





Council and Committee Referral “Hot Sheet” for Monday, November 4, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[12-0187](#)

To Public Safety Committee

City Administrative Officer report 0130-01868-0013, dated November 4, 2013, relative to various actions regarding the 2013-14 Sobriety Checkpoint Mini-Grant Program from the State of California and University of California Berkeley for the period of October 1, 2013 through September 30, 2014.

[12-1390](#)

To Public Safety Committee

City Administrative Officer report 0150-07129-0016, dated November 4, 2013, relative to various actions regarding the 2013-14 Juvenile Justice Crime Prevention Act (JJCPA) grant award from the Los Angeles County Probation Department for the period of July 1, 2013 through June 30, 2014.

[13-0160-S206](#)

CD 6

To Council

Department of Building and Safety report, dated July 11, 2013, relative to the proposed lien of \$660.32, be recorded for property at 9572 North Beachy Avenue.

[13-0160-S207](#)

CD 11

To Council

Department of Building and Safety report, dated July 11, 2013, relative to the proposed lien of \$2,817.39, be recorded for property at 12223 West Gorham Avenue.

[13-0160-S208](#)

CD 11

To Council

Department of Building and Safety report, dated July 23, 2013, relative to the proposed lien of \$631.49, be recorded for property at 835 East Sunset Avenue.

[13-0160-S209](#)

CD 15

To Council

Department of Building and Safety report, dated July 26, 2013, relative to the proposed lien of \$1,251.04, be recorded for property at 731 East 119th Street.

[13-0160-S210](#)



CD 8

To Council

Department of Building and Safety report, dated July 26, 2013, relative to the proposed lien of \$1,301.78, be recorded for property at 4017 South 3rd Avenue.



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[13-0160-S221](#)

CD 11

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,686.92, be recorded for property at 906 South 6th Avenue.

[13-0160-S222](#)

CD 11

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,712.32, be recorded for property at 3945 South Alla Road.

[13-0160-S223](#)

CD 8

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,685.97, be recorded for property at 2937 South Harvard Boulevard.

[13-0160-S224](#)

CD 13

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,712.32, be recorded for property at 2815 West Sunset Boulevard.

[13-0160-S225](#)

CD 7

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,261.58, be recorded for property at 11573 North Woodcock Avenue.

[13-0160-S226](#)



CD 7

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$7,769.25, be recorded for property at 13701 North Herrick Avenue.



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[13-1037](#)

To Budget and Finance Committee

To Innovation, Technology and General Services Committee

To Personnel and Animal Welfare Committee

To Rules, Elections and Intergovernmental Relations Committee

Corrected Referral per Council President Office - Joint City Clerk and Information Technology Agency report, dated October 3, 2013, relative to the live remote virtual testimony and webcasting during Council Committee meetings - to include Rules, Elections and Intergovernmental Relations Committee. (Original Referral date was October 3, 2013.)

[13-1470](#)

CD 13

To Council

Bureau of Engineering report, dated October 31, 2013, relative to a final map of Parcel Map No. 2005-8656 located at 3514 and 3516 North Fletcher Drive westerly of the Glendale Freeway.

[13-1479](#)

CD 13

To Council

Bureau of Engineering report, dated October 31, 2013, relative to a final map of Parcel Map No. 2005-8652 located at 3510 North Fletcher Drive westerly of the Glendale Freeway.

[13-1480](#)

To Audits Committee

Council President report, dated October 30, 2013, relative to the appointment of Jerry Levey to the Quality and Productivity Commission to replace Commissioner Michael Sirota, whose term has expired.

[13-1481](#)

To Audits Committee

Council President report, dated October 30, 2013, relative to the appointment of Susan Bursk to the Quality and Productivity Commission to replace Commissioner Edward Young, whose term has expired.

[13-1482](#)

To Innovation, Technology and General Services Committee

City Administrative Officer report 0220-04698-0017, dated November 1, 2013, relative to the transfer of properties for government use from Community Redevelopment Agency of the City of Los Angeles, A Designated Local Authority (CRA/LA) to the City of Los Angeles.