





## Council and Committee Referral “Hot Sheet” for Monday, October 21, 2013

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### [11-1909-S2](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03790-0039, dated October 18, 2013, relative to the grant award for the 2013 Forensic Deoxyribonucleic Acid (DNA) Backlog Reduction Program and a Cooperative Agreement between the City of Los Angeles and the United States Department of Justice, Office of Justice Programs, National Institute of Justice (NIJ).

### [13-0478](#)

#### **To Public Works and Gang Reduction Committee**

Board of Public Works report, dated October 21, 2013, relative to its response on Residential Parkway Landscaping Guideline and permitting process for gardening in parkways.

### [13-1286](#)

#### **To Planning and Land Use Management Committee**

City Ethics Commission report, dated October 21, 2013, relative to the pre-confirmation Statement of Economic Interests of Robert L. Ahn.

### [13-1287](#)

#### **To Planning and Land Use Management Committee**

City Ethics Commission report, dated October 21, 2013, relative to the pre-confirmation Statement of Economic Interests of John W. Mack.

### [13-1288](#)

#### **To Planning and Land Use Management Committee**

City Ethics Commission report, dated October 21, 2013, relative to the pre-confirmation Statement of Economic Interests of Richard Katz.

### [13-1290](#)

#### **To Planning and Land Use Management Committee**

City Ethics Commission report, dated October 21, 2013, relative to the pre-confirmation Statement of Economic Interests of Maria Guadalupe Cabildo.

### [13-1390](#)

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#### **To Council**

Bureau of Engineering report, dated October 13, 2013, relative to a final map of Tract Map No. 71419 at 2050 - 2100 South Century Park West southerly of Constellation Boulevard.

### [13-1394](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

City Clerk report, dated October 21, 2013, relative to recommendations to increase voter turnout through alternative voting methods.