





Council and Committee Referral “Hot Sheet” for Monday, July 1, 2013

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[11-1076](#)

CD 5

To Council

Bureau of Street Services report, dated June 28, 2013, relative to Ventura Boulevard (Kester Avenue to Beverly Glen Boulevard) Sidewalk Maintenance District - W.O. E6000067 (Annual Assessment Confirmation).

[11-1077](#)

CD 4

To Council

Bureau of Street Services report, dated June 28, 2013, relative to Wilshire Miracle Mile Sidewalk Maintenance District - W.O. E6000022 (Annual Assessment Confirmation).

[12-0032](#)

To Public Safety Committee

Board of Police Commissioners report 13-0218, dated June 25, 2013, relative to the extension for the 2011 Community Oriented Policing Services (COPS) Child Sexual Predator Program grant

[12-0757](#)

To Public Safety Committee

Board of Police Commissioners report 13-0202, dated June 25, 2013, relative to the use of and retention of recorded digital in-car video system.

[12-0780](#)

CD 14

To Council

City Administrative Officer report 0670-00022-0000, dated June 19, 2012, relative to the Resolution and Minutes of Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing for the refunding of tax-exempt bonds for the Alexandria Housing Partners by the California Statewide Communities Development Authority.

[12-0780-S2](#)



CD 14

To Council

City Administrative Officer report 0670-00022-0000, dated June 19, 2012, relative to the Resolution and Minutes of Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing for the refunding of tax-exempt bonds for the Alexandria Housing Partners by the California Statewide Communities Development Authority.



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[12-1633](#)

CD 11

To Transportation Committee

City Attorney report R13-0184, dated June 28, 2013, relative to a revised draft Ordinance, pursuant to the Municipal Code, directing the Department of Transportation to install all-way Stop signs at five locations in West Los Angeles.

[13-0719-S1](#)

To Personnel and Animal Welfare Committee

Mayor report, dated June 27, 2013, relative to the Department of Neighborhood Empowerment request for approval for the re-exemption of one (1) Senior Project Coordinator position.

[13-0811](#)

To Energy and Environment Committee

City Administrative Officer report 0150-10025-0000, dated July 1, 2013, relative to the Power Sales Agreement with the Southern California Public Power Authority to purchase renewable geothermal energy, and related Agency Agreement for the Heber-1 Geothermal Energy Project.

[13-0830](#)

To Budget and Finance Committee

Office of Finance report, dated June 28, 2013, relative to Accounts Receivable Quarterly Report for the 3rd Quarter Fiscal Year 2012-2013.

[13-0831](#)

To Budget and Finance Committee

To Information Technology and General Services Committee

City Attorney report R13-0185, dated June 28, 2013, relative to a discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(4), in the matter of Time Warner Cable franchise fees and Public, Educational, and Governmental (PEG) fee payment deficiencies.

[13-0833](#)

To Public Safety Committee

Board of Police Commissioners report 13-0225, dated June 25, 2013, relative to Revolving Training Fund Budget for Fiscal Year 2013-2014.

[13-0840](#)



CD 5

To Council

Bureau of Street Services report, dated June 28, 2013, relative to Westwood Village Sidewalk Maintenance District - W.O. EXX71375 (Annual Assessment Confirmation).



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[13-0841](#)

CD 6

To Council

Bureau of Street Services report, dated June 28, 2013, relative to Van Nuys Boulevard and Victory Boulevard (and other streets) Sidewalk Maintenance District - W.O. EXX71822 (Annual Assessment Confirmation).

[13-0846](#)

CD 4

To Planning and Land Use Management Committee

City Planning report dated June 27, 2013, relative to the appeal (CEQA Determination) at 9322 West Hazen Drive in the Bel Air-Beverly Crest Community Plan Area.

[13-0847](#)

CD 4

To Planning and Land Use Management Committee

City Planning report dated June 27, 2013, relative to the appeal (CEQA Determination) at 9326 West Hazen Drive in the Bel Air-Beverly Crest Community Plan Area.

[13-0848](#)

To Personnel and Animal Welfare Committee

Mayor report dated June 28, 2013, relative to the Department of Transportation request for the designation of two (2) exempt Assistant General Manager positions, pursuant to Charter Section 1001 (b).

[13-0849](#)

To Budget and Finance Committee

City Attorney report R13-0183, dated June 28, 2013, relative to the proposed settlement in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of Sportsmen’s Hotel Rew, LLC v. City of Los Angeles.