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#### 12-0600-S180

## **To Budget and Finance Committee**

City Attorney report R13-0153, dated June 3, 2013, relative to the status of liability accounts as of March 31, 2013.

#### 12-0692

# **To Budget and Finance Committee**

#### To Trade, Commerce and Tourism Committee

City Administrative Officer report, dated June 4, 2013, relative to the Los Angeles Convention Center Request for Proposal for Management and Operations.

# 12-1131

CD 3

#### **To Public Works Committee**

Bureau of Engineering report, dated May 24, 2013, relative to the current condition of Sentar Road in Woodland Hills, which was withdrawn from public use by an Ordinance, and steps needed to reinstate Sentar Road as a public street.

### 13-0002-S77

#### **To Council**

Chief Legislative Analyst report 13-05-00432, dated June 5, 2013, relative to Resolution (Huizar - Reyes) on City's position for AB 60 (Luis Alejo), the Safe and Responsible Driver Act, etc.

### 13-0002-S92

#### To Rules, Elections and Intergovernmental Relations Committee

Resolution (Alarcón - Koretz) - Resolve, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for the Governors proposed Local Control Funding Formula providing both Supplemental and Concentration Grants for students living in poverty or in foster care as well as those with Limited English Proficiency, etc.

## 13-0005-S361

CD8

#### **To Council**

Housing Department report, dated June 4, 2013, and a Resolution relative to the removal of the property at 1496 West Vernon Avenue from the Rent Escrow Account Program (REAP), Case No. 4885.

### 13-0005-S362

CD8

#### To Council

Housing Department report, dated June 4, 2013, and a Resolution relative to the removal of the property at 1496 West Vernon Avenue from the Rent Escrow Account Program (REAP), Case No. 8235.



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### 13-0005-S363

CD 8

### **To Council**

Housing Department report, dated June 4, 2013, and a Resolution relative to the removal of the property at 1496 West Vernon Avenue from the Rent Escrow Account Program (REAP), Case No. 199841.

#### 13-0005-S364

CD 11

#### To Council

Housing Department report, dated June 4, 2013, and a Resolution relative to the removal of the property at 11603 West Darlington Avenue from the Rent Escrow Account Program (REAP).

## 13-0005-S365

**CD 13** 

#### To Council

Housing Department report, dated June 4, 2013, and a Resolution relative to the removal of the property at 1310 North Serrano Avenue from the Rent Escrow Account Program (REAP).

#### 13-0010-S13

CD<sub>2</sub>

## To Council (Tentatively scheduled for June 12, 2013)

Motion (Krekorian - Perry) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the fatal shooting of Frank Whitehead on October 20, 2005, etc.

### 13-0239

### To Information Technology and General Services Committee

Information Technology Agency report, dated June 4, 2013, relative to a report back regarding the February 12, 2013 City Internet Outage future.

## 13-0638

### **To Trade, Commerce and Tourism Committee**

Los Angeles World Airports report, dated June 5, 2013, transmitting the City Administrative Officer report relative to the First Amendment to Contract DA-4537 with The Center for Internet Security, Incorporated dba Multi-State Information Sharing and Analysis Center to continue services for Los Angeles World Airports.

#### 13-0690

## To Housing, Community and Economic Development Committee

Mayor report, dated June 4, 2013, relative to Commissioner appointee withdrawal of Ronald Lowe from the Rent Adjustment Commission.



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# <u>13-0697</u>

CD 14

### **To Council**

Bureau of Street Lighting report, dated June 4, 2013, relative to the Ordinance of Intention 11th Street Paseo - Street Lighting Maintenance Assessment District.

## 13-0698

## To Budget and Finance Committee

City Attorney report R13-0154, dated June 4, 2013, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of Ventura Duran and Raquel Nembhard v. City of Los Angeles and Ralph Jackson.

#### 13-0699

### To Trade, Commerce and Tourism Committee

Mayor report, dated June 4, 2013, relative to the appointment of Gillian Zucker to the Board of the Los Angeles Convention Center for the term ending June 30, 2017. Ms. Zucker will fill the vacancy created by Nicole aBeckett, who withdrew from consideration.

### 13-0701

### To Council (Tentatively scheduled for June 12, 2013)

Motion (Rosendahl - Koretz) - That the Council, subject to the approval of the Mayor, authorizes the Department of Transportation to accept grant funds and execute any necessary agreement with the Bikes Belong Foundation for the Bicycle Repair Station Business Improvement Program; etc.

## <u>13-0702</u>

CD 1

### To Council (Tentatively scheduled for June 12, 2013)

Motion (Reyes - Alarcón) - That the Council authorize the General Manager of the Community Development Department, or designee, to negotiate and to execute an amendment to Contract No. C-119029 with Arts Corps LA to extend the term for an additional two years, etc.

## 13-0703

CD 11

### **To Energy and Environment Committee**

Resolution (Rosendahl - Huizar) - That the Council adopt the Resolution to accept grant funding from the States Department of Water Resources, to execute Agreement with the Los Angeles County Flood Control District for the Penmar Water Quality Improvement and Runoff Reuse Project, and to execute Memorandum of Understanding (MOU) to continue participating in the Regional Water Management Grant Program; etc.



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13-0704 CD 14

## **To Public Works Committee**

Motion (Huizar - LaBonge - Buscaino) - That Department of Transportation, in consultation with Council District 14, the Historic Downtown Los Angeles Neighborhood Council, and the Historic Core Business Improvement District be directed to report with recommendation for naming the intersection of 5th and Spring Street as "John Parkinson Square."