





Council and Committee Referral “Hot Sheet” for Wednesday, July 3, 2013

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[10-1451-S2](#)

CD 1, 4, 13

To Economic Development Committee

Community Development Department report, dated June 25, 2013, relative to an agreement with the Community Redevelopment Agency/Designated Local Authority (CRA/DLA) to accept funding for the Northeast Los Angeles River Collaborative (NELARC) economic development study, etc.

[11-0098-S4](#)

To Arts, Parks, Health, Aging, and River

Motion (O’Farrell - LaBonge) - That the Bureau of Sanitation, Department of Public Works, City Administrative Officer, Planning and other departments report to the Arts, Parks, Health, Aging and River Committee on the status of working groups, agreements, progress and implementation of the L.A. River Revitalization Master Plan within the next 30 days.

[11-1013-S4](#)

To Innovation, Technology and General Services Committee

Motion (Blumenfield - Bonin) - That the Information Technology Agency report on the status and usage of the MyLA311 Smartphone Mobile Application since its launch, etc.

[12-1682-S1](#)

To Education and Neighborhoods Committee

Motion (Huizar - Wesson, Jr.) - That the City Attorney be requested to prepare and present an ordinance amending the Administrative Code regarding the membership of neighborhood councils, as stated in the Motion, and to prepare and present the necessary Resolution to modify the "Plan for a Citywide System of Neighborhood Councils" consistent with the above proposed modifications to the Administrative Code.

[12-1820-S1](#)

CD 15

To Innovation, Technology and General Services Committee

Motion (Buscaino - Huizar) - That the General Services Department immediately issue a Right of Entry Permit to the Economic Development Department and Police Department for use of the former Fire Station 65, located at 1525 East 103rd Street; etc.



[13-0002-S102](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Englander - Buscaino) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby include in its 2013-14 State Legislative Program its position for AB 703 (Hall), which would entitle retired Level I peace officers to an endorsement for a Concealed Carry Weapon permit, etc.



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[13-0002-S103](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Koretz - Cedillo) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 880, which would ensure that large employers pay their fair share into our public health care system, saving money for the General Fund and improving access to care for recipients.

[13-0232](#)

To Budget and Finance Committee

To Audits Committee

Controller report, dated June 27, 2013, relative to a Management Audit Interim Report of the Los Angeles Fire and Police Pension Fund.

[13-0827](#)

To Audits Committee

Controller report, dated June 28, 2013, relative to an Audit of the Police Department's Controls Over Seized and Forfeited Assets.

[13-0828](#)

To Audits Committee

Controller report, dated June 27, 2013, relative to a Management Audit of the Los Angeles City Employees Retirement System (LACERS) Interim Report.

[13-0829](#)

To Audits Committee

Controller report, dated June 28, 2013, relative to a Performance Audit of the Los Angeles City Treasurers Investment Activities.

[13-0845](#)

CD 4

To Arts, Parks, Health, Aging, and River

City Administrative Officer Report 0150-09951-0000, dated June 27, 2013, relative to the proposed Concession Agreement with Rowena Partners, LLC for the Griffith Park – Fern Dell Refreshment Stand at 2333 Fern Dell Place.

[13-0850](#)



CD 12

To Public Safety Committee

Motion (Englander - Fuentes) - That the Fire Department Helispot in West Hills be named the Glenn V. Smith Helispot, in honor of the decorated Los Angeles Fire Department veteran and member of the West Hills community.



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[13-0854](#)

CD 11

To Council (Tentatively scheduled for July 23, 2013)

Motion (Bonin - Huizar) - That the personal services contract with Mary E. Misono for providing services for the Council District 11 be approved; etc.

[13-0855](#)

To Council (Tentatively scheduled for July 23, 2013)

Motion (Wesson, Jr. - Cedillo) - That the City Clerk be authorized to use the City Hall Tom Bradley Room on Thursday, August 8, 2013, from 2:00 pm to 7:00 pm, with the understanding that the City Clerk will reimburse the Department of General Services for any costs associated with this activity.

[13-0856](#)

To Council (Tentatively scheduled for July 23, 2013)

Motion (LaBonge - O'Farrell et al.) - That the City Administrative Officer and Chief Legislative Analyst negotiate and execute an amendment to Contract No. C-93753 with LA Marathon LLC, etc.

[13-0857](#)

To Arts, Parks, Health, Aging, and River

Motion (O'Farrell - LaBonge) - That the Department of Aging, with the assistance of the City Administrative Officer, report to the Arts, Parks, Health, Aging and River Committee on the current status of the national sequestration as it relates to City services pertaining to seniors, etc.

[13-0858](#)

CD 13

To Arts, Parks, Health, Aging, and River

Motion (O'Farrell - LaBonge) - That the Department of Recreation and Parks, with the assistance of the Chief Legislative Analyst, report back to the Arts, Parks, Health, Aging and River Committee within 30 days on the feasibility of creating cafe/restaurant and watercraft concessions at the Echo Park Lake boat house, including the option of issuing a Request for Proposals at this location.

[13-0860](#)

To Energy and Environment Committee

Motion (Blumenfield - Englander - Fuentes) - That the Bureau of Sanitation report back on future funding options for stormwater clean-up capital projects, and operation and maintenance of those projects upon their completion.



[13-0861](#)

To Energy and Environment Committee

Motion (Blumenfield - Englander - Fuentes) - That the Bureau of Sanitation report with an overview of the goals and initiatives of its new Division of Environmental Sustainability.



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13-0862

To Innovation, Technology and General Services Committee

To Public Safety Committee

Motion (Bonin - Englander - Fuentes) - That the Fire Department and the Information Technology Agency, in consultation with locally based tech companies, present a formal Fire Strategic Technology Integration (FIRST-IN) Master Plan, etc.

13-0863

To Public Safety Committee

Motion (Buscaino - Englander) - That the Fire Department, establish an above-ground storage tank letter-grade placard system, applicable to the California Accidental Release Prevention facilities with above-ground storage tanks, etc.

13-0864

CD 14

To Public Works and Gang Reduction Committee

Motion (Huizar - Fuentes - Buscaino) - That the Bureau of Street Services, with the assistance and cooperation of the Chief Legislative Analyst and the City Attorney, negotiate a contract with the Downtown Los Angeles Art Walk to allow for the annual payment of Special Event permits, fees and City services associated with the monthly Art Walk activities.

13-0865

CD 14

To Public Works and Gang Reduction Committee

Motion (Huizar - Buscaino) - That the Bureau of Engineering, in consultation with the City Administrative Officer and the Chief Legislative Analyst, report on the feasibility of undertaking major renovations or replacement of the First Street Bridge over Figueroa Street, and to identify funding available for such improvements or replacement.

13-0866

To Transportation Committee

Motion (Englander - Cedillo) - That the Department of Transportation report on the inferior workmanship and poor quality associated with the installation of continental crosswalks and bike lanes.

13-0867

CD 5, 11

To Transportation Committee

Motion (Bonin - Koretz) - That the Los Angeles County Metropolitan Transportation Authority make a presentation on the status of the Sepulveda Pass Transit Corridor Improvement Project.