





Council and Committee Referral “Hot Sheet” for Monday, November 25, 2013 -Correction-

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[11-1275](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated November 19, 2013, relative to Board Resolution No. 13-7530 regarding the Third Amendment to Agreement No. 08-2702 between the Harbor Department and Tetra Tech, Incorporated for administration of the Clean Truck Program.

[12-0014-S20](#)

To Transportation Committee

City Administrative Officer report 0610-03709-000, dated November 25, 2013, relative to the request to identify funding strategy for the unfunded match requirements for projects leftover from the former Community Redevelopment Agency (CRA).

[12-0692 \(File changed to 12-0692-S2\)](#)

To Council

City Attorney report R13-0336, dated November 22, 2013, relative to a revised draft ordinance amending the Administrative Code and adding a new section regarding governance structure of the Convention Center.

[12-1681](#)

To Education and Neighborhoods Committee

Department of Neighborhood Empowerment report dated November 19, 2013, relative to an analysis of potential costs associated with adopting a Neighborhood Council subdivision policy.

[13-0038-S1](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated November 21, 2013, relative to Board Resolution No. 25251 approving the Concession Agreement with Delaware North Companies Travel Hospitality Services, Incorporated at LA/Ontario International Airport.

[13-0046](#)

To Personnel and Animal Welfare Committee

To Planning and Land Use Management Committee

City Administrative Officer report 0220-04851-0003, dated November 22, 2013, relative to various recommendations relating to the development services reform, restoration of funding and resolution positions authority.

[13-0160-S291](#)



CD 7

To Council

Department of Building and Safety report, dated November 21, 2013, relative to the proposed lien of \$9,034.64, be recorded for property at 11508 North Glenoaks Boulevard.



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[13-0160-S292](#)

CD 2

To Council

Department of Building and Safety report, dated November 21, 2013, relative to the proposed lien of \$1,504.00, be recorded for property at 11058 West Chandler Boulevard aka 11050-11054 West Chandler Boulevard.

[13-0160-S293](#)

CD 9

To Council

Department of Building and Safety report, dated November 21, 2013, relative to the proposed lien of \$2,235.30, be recorded for property at 823 West 43rd Place aka 821-823 West 43rd Place.

[13-0160-S294](#)

CD 6

To Council

Department of Building and Safety report, dated November 21, 2013, relative to the proposed lien of \$812.00, be recorded for property at 8943 North Telfair Avenue.

[13-0160-S295](#)

CD 4

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,484.69 be recorded for property at 508 North Highland Avenue.

[13-0160-S296](#)

CD 1

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$4,301.69 be recorded for property at 5101 East Granada Street.

[13-0160-S297](#)

CD 15

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$4,148.64, be recorded for property at 1905 East I Street

[13-0160-S298](#)



CD 9

To Council

Department of Building and Safety report, dated July 11, 2013, relative to the proposed lien of \$3,254.54, be recorded for property at 7022 South Broadway.



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[13-0160-S299](#)

CD 8

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,847.63, be recorded for property at 6235 South Crenshaw Boulevard.

[13-0160-S300](#)

CD 3

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$1,285.02, be recorded for property at 7108 North Canby Avenue.

[13-0241](#)

To Public Safety Committee

City Attorney report R13-0335 dated November 21, 2013, relative to an update to Report No. R13-0208, dated July 26, 2013 regarding a draft Ordinance amending the Municipal Code to require electronic transmission of records concerning ammunition sales.

[13-0798-S1](#)

To Public Safety Committee

City Administrative Officer report 0220-04520-0024, dated November 22, 2013, relative to various actions regarding the Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program final appropriations adjustments.

[13-0964](#)

To Planning and Land Use Management Committee

Department of Building and Safety report, dated November 22, 2013, relative to a response to the Motion dated July 31, 2013 directing the department to identify/account for wood-frame soft story residential buildings.

[13-1563](#)

To Budget and Finance Committee

City Administrative Officer and Chief Legislative Analyst joint report 0220-04720-0027, dated November 21, 2013, relative to the issuance of a Request for Proposal (RFP) for the operation of the Los Angeles Triathlon.



[13-1569](#)

To Housing Committee (Added Council File)

Mayor report, dated November 22, 2013, relative to the appointment of Jessica Postigo to the Commission on the Status of Women for the term ending June 30, 2014. Ms. Postigo will fill the vacancy created by Francine R. Wilson, who will be removed effective January 31, 2014 or at the time Ms. Wilson's successor is confirmed by the Council.



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[13-1573](#)

To Arts, Parks, Health, Aging, and River Committee

City Administrative Officer report 0150-06972-0006 / 0150-09907-0000, dated October 29, 2013, relative to an agreement with Monterey Concessions Group dba L.A. Bar Services and SRC Event Group for the operation of the bar and beverage services concession.

[13-1575](#)

To Housing Committee (Added Council File)

Mayor report, dated November 22, 2013, relative to the appointment of Rebecca Ninburg to the Commission on the Status of Women for the term ending June 30, 2017. Ms. Ninburg will fill the vacancy created by Helen H. Han, who has resigned.

[13-1576](#)

To Housing Committee (Added Council File)

Mayor report, dated November 22, 2013, relative to the appointment of Erma J. Bernard- Gibson to the Commission on the Status of Women for the term ending June 30, 2017. Ms. Bernard-Gibson will fill the vacancy created by Liliana Perez, who will be removed effective January 31, 2014 or at the time Ms. Perez's successor is confirmed by the

Council.

[13-1581](#)

To Personnel and Animal Welfare Committee

Mayor report, dated November 21, 2013, relative to the exemption of one (1) Police Administrator III for the Police Department, pursuant to Charter Section 1001 (b).

[13-1582](#)

To Planning and Land Use Management Committee

City Administrative Officer report 0610-03574-0053, dated November 25, 2013, relative to the Planning Department's request for the First Amendment to Supplemental Fee Agreement No. C-118435 with L.A. Arena Land Company, Incorporated and other related matters.