





## Council and Committee Referral “Hot Sheet” for Wednesday, October 23, 2013

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### [09-2139](#)

#### **To Trade, Commerce and Tourism Committee**

**Corrected Referral per Council President Office** - Motion (Perry - Smith) relative to the creation of a web-based information site dedicated to encouraging film and television related tourism to the City of Los Angeles - to include Trade, Commerce and Tourism Committee. (Original Referral date was September 1, 2009).

### [12-0610](#)

CD 13

#### **To Trade, Commerce and Tourism Committee**

#### **To Transportation Committee**

**Corrected Referral per Council President Office** - Motion (Garcetti - LaBonge) - That the Department of Transportation report on the feasibility of implementing a Pedicab pilot program in Hollywood - to include Trade, Commerce and Tourism Committee. (Original Referral date was April 24, 2012).

### [12-1669-S3](#)

CD 7

#### **To Housing Committee**

City Administrative Officer report 0220-00540-1067, dated October 23, 2013, relative to the authority to issue tax-exempt, multi-family housing conduit revenue bonds to finance the affordable housing development known as Moonlight Villas Apartments.

### [13-0002-S134](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Koretz - Bonin - O'Farrell - Englander) - Resolve that, with the concurrence of the Mayor, and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 Federal Legislative Program its position for the Saving America's Pollinators Act of 2013, H.R. 2692 (Conyers, Jr.) in order to protect the health of America's pollinators and, by extension, our food supply.

### [13-0005-S640](#)

CDs 8, 15

#### **To Council**

Housing and Community Investment Department report, dated October 22, 2013, and a Resolution relative to the removal of the property at 1658 West 60th Place from the Rent Escrow Account Program (REAP), Case No. 6000 (53822).

### [13-0005-S641](#)



CD 8

#### **To Council**

Housing and Community Investment Department report, dated October 22, 2013, and a Resolution relative to the removal of the property at 1658 West 60th Place from the Rent Escrow Account Program (REAP), Case No. 79451.



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### [13-0005-S642](#)

CD 8

#### **To Council**

Housing and Community Investment Department report, dated October 22, 2013, and a Resolution relative to the removal of the property at 1658 West 60th Place from the Rent Escrow Account Program (REAP), Case No. 189821.

### [13-0005-S643](#)

CD 8

#### **To Council**

Housing and Community Investment Department report, dated October 22, 2013, and a Resolution relative to the removal of the property at 2454 South Crenshaw Boulevard from the Rent Escrow Account Program (REAP).

### [13-0160-S170](#)

CD 3

#### **To Council**

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,453.28, be recorded for property at 20157 West Delita Drive.

### [13-0160-S171](#)

CD 6

#### **To Council**

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$4,236.81, be recorded for property at 14243 West Victory Boulevard.

### [13-0160-S172](#)

CD 15

#### **To Council**

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$6,561.47, be recorded for property at 618 East C Street.

### [13-0160-S173](#)

CD 15

#### **To Council**

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$5,077.02, be recorded for property at 600 East C Street.

### [13-0160-S174](#)



CD 3

#### **To Council**

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$2,009.91, be recorded for property at 20329 West Cantara Street.



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### [13-0160-S175](#)

CD 11

#### **To Council**

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$1,163.59, be recorded for property at 17030 West Sunset Boulevard.

### [13-0170-S42](#)

#### **To Council**

Office of Finance report, dated October 22, 2013, relative to the proposed tax lien of \$103,120.64, be recorded for real or personal property of Infinity Auto Park LLC at 424 East 15th Street, Case No. AUD-4966906.

### [13-0170-S43](#)

#### **To Council**

Office of Finance report, dated October 22, 2013, relative to the proposed tax lien of \$60,725.50, be recorded for real or personal property of Infinity Auto Park LLC at 1200 West Olympic Boulevard, Case No. AUD-4970402.

### [13-0170-S44](#)

#### **To Council**

Office of Finance report, dated October 22, 2013, relative to the proposed tax lien of \$43,563.97, be recorded for real or personal property of Infinity Auto Park LLC at 6266 West Sunset Boulevard, Case No. AUD-4965202.

### [13-0170-S45](#)

#### **To Council**

Office of Finance report, dated October 22, 2013, relative to the proposed tax lien of \$18,271.52, be recorded for real or personal property of Infinity Auto Park LLC at 675 South Coronado Street, Case No. AUD-4966911.

### [13-0170-S46](#)

#### **To Council**

Office of Finance report, dated October 22, 2013, relative to the proposed tax lien of \$8,407.57, be recorded for real or personal property of Infinity Auto Park LLC at 424 East 15th Street, Case No. AUD-4966907.



### [13-0170-S47](#)

#### **To Council**

Office of Finance report, dated October 22, 2013, relative to the proposed tax lien of \$8,023.55, be recorded for real or personal property of Infinity Auto Park LLC at 1147 West 7th Street, Case No. AUD-4966913.



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### [13-0170-S48](#)

#### **To Council**

Office of Finance report, dated October 22, 2013, relative to the proposed tax lien of \$44,133.30, be recorded for real or personal property of Tri Hart LLC at 15445 Ventura Boulevard.

### [13-0674](#)

CD 5

#### **To Council (Tentatively scheduled for October 30, 2013)**

Motion (Krekorian - Koretz) - That Recommendation No. 2 of the Council Action taken August 14, 2013 (Council File No. 13-0674) authorizing the City Attorney to pay the settlement be amended so that it reads as follows, Subject to the Approval of the Mayor, and to authorize the City Attorney to draw a demand on said account in the amount specified in the Motion and made payable to The Law Office of Kathryn M.Davis, Client Trust Account, for the benefit of Congregation Etz Chaim of Hancock Park.

### [13-0756](#)

CD 13

#### **To Housing Committee**

City Administrative Officer report 0220-00540-1068, dated October 23, 2013, relative to the authority to issue tax-exempt, multi-family housing conduit revenue bonds to finance the acquisition and rehabilitation of the development known as the Hollywoodland Apartments.

### [13-0991](#)

#### **To Economic Development Committee**

#### **To Trade, Commerce and Tourism Committee**

**Corrected Referral per Council President Office** - Chief Legislative Analyst report 13-08-0676, dated August 6, 2013, relative to various actions pertaining to the economic development incentives for hotels in the City - to include Trade, Commerce and Tourism Committee. (Original Referral date was August 7, 2013)

### [13-1152-S1](#)

#### **To Energy and Environment Committee**

#### **To Planning and Land Use Management Committee**

**Corrected Referral per Council President Office** - Motion (Bonin - Koretz - Blumenfield - Huizar - Parks) - That the City Attorney, with the assistance of the Planning and other relevant departments, present an ordinance to change the zoning code to prohibit all activity associated with hydraulic fracturing, etc. - to include Energy and Environment Committee. (Original Referral date was September 4, 2013).



### [13-1152-S2](#)

#### **To Energy and Environment Committee**

Motion (Blumenfield - Koretz) - That the Department of Water and Power report in 30 days on the extraction practices, including and especially fracking, and chemicals used by the contractor to access the natural gas from gas fields in Wyoming, and on the status of the natural gas acquisition agreement; etc.



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### [13-1204](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

City Attorney report R13-0304, dated October 23, 2013, relative to the draft ordinance amending Article 6.9 (Tobacco Retailers Permit) and Article 7 (Self-Service Display of Tobacco Products) of the Municipal Code to include products containing biologically active amounts of nicotine in the definition of tobacco products and to make other changes.

### [13-1357-S2](#)

#### **To Budget and Finance Committee**

#### **To Public Safety Committee**

Motion (LaBonge - Englander - Wesson, Jr.) - That the City Administrative Officer report on the feasibility of bond program(s) to assist the retrofit of wood-frame soft-story residential buildings (built prior to 1978) and non-ductile concrete buildings (built prior to 1976), to ensure seismic safety in the City of Los Angeles.

### [13-1389](#)

#### **To Housing Committee**

#### **To Planning and Land Use Management Committee**

City Planning and City Planning Commission reports, dated October 17, 2013, relative to the proposed update to the Housing Element of the General Plan for the Period 2013-21.

### [13-1397](#)

CD 12

#### **To Council (Tentatively scheduled for October 30, 2013)**

Motion (Englander - Buscaino) - That the Council resolve that funds in the Sunshine Canyon Community Amenities Trust Fund be transferred / appropriated to the accounts listed in the Motion to fund additional services in Council District 12; etc.

### [13-1427](#)

CD 9

#### **To Council (Tentatively scheduled for October 30, 2013)**

Motion (Englander - Buscaino) - That the Police Department be authorized to use the City Hall Spring Street Forecourt and Tom Bradley Room on Sunday, December 8, 2013 from 6 pm to 12 am, and that, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Fund Account (Salaries - As Needed) for services in connection with the special reception, etc.

### [13-1428](#)



CD 10

#### **To Council (Tentatively scheduled for October 30, 2013)**

Motion (Wesson, Jr. - LaBonge) - That the Council accept funds from 5930 Sawyer Street Owner, LLC to benefit the community in Council District 10 as part of the development of the Sawyer Street Homes, and instruct the City Clerk to deposit funds into the Council District 10 Public Benefits Trust Fund; etc.



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### [13-1429](#)

CD 8

#### **To Council (Tentatively scheduled for October 30, 2013)**

Motion (Parks - Martinez) - That the Council approve the executed Neighborhood Council Lease Agreement between the City through the Department of Neighborhood Empowerment (on behalf of the Park Mesa Heights Community Council) and Wesley Smith Senior under the terms and conditions in the Neighborhood Council Lease Agreement dated October 3, 2013.

### [13-1430](#)

#### **To Budget and Finance Committee**

Office of Finance report, dated October 23, 2013, relative to Senate Bill 1186 (Steinberg), which addresses various aspects of Disability Access, including predatory lawsuits, disability education, outreach and funding; and the introduction of a new state mandated fee, to be collected by local cities and counties.

### [13-1431](#)

#### **To Energy and Environment Committee**

Motion (Fuentes - Price, Jr. - Bonin) - That the Department of Water and Power report to the Energy and Environment Committee in 45 days on the feasibility of expanding the Schedule F water rate provision to include food production gardens located in public housing developments, schools and non-profit institutions not currently covered by the provision; etc.

### [13-1432](#)

#### **To Energy and Environment Committee**

Motion (Blumenfield - LaBonge) - That the Department of Water and Power report in 30 days on the viability of the existing power rate temperature zone map and determine if the zones should be adjusted/updated to account for existing climate variations; etc.

### [13-1433](#)

#### **To Public Safety Committee**

Motion (LaBonge - Englander - Wesson, Jr.) - That the Department of Emergency Management, with the assistance of the Department of Building and Safety, report to the Council on the status of the City's earthquake preparedness efforts, along with additional recommendations to improve the City's efforts.



### [13-1433-S1](#)

#### **To Public Safety Committee**

Motion (LaBonge - Englander - Wesson, Jr.) - That the Department of Emergency Management report on the feasibility of implementing and conducting a monthly earthquake drill, such as the ShakeOut, throughout the City of Los Angeles to better prepare the response and recovery efforts in the midst of the next major earthquake.



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[13-1434](#)

### **To Personnel and Animal Welfare Committee**

### **To Rules, Elections and Intergovernmental Relations Committee**

Motion (Wesson, Jr. - Martinez - Koretz - O'Farrell) - That the Personnel Department, with the assistance of the Ethics Commission and in consultation with the City Attorney, report on the status of sexual harassment, ethics and workplace violence training for all City employees, including a thorough review of sexual harassment, ethics and workplace violence training requirements; etc.