





## Council and Committee Referral “Hot Sheet” for Friday, November 8, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [12-0010-S18](#)

CD 15

#### **To Public Safety Committee**

Board of Police Commissioners reports 13-0371 and 13-0372, both dated November 7, 2013, relative to a request for payment of reward offer in connection with the death of Angel Cortez for Witness No. 1 and Witness No. 2.

### [12-0010-S21](#)

CD 5

#### **Council (Tentatively scheduled for November 19, 2013)**

Motion (Koretz - Englander) - That the Council reaffirm its findings for the reward offer relative to the unsolved murder of Dr. Robert Rainey and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk; etc.

### [12-0186](#)

#### **To Personnel and Animal Welfare Committee**

City Attorney report R13-0322, dated November 7, 2013, relative to a draft ordinance adding a Section to the Municipal Code to ban the use of bullhooks or other tools designed to inflict pain to control or train elephants.

### [12-0692](#)

#### **To Budget and Finance Committee**

#### **To Economic Development Committee**

City Attorney reports R13-0320 and R13-0321, both dated November 7, 2013, relative to drafts of ordinances amending the Administrative Code relating to the matters under contract to the City to manage, operate and maintain the Convention Center.

### [13-0002-S136](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (O'Farrell - Koretz) - That, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles, hereby includes in its 2013-14 Federal Legislative Program its position for Federal Food and Drug Administration administrative action to reduce or eliminate trans fats in processed foods.

### [13-0005-S669](#)



CD 1

#### **To Council**

Housing and Community Investment Department report, dated November 7, 2013, and a Resolution relative to the removal of the property at 936 South Magnolia Avenue from the Rent Escrow Account Program (REAP).



## Council and Committee Referral “Hot Sheet” for Friday, November 8, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [13-0005-S670](#)

CD 4

#### **To Council**

Housing and Community Investment Department report, dated November 7, 2013, and a Resolution relative to the removal of the property at 2232 North Griffith Park Boulevard from the Rent Escrow Account Program (REAP).

### [13-0005-S671](#)

CD 4

#### **To Council**

Housing and Community Investment Department report, dated November 7, 2013, and a Resolution relative to the removal of the property at 5260 North Satsuma Avenue from the Rent Escrow Account Program (REAP).

### [13-0005-S672](#)

CD 10

#### **To Council**

Housing and Community Investment Department report, dated November 7, 2013, and a Resolution relative to the removal of the property at 1218 South Sycamore Avenue from the Rent Escrow Account Program (REAP), Case No. 159149.

### [13-0005-S673](#)

CD 10

#### **To Council**

Housing and Community Investment Department report, dated November 7, 2013, and a Resolution relative to the removal of the property at 1218 South Sycamore Avenue from the Rent Escrow Account Program (REAP), Case No. 266456.

### [13-0005-S674](#)

CD 10

#### **To Council**

Housing and Community Investment Department report, dated November 7, 2013, and a Resolution relative to the removal of the property at 2157 West 31st Street from the Rent Escrow Account Program (REAP).

### [13-0005-S675](#)



CD 12

#### **To Council**

Housing and Community Investment Department report, dated November 7, 2013, and a Resolution relative to the removal of the property at 17102 West Chatsworth Street from the Rent Escrow Account Program (REAP).



## Council and Committee Referral "Hot Sheet" for Friday, November 8, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [13-0005-S676](#)

CD 14

#### **To Council**

Housing and Community Investment Department report, dated November 7, 2013, and a Resolution relative to the removal of the property at 3751 East 7th Street from the Rent Escrow Account Program (REAP).

### [13-0010-S36](#)

CD 9

#### **To Council (Tentatively scheduled for November 19, 2013)**

Motion (Price, Jr. - LaBonge) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person responsible for the murder of Stacy Goff.

### [13-0022-S1](#)

CD 9

#### **Council (Tentatively scheduled for November 19, 2013)**

Motion (Koretz - Bonin) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Fund (Salaries-As Needed) for services in connection with the Jewish Federation New Leaders Project Graduation in Council District 14 in the Bradley Tower of City Hall - said funds to be reimbursed to the General Fund by the Jewish Federation.

### [13-0346-S2](#)

CD 9

#### **Council (Tentatively scheduled for November 19, 2013)**

Motion (Huizar - Koretz) - That the General Manager of Housing Community Investment Department be authorized to amend the existing contract with Los Angeles Homeless Services Authority (Contract No. C-120930) to increase funding for use by SRO to fund operations at San Julian Park; etc.

### [13-0556-S1](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

Motion (Wesson, Jr. - LaBonge) - That Council approve the revised Los Angeles Memorial Coliseum Commission Management (JPA) Agreement to update the governance structure of the Coliseum Commission and better accommodate its revised role, and authorize the Mayor to execute this document on behalf of the City, subject to the approval of the City Attorney as to form.

### [13-1130](#)



CD 2, 6, 7

#### **To Budget and Finance Committee**

City Attorney report R13-0323, dated November 7, 2013, relative to a draft ordinance adding a Chapter to Division 5 of the Administrative Code to establish the Athens Services Community Benefits Trust Fund.



## Council and Committee Referral “Hot Sheet” for Friday, November 8, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [13-1475-S2](#)

#### **To Energy and Environment Committee**

Motion (Englander - Fuentes - Blumenfield) - That the Department of Water and Power report to the Council in 15 days on the feasibility of implementing a customer call back feature in its customer service system in order to minimize wait times and facilitate the needs of its customers.

