





## Council and Committee Referral “Hot Sheet” for Tuesday, September 17, 2013

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### [11-1532-S2](#)

#### **To Transportation Committee**

Motion (Blumenfield - Englander) - That the Department of Transportation implement Municipal Code Section 87.54 relative to the regulation of advertising signs on motor vehicles by issuing citations to vehicles parked for the primary purpose of advertising.

### [12-0010-S11](#)

CD 15

#### **To Council (Tentatively scheduled for September 24, 2013)**

Motion (Buscaino - Englander) - That the Council reaffirms its findings for the reward offer relative to the unsolved murder of Amado Lozano, and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk, etc.

### [12-1178-S2](#)

#### **To Planning and Land Use Management Committee**

Motion (Huizar - Blumenfield) - That the Planning Department, as part of the Quimby Revision Work Program, with the Department of Recreation & Parks and the City Attorney, present an ordinance to exempt housing developments where 100% of the units are affordable to persons earning 60% of the median area income and are restricted by affordability covenants by State or local government agencies; etc.

### [13-0005-S571](#)

CD 5

#### **To Council**

Housing and Community Investment Department report, dated September 16, 2013, and a Resolution relative to the removal of the property at 818 North Formosa Avenue from the Rent Escrow Account Program (REAP).

### [13-0005-S572](#)

CD 8

#### **To Council**

Housing and Community Investment Department report, dated September 16, 2013, and a Resolution relative to the removal of the property at 3768 South Ruthelen Street from the Rent Escrow Account Program (REAP).

### [13-0005-S573](#)



CD 8

#### **To Council**

Housing and Community Investment Department report, dated September 16, 2013, and a Resolution relative to the removal of the property at 601 West 83rd Street from the Rent Escrow Account Program (REAP).



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### [13-0005-S574](#)

CD 9

#### **To Council**

Housing and Community Investment Department report, dated September 16, 2013, and a Resolution relative to the removal of the property at 4516 South Normandie Avenue from the Rent Escrow Account Program (REAP).

### [13-0005-S575](#)

CD 10

#### **To Council**

Housing and Community Investment Department report, dated September 16, 2013, and a Resolution relative to the removal of the property at 2915 South 10th Avenue from the Rent Escrow Account Program (REAP).

### [13-0108-S1](#)

#### **To Budget and Finance Committee**

City Administrative Officer report 0150-08560-0001, dated September 11, 2013, relative to authorization for the Director of Finance to execute a contract with Lexis Nexis for continued use of databases for tax discovery, collection and enforcement purposes.

### [13-0160-S152](#)

CD 9

#### **To Council**

Department of Building and Safety report, dated September 12, 2013, relative to the proposed lien of \$6,208.08, be recorded for property at 4120 South Zamora Street aka 4120-4122 South Zamora Street.

### [13-0160-S153](#)

CD 14

#### **To Council**

Department of Building and Safety report, dated September 12, 2013, relative to the proposed lien of \$5,633.53, be recorded for property at 4970 East Twining Street.

### [13-0797](#)

#### **To Transportation Committee**

City Attorney report R13-0275, dated September 17, 2013, relative to a draft ordinance amending the Municipal Code in its entirety to revise the limits and applicability of demand-based parking meter rates, and to delete Section 88.00.2.

### [13-1230](#)



CD 2

#### **To Planning and Land Use Management Committee**

City Planning report, dated September 13, 2013, relative to an appeal for property at 11702 Victory Boulevard.



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### 13-1231

#### **To Arts, Parks, Health, Aging, and River Committee**

Mayor report, dated September 16, 2013, relative to the appointment of Marc Mitchell to the Board of Zoo Commissioners for the term ending June 30, 2017. Mr. Mitchell will fill the vacancy created by Kimberly K. Marteau Emerson, who has resigned.

### 13-1232

CD 12

#### **To Council (Tentatively scheduled for September 24, 2013)**

Motion (Englander - Buscaino) - That the Council resolve that funds in the Sunshine Canyon Community Amenities Trust Fund be allocated / appropriated for the efforts / operations of the Granada Hills Youth Recreation Center, Incorporated; etc.

### 13-1233

#### **To Transportation Committee**

Motion (LaBonge - Cedillo) - That the City Attorney, with the Department of Transportation (DOT) and Police Department, modify the pending Valet Ordinance to include a provision that all parking valet attendants wear reflective vests during evening and night-time hours of operation; and that DOT communicate this public safety concern to private parking valet companies operating in the City.

### 13-1234

#### **To Energy and Environment Committee**

Motion (LaBonge - Huizar) - That the Department of Water and Power work with organizations (such as WeTap) and report back to the Energy and Environment Committee on a comprehensive plan to upgrade, restore and bring back public water fountains in public spaces in the City.

### 13-1235

#### **To Transportation Committee**

Motion (LaBonge - Bonin) - That the Department of Transportation, in conjunction with CalTrans, study pinch points on the Los Angeles freeway system and report back to the Council possible solutions to alleviate traffic congestion at these pinch points to improve safety and maintain reliable travel times particularly during weekday peak periods.



### 13-1236

#### **To Arts, Parks, Health, Aging, and River Committee**

Motion (Cedillo - LaBonge – O’Farrell) - That the Recreation and Parks Department, with the Police, Fire, and Transportation Departments, report with recommendations for installing street signage or other appropriate location markers to the Los Angeles River Bike/Jogging/Walking Path in order to address emergency response concerns.



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### 13-1237

#### **To Transportation Committee**

Motion (LaBonge - O'Farrell) - That the Department of Transportation investigate and provide the Council a comprehensive report on the administrative and overall costs to license bikes along with recommendations and possible funding sources.

### 13-1238

#### **To Public Works and Gang Reduction Committee**

Motion (LaBonge – O'Farrell) - That the City Attorney, Board of Public Works, Department on Disability, Los Angeles Homeless Services Authority, County Health Department and the Police Department report on measures which address providing meal service to individuals in the public rights of way; etc.

### 13-1241

#### **To Public Works and Gang Reduction Committee**

Motion (LaBonge – O'Farrell) - That the Bureaus of Street Services and Engineering, the City Administrative Officer, the Department of General Services, and other appropriate City departments and bureaus report to the Public Works Committee and the Council within thirty (30) days, on the feasibility of the City constructing its own concrete plants, to help avoid the possibility of supply shortages; etc.

### 13-1242

#### **To Public Safety Committee**

Motion (LaBonge - Buscaino) - That the Police Department and the City Administrative Officer report to the Public Safety Committee on the feasibility of creating a position of Deputy Chief of Traffic Enforcement in the Police Department to oversee the four Traffic Bureaus.

### 13-1243

#### **To Public Safety Committee**

Motion (Englander - Buscaino) - That the Police Department work with Taser International, Incorporated to immediately begin a proof of concept study to field test police-worn camera technology, identify the styles of body camera to be worn, and take custody of at least 25 units to be tested; etc.

### 13-1244



CD 4

#### **To Arts, Parks, Health, Aging, and River Committee**

Motion (LaBonge - O'Farrell) - That the Department of Water and Power and the Department of Recreation and Parks report back to the Council on the status of water reclamation in Griffith Park along with the progression of the existing Griffith Park Southern Water Recycling Project (GPSWRP).



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### 13-1245

CD 4

#### **To Arts, Parks, Health, Aging, and River Committee**

Motion (LaBonge - O'Farrell) - That the Department of Recreation and Parks make a thorough assessment and report back to the Arts, Parks, Health, Aging and River Committee on the overall status of the Griffith Park Water System as well as Chief Legislative Analyst grant opportunities for possible improvements on the Griffith Park Water System in the next 45 days.

### 13-1246

CD 4

#### **To Transportation Committee**

Motion (LaBonge - Bonin) - That the Department of Transportation report to the Transportation Committee, the current traffic situation on Vine Street and adjacent streets in order to consider the feasibility of establishing a Preferential Parking District between the 1900 and 2000 block of Vine Street.

### 13-1247

CD 15

#### **To Economic Development Committee**

Motion (Buscaino - Wesson, Jr.) - That the Governing Board of Directors of the Los Angeles Development Fund (LADF) and LADF Management, Incorporated ensure that all LADF Funds committed to the Wattstar Theater and Education Center Project remain in place until the end of December, 2013, when the Project will complete its financing; etc.

### 13-1248

CD 13

#### **To Arts, Parks, Health, Aging, and River Committee**

#### **To Personnel and Animal Welfare Committee**

Motion (O'Farrell - LaBonge) - That the Council, subject to the approval of the Mayor, designate the Department of Recreation and Parks as the lead City agency for the development, preparation, and review of an Environmental Impact Report/Environmental Impact Study, and associated technical studies, for the proposed Hollywood Central Park project.

### 13-1250

#### **To Transportation Committee**

Motion (LaBonge - Bonin) - That the Police Department, Department of Transportation and the Pedestrian Coordinator of the City of Los Angeles report back to the Public Safety Committee on expanding the existing traffic safety initiatives and how to implement innovative tactics to enhance traffic safety awareness for skateboarders, cyclists, pedestrians, and drivers of vehicles in the City.