





## Council and Committee Referral “Hot Sheet” for Thursday, August 22, 2013

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### [10-1140-S6](#)

#### **To Housing Committee**

Housing Department report, dated June 7, 2013, relative to report back on its efforts pertaining to lead prevention, education, remediation and enforcement activities.

### [11-1182](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03355-0021, dated August 22, 2013, relative to the grant award for the 2013-14 Operation Beverage Control (ABC) Program from the State of California, Department of Alcoholic Beverage Control.

### [13-0505](#)

#### **To Council**

City Clerk report, dated August 22, 2013, relative to the certified results of votes cast for the Special Election held on August 21, 2013 for the Community Taxing District No. 4 (Courtyard by Marriott and Residence Inn Project) and the resolution adopting these results.

### [13-0562](#)

#### **To Innovation, Technology and General Services Committee**

Information Technology Oversight Committee report, dated August 22, 2013, relative to authorization for the General Manager of Information Technology Agency, or his designee, to release the E-mail and City Desktop/Enterprise Standards Request for Proposals.

### [13-0798-S1](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-04520-0023, dated August 22, 2013, relative to an addendum to the Fiscal Year 2010 Regional Catastrophic Preparedness Grant Program budget modifications and contracting authorities.

### [13-1095](#)

#### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated August 21, 2013, relative to the Operating Agreement No. DA-4823 with Ampco System Parking, Incorporated dba ABM Parking Services, Incorporated to operate transportation services for the LA/Ontario International Airport Consolidated Rental Car Facility.

### [13-1103](#)



CD 6

#### **To Public Works and Gang Reduction Committee**

Board of Public Works report, dated August 21, 2013, relative to the Van Nuys Fire Station No. 39 California Environmental Quality Act (CEQA) Initial Study/Negative Declaration requirement.



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### [13-1105](#)

#### **To Housing Committee**

Housing and Community Investment Department report, dated August 5, 2013, relative to request for authorization to release a Request for Proposals for tenant relocation assistance services and to extend Contract No. C-118561 for four months, ending on April 30, 2014.

### [13-1107](#)

CD 11

#### **To Council**

Bureau of Engineering report, dated August 22, 2013, relative to a final map of Tract No. 71722 located at 11900-11914 Courtleigh Drive southwesterly of Kensington Road.

### [13-1108](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

Cultural Affairs Department report, dated July 31, 2013, relative to various actions pertaining to a grant award from the National Endowment for the Arts (NEA) for the Local Arts Agency Art Works Initiative

### [13-1109](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

Department of Cultural Affairs report, dated August 14, 2013, relative to various actions pertaining to a grant award from the National Endowment for the Arts for the RADAR L.A. 2013 Theater Festival, etc.

### [13-1110](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

Department of Cultural Affairs report, dated August 8, 2013, relative to the acceptance of a grant award from the National Endowment for the Arts (NEA) for the Big Read Program.

### [13-1113](#)

#### **To Budget and Finance Committee**

City Attorney report R13-0246, dated August 22, 2013, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of David Gomez and Ana Gomez v. City of Los Angeles.