### [13-1499](#)

CD 11

#### **To Planning and Land Use Management Committee**

City Planning Commission report, dated November 7, 2013, relative to the construction, use and maintenance of a new five-story mixed-use building located at 7401-7501 La Tijera Boulevard and 5630 West 74th Street, etc.

### [13-1500](#)

#### **To Personnel and Animal Welfare Committee**

Mayor report, dated November 7, 2013, relative to the appointment of Dr. Rosalinda Lugo to the Employee Relations Board for the term ending September 23, 2018. Dr. Lugo will fill the vacancy created by Fredric R. Horowitz, whose term expired on September 23, 2013.

### [13-1503](#)

CD 11

#### **To Council**

Bureau of Engineering report, dated November 8, 2013, relative to a final map of Tract No. 66226 located at 1559 South Armacost Avenue northerly of Idaho Avenue.

### [13-1504](#)

CD 3

#### **To Council**

Bureau of Street Lighting report, dated November 7, 2013, relative to the Ordinance of Intention for Saticoy Street and Canby Avenue Lighting Maintenance Assessment District.

### [13-1505](#)

CD 2

#### **To Council**

Bureau of Street Lighting report, dated November 7, 2013, relative to the Ordinance of Intention for Oro Vista Avenue and Big Tujunga Canyon Road Lighting Maintenance Assessment District.

### [13-1506](#)



CD 2

#### **To Council**

Bureau of Street Lighting report, dated November 7, 2013, relative to the Ordinance of Intention for Hartsook Street and Cleon Avenue Lighting Maintenance Assessment District.



## Council and Committee Referral “Hot Sheet” for Friday, November 8, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [13-1507](#)

CD 14

#### **To Council**

Bureau of Street Lighting report, dated November 7, 2013, relative to the Ordinance of Intention for Crocker Street and 10th Street No. 1 Lighting Maintenance Assessment District.

### [13-1508](#)

CD 10

#### **Council (Tentatively scheduled for November 19, 2013)**

Motion (Wesson, Jr. - Price, Jr.) - That funds in the AB1290 Fund (CD 10 Redevelopment Projects - Services) be transferred/appropriated to a new account, entitled: CD 10 AB1290-Pico Hauser Plaza Project, in the General Fund-Variou Program Fund for additional tenant improvements and other related work for Units 203 and 204 by D and M Constructor Incorporated at the Pico Hauser Retail Plaza Project; etc.

### [13-1509](#)

CD 5

#### **Council (Tentatively scheduled for November 19, 2013)**

Motion (Koretz – O’Farrell - LaBonge) - That funds in the AB1290 Fund (CD 5 Redevelopment Projects-Services) be transferred/appropriated to the Street Services Fund (Contractual Services) for landscaping and irrigation improvements on the median on Highland Avenue between Melrose Avenue and Wilshire Boulevard; etc.

### [13-1510](#)

CD 4

#### **Council (Tentatively scheduled for November 19, 2013)**

Motion (LaBonge - Wesson, Jr., et al.) - That funds in the AB1290 Fund (CD 4 Redevelopment Projects - Services) be transferred/appropriated to the Zoo Enterprise Trust Fund (Transfers and Grants) and be further appropriated therefrom to the Zoo Enterprise Trust Fund for a program of holiday lights at the Los Angeles Zoo; etc.

### [13-1511](#)

#### **To Energy and Environment Committee**

Motion (O’Farrell - Buscaino - Fuentes - Koretz) - That the Bureau of Sanitation report to the Arts, Parks, Health, Aging and River Committee regarding its programmatic relationship with CalRecycle; and joint efforts to ensure compliance with plastic bag recycling requirements; etc.



### [13-1512](#)

#### **To Innovation, Technology and General Services Committee**

Motion (O’Farrell - Blumenfield - Parks) - That the Council supports the USC statewide grant application to the U.S. Department of Defense to develop a Digital Manufacturing and Design Innovation Institute (DMDI) in California, and support the City’s contribution to provide a location for the DMDI at the City owned facility at 411 North Vermont Avenue; etc.



## Council and Committee Referral “Hot Sheet” for Friday, November 8, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [13-1513](#)

#### **To Personnel and Animal Welfare Committee**

Motion (Koretz – O’Farrell) - That the Department of Animal Services report back to the Personnel and Animal Welfare Committee with a plan to implement changes to the Municipal Code to increase the number of cats that a City resident may own from three to five.

### [13-1514](#)

#### **To Personnel and Animal Welfare Committee**

Motion (O’Farrell - Koretz) - That the Police Department, with the Animal Services Department, Animal Cruelty Task Force (ACTF) and the City Attorney’s Office, prepare a status report that updates the structure and operational activities of the ACTF, the specific number of investigations, arrests and prosecutions, a listing of priority areas where their services are needed most, and the resources required to address those needs.

### [13-1515](#)

#### **To Planning and Land Use Management Committee**

Motion (Huizar - Bonin) - That Planning Department prepare a report regarding its implementation of the department's new 'Code Compliance Section', and specifically explain how fees are generated and used, and the goals and impacts of the new pilot compliance efforts.

### [13-1516](#)

CD 3

#### **To Public Works and Gang Reduction Committee**

Motion (Blumenfield - Buscaino) - That the City Engineer and the Bureau of Street Services report on the current roadway condition of the 4900 Block of Escobedo Drive, in Woodland Hills, which was withdrawn from public use in 1936 under Ordinance No. 76896, and to report on the steps necessary to reinstate Escobedo Drive as a public street.