

# Council and Committee Referral "Hot Sheet" for Tuesday, August 27, 2013

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# <u>12-0234-S1</u>

# **To Transportation Committee**

Motion (Parks - LaBonge) - That the Department of Transportation conduct a parking study along the Crenshaw/LAX Transit Corridor Project alignment to assess the current and future parking needs, and identify any necessary parking facilities that would be needed to accommodate local parking demands; etc.

## <u>13-0002-S118</u>

## To Rules, Elections and Intergovernmental Relations Committee

Resolution (Martinez – O'Farrell) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its Federal Legislative Program its position for the HJ Resolution 56 (Maloney) and any similar legislation upholding Equal Rights for Women; etc.

## <u>13-0002-S119</u>

## To Rules, Elections and Intergovernmental Relations Committee

Resolution (Wesson, Jr. - Englander) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for SB 594 (Hill) which would limit the ability of any nonprofit organization that receives any public funding from a local government from participating in state and local ballot campaigns.

#### <u>13-0002-S120</u>

## To Rules, Elections and Intergovernmental Relations Committee

Resolution (Parks – O'Farrell) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for SB 313 (De Leon), the Public Safety Officers Procedural Bill of Rights Act, which would prohibit local agencies from taking punitive action against a public safety officer; etc.

#### <u>13-0002-S121</u>

## To Rules, Elections and Intergovernmental Relations Committee

Resolution (Blumenfield - Buscaino) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 300 (Perea), if amended, to ensure that local revenues collected from prepaid wireless service providers under the new state-administered Prepaid Mobile Telephony Service (MTS) surcharge, etc.

#### <u>13-0010-S24</u>

#### CD 8

# To Council (Tentatively scheduled for September 3, 2013)

Motion (Parks - O'Farrell) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the murder of Bijan Shoushtari; etc.



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## <u>13-0866</u>

## **To Transportation Committee**

Department of Transportation report, dated August 23, 2013, relative to a second report outlining additional research on workmanship of Continental Crosswalks and Bicycle Lane installations.

## <u>13-1026</u>

## **To Council**

City Ethics Commission report, dated August 26, 2013, relative to the pre-confirmation Statement of Economic Interest of Cynthia A. Telles.

## <u>13-1029</u>

## To Council

City Ethics Commission report, dated August 26, 2013, relative to the pre-confirmation Statement of Economic Interest of Jackie Goldberg.

## <u>13-1127</u>

## To Transportation Committee

Motion (Cedillo – O'Farrell - LaBonge) - That the Bureau of Engineering, with the Chief Legislative Analyst, City Attorney, and any other relevant departments, identify the City's concerns to reduce the air and noise pollution caused by the operations at Metrolink's Taylor Yard Central Maintenance Facility; etc.

#### <u>13-1128</u>

## To Budget and Finance Committee

## **To Public Works and Gang Reduction Committee**

Motion (Bonin - Buscaino) - That the City Administrative Officer, with the assistance of the Bureau of Engineering and the Office of Finance, report to Council on the City's use of 1911 Act Improvement projects in the delivery of cost effective infrastructure improvements, provide an analysis of 1911 and 1913 Act Improvement bond interest rates, and if warranted, make recommendations to modify the rates; etc.

## <u>13-1129</u>

#### CD 10

## To Innovation, Technology and General Services Committee

Motion (Wesson, Jr. - Buscaino) - That the Department of General Services issue a Right of Entry Permit to the Los Angeles County Metropolitan Transportation Authority and Walsh Shea Corridor Constructors for use of City-owned property at the southwest corner of Arlington Avenue and Exposition Boulevard, with approval as to form and legality by the City Attorney; etc.



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# <u>13-1130</u>

## CD 2, 6, 7

## To Budget and Finance Committee

Motion (Krekorian - Martinez - Fuentes) - That the City Attorney present an ordinance to establish an Athens Services Community Benefits Trust Fund to be used by Council Districts 2, 6, and 7 for projects, programs, and services related health care, environmental issues, or transportation projects and services in the Sun Valley, Shadow Hills, Stonehurst, La Tuna Canyon, and nearby neighborhoods; etc.

## <u>13-1131</u>

## To Arts, Parks, Health, Aging, and River Committee

Motion (O'Farrell - Martinez - LaBonge - Koretz) - That the General Manager of the Library Department report on the state of the Department, in light of the voter approved Measure L, to the Arts, Parks, Health, Aging & River Committee.