee will fill the vacancy created by Glenda E. Martinez, who has resigned.

[13-1588](#)

To Personnel and Animal Welfare Committee

City Administrative Officer report 0111-31284-0010, dated November 26, 2013, relative to the Department of General Services 2013-14 Substitute Authority request for One Safety Engineer.

[13-1589](#)

To Transportation Committee

City Administrative Officer report 0220-04457-0001, dated November 19, 2013, relative to the Department of Transportation recommendation to execute seven as-needed contracts for the continuation of the City's Charter Bus Program.

[13-1590](#)

To Budget and Finance Committee

To Transportation Committee

City Administrative Officer report 0160-00139-0149, dated November 20, 2013, relative to the Department of Transportation recommendation to increase the Fingerprint Special Service Fee for Fiscal Year 2013-14.

[13-1591](#)

To Public Safety Committee

Board of Police Commissioners report 13-0393, dated November 26, 2013, relative to Blake-Justice Consent Decree Fiscal Year 2012-13 Annual Report.



[13-1592](#)

To Transportation Committee

Department of Transportation report, dated November 26, 2013, relative to People St. Program and related policies, standards and guidelines for the implementation of plazas, parklets, and bike corrals.



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[13-1593](#)

To Public Safety Committee

Mayor report, dated November 25, 2013, relative to the reappropriation of funds for Fiscal Year 2013-14 for the Urban Areas Security Initiative (UASI) grant 2010 (FY10 UASI) and 2011 (FY11 UASI) awards.

[13-1594](#)

To Public Safety Committee

Mayor report, dated November 25, 2013, relative to the Fiscal Year 2011 Urban Areas Security Initiative (UASI) Budget Modifications and Contracting Authorities for the Police Department, Fire Department, Emergency Management Department, and the Information Technology Agency.

[13-1595](#)

To Budget and Finance Committee

City Attorney report R13-0337, dated November 25, 2013, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of Javier Romero, et al. v. City of Los Angeles.

[13-1596](#)

CD 13

To Council

Bureau of Engineering report, dated November 27, 2013, relative to a final map of Tract No. 67952 located at 1855 North Glendale Boulevard northerly of Clifford Street.

[13-1597](#)

CD 6

To Public Works and Gang Reduction Committee

Bureau of Engineering report, dated November 27, 2013, and an ordinance, relative to the name change of the private driveway on Sherman Way at Sherman Circle from Albertsons Way and established as Super King Way (Private Driveway).

[13-1598](#)

To Energy and Environment Committee

Mayor report, dated November 26, 2013, relative to the appointment of Paul Koretz to the Metropolitan Water District of Southern California for the term ending December 31, 2016. Councilmember Koretz will fill the vacancy created by Dave Fleming, who has resigned.



[13-1599](#)

To Personnel and Animal Welfare Committee

Board of Deferred Compensation Administration report, dated November 21, 2013, relative to a contract extension with Galliard Capital Management and with State Street Global Advisors for the Stable Value Fund and the Russell 2000 Index Fund investment management services respectively.



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13-1600

To Council

Resolution (Blumenfield - Englander) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby supports the designation of Computer Science Education Week (December 9-15, 2013); etc.

13-1601

CD 5

To Council (Tentatively scheduled for December 4, 2013)

Motion (Buscaino - Koretz) - That, upon adoption of this Motion, the alley vacation proceedings to vacate portion of Exposition Boulevard from Venice Boulevard to approximately 182 feet easterly thereof, be initiated pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law; etc.

13-1602

CD 13

To Council (Tentatively scheduled for December 4, 2013)

Motion (O'Farrell - Parks) - That funds within the Council District 13 Public Benefit Trust Fund be transferred/appropriated to a new account in Recreation and Parks Account Fund, entitled "Lake Street Recreation Center" to be used to provide the Department of Recreation and Parks funds for programming, general beautification, and plant improvement at the Lake Street Recreation Center.

13-1603

To Arts, Parks, Health, Aging, and River Committee

Motion (Blumenfield – O'Farrell) - That Department of Recreation and Parks, the Department of General Services, and the Bureau of Engineering evaluate the cost effectiveness and feasibility of using drought-tolerant landscaping and low maintenance alternatives whenever the City acquires, renovates, or re-landscapes City property; and include drought-tolerant landscaping and low maintenance alternatives in City landscaping projects whenever cost-effective.

13-1604

To Public Works and Gang Reduction Committee

Motion (Englander - Buscaino) - That the Bureau of Street Services and the Bureau of Sanitation report to the Public Works and Gang Reduction Committee, to establish compassionate guidelines and policies to allow for the display and removal of temporary street memorials being placed in the public right-of-way, being sensitive to the families grieving over their lost loved ones.



13-1605

To Resolution

Resolution (Koretz – O'Farrell) - Resolve that the Council strongly endorses the efforts of both the Los Angeles area non-tenured faculty, including adjunct professors, as well as the universities and colleges to reach a just and decent outcome.



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[13-1606](#)

To Energy and Environment Committee

Motion (Koretz – O’Farrell) - That the Department of Transportation, with the Fire Department and the Department of Public Works, report on the hazardous materials spill at 5866 Blackwelder Street in Culver City that included a leaking pipeline under La Cienega Boulevard, etc.

[14-0002](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-11-0979, dated November 26, 2013, and Resolutions relative to five proposals for the City's 2014 legislative program, as submitted by the Department of Transportation.