





Council and Committee Referral “Hot Sheet” for Friday, June 7, 2013

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[11-0223-S2](#)

To Audits and Governmental Efficiency Committee

Controller report, dated June 7, 2013, relative to a follow-up correspondence for the “Audit of the Purchase and Rehabilitation of Foreclosed Residential Properties under the City’s Neighborhood Stabilization Program” released on March 14, 2013.

[11-0890](#)

CD 11

To Council

Bureau of Engineering revised report, dated May 31, 2013, relative to the Ordinance of Intention for Mar Vista (near Venice Boulevard), Improvement No. A11-E1907442.

[12-0750-S1](#)

To Personnel and Animal Welfare Committee

Mayor report, dated June 5, 2013, relative to the Department of Transportation request for approval for the exemption of two (2) Project Assistant positions.

[12-0750-S2](#)

To Personnel and Animal Welfare Committee

Mayor report, dated June 5, 2013, relative to the Department of Transportation request for approval for the exemption of one (1) Principal Project Coordinator position.

[12-0780-S2](#)

CD 14

To Council (Tentatively scheduled for June 14, 2013)

Motion (Huizar - Wesson, Jr.) - That the Council instruct the City Administrative Officer to take the necessary steps to conduct the TEFRA hearing for rental housing project generally known as The Alexandria Hotel, etc.

[12-1775](#)

To Public Safety Committee

Board of Police Commissioners report 13-0181, dated June 4, 2013, relative to the grant application for the 2012 Prison Rape Elimination Act Demonstration Projects Grant Award.



[13-0002-S82](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-05-0447, dated June 6, 2013, relative to Resolution (Koretz - Huizar - Parks) on City's position for AB 7 (Wieckowski), which fails to sufficiently protect the City and State water supply, air, land and public health from the effects of hydraulic fracturing.



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[13-0005-S366](#)

CD 1

To Council

Housing Department report, dated June 7, 2013, and a Resolution relative to the removal of the property at 3125 North Minnesota Street from the Rent Escrow Account Program (REAP).

[13-0005-S367](#)

CD 2

To Council

Housing Department report, dated June 7, 2013, and a Resolution relative to the removal of the property at 13357 West Victory Boulevard from the Rent Escrow Account Program (REAP).

[13-0005-S368](#)

CD 8

To Council

Housing Department report, dated June 7, 2013, and a Resolution relative to the removal of the property at 10213 South Main Street from the Rent Escrow Account Program (REAP).

[13-0005-S369](#)

CD 9

To Council

Housing Department report, dated June 7, 2013, and a Resolution relative to the removal of the property at 1001 East 43rd Place from the Rent Escrow Account Program (REAP).

[13-0005-S370](#)

CD 14

To Council

Housing Department report, dated June 7, 2013, and a Resolution relative to the removal of the property at 225 West 8th Street from the Rent Escrow Account Program (REAP).

[13-0011-S19](#)

CD 7

To Council (Tentatively scheduled for June 14, 2013)

Motion (Alarcón - Huizar) - That the Council Action of June 4, 2013, relative to a transfer of Council District 7 Street Furniture Revenue Funds for Mural Restoration Work (CF 13-0011-S19,) be amended to adopt the recommendations as stated in the Motion in lieu of the recommendations contained in that original Council Action of June 4, 2013; etc.



[13-0691](#)

To Arts, Parks, Health and Aging Committee

City Administrative Officer revised report 0150-09842-0000, dated May 30, 2013, relative to an Agreement with the Mammoth Mountain Ski Area, LLC, for the development, operation and maintenance of Camp High Sierra.



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[13-0716](#)

To Budget and Finance Committee

City Attorney report R13-0161, dated June 6, 2013, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of Kelly Chrisman v. City of Los Angeles.

[13-0717](#)

To Budget and Finance Committee

City Attorney report R13-0160, dated June 6, 2013, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of Ken Lew and Tim Nambu v. City of Los Angeles.

[13-0718](#)

To Budget and Finance Committee

City Attorney report R13-0159, dated June 6, 2013, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of Robert Rothman v. City of Los Angeles.

[13-0719](#)

To Personnel and Animal Welfare Committee

Mayor report, dated June 5, 2013, relative to the Department of Neighborhood Empowerment request for approval for the exemption of one (1) Senior Project Coordinator position.

[13-0720](#)

CD 14

To Public Works Committee

Motion (Huizar - Buscaino) - That the Bureau of Engineering be instructed to waive street improvement requirements provided by the Municipal Code relative to the Upper Crust Enterprises facility at 411 North Center Street.

[13-0721](#)

To Energy and Environment Committee

Motion (Wesson, Jr. Huizar) - That the Council instructs the City Attorney to draft an amendment to the Administrative Code Section 23.141 (Ord. No. 172606) Section 1 (e), etc.

[13-0722](#)

CD 14

To Council

Bureau of Engineering report, dated June 7, 2013, relative to a final map of Tract No. 62901 for property at 6001 East Burwood Avenue west of Figueroa Street.