





Council and Committee Referral “Hot Sheet” for Thursday, May 30, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[12-0600-S87](#)

To Budget and Finance Committee

City Administrative Officer report 0610-03514-0017, dated May 28, 2013, relative to the 2012-13 Special Parking Revenue surplus declaration and transfer to the Reserve Fund.

[12-1434](#)

CD 4

To Council

Board of Public Works report, dated May 29, 2013, relative to various actions relating to Windsor Square Lighting District A13-L1370049 (Assessment Project to install 99 ornamental streetlights-installation and maintenance processing conforming to Proposition 218).

[13-0005-S349](#)

CD 1

To Council

Housing Department report, dated May 29, 2013, and a Resolution relative to the removal of the property at 1229 South Fedora Street from the Rent Escrow Account Program (REAP).

[13-0005-S350](#)

CD 9

To Council

Housing Department report, dated May 29, 2013, and a Resolution relative to the removal of the property at 1402 East 57th Street from the Rent Escrow Account Program (REAP), Case No. 333280.

[13-0005-S351](#)

CD 9

To Council

Housing Department report, dated May 29, 2013, and a Resolution relative to the removal of the property at 1402 East 57th Street from the Rent Escrow Account Program (REAP), Case No. 365498.

[13-0005-S352](#)

CD 9

To Council

Housing Department report, dated May 29, 2013, and a Resolution relative to the removal of the property at 8218 South Wall Street from the Rent Escrow Account Program (REAP).

[13-0005-S353](#)



CD 11

To Council

Housing Department report, dated May 29, 2013, and a Resolution relative to the removal of the property at 16174 West Sunset Boulevard from the Rent Escrow Account Program (REAP).



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[13-0005-S354](#)

CD 15

To Council

Housing Department report, dated May 29, 2013, and a Resolution relative to the removal of the property at 1208 East Colon Street from the Rent Escrow Account Program (REAP), Case No. 8371.

[13-0005-S355](#)

CD 15

To Council

Housing Department report, dated May 29, 2013, and a Resolution relative to the removal of the property at 1208 East Colon Street from the Rent Escrow Account Program (REAP), Case No. 348716.

[13-0160-S90](#)

CD 9

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$2,215.22, be recorded for property at 6919 South Broadway.

[13-0160-S91](#)

CD 7

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$2,532.89, be recorded for property at 12710 North Bromont Avenue.

[13-0160-S92](#)

CD 3

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$2,740.62, be recorded for property at 8039 North Canoga Avenue.

[13-0160-S93](#)

CD 10

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$1,978.00 be recorded for property at 1047 South Normandie Avenue.

[13-0160-S94](#)



CD 1

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$2,276.08 be recorded for property at 716 North San Fernando Road aka 2600 Merced Street.



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[13-0160-S95](#)

CD 9

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$2,318.48 be recorded for property at 344 East 82nd Street.

[13-0160-S96](#)

CD 2

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$3,477.90 be recorded for property at 6034 North Hazeltine Avenue aka 6036 North Hazeltine Avenue.

[13-0160-S97](#)

CD 6

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$1,978.00 be recorded for property at 8070 North Webb Avenue.

[13-0160-S98](#)

CD 7

To Council

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$2,509.06, be recorded for property at 15049 West Paddock Street.

[13-0483](#)

To Energy and Environment Committee

City Administrative Officer report 0320-00168-0000, dated May 29, 2013, relative to the proposed amendment to the Administrative Code to increase the contracting authority of the Department of Water and Power General Manager for multi-year contracts.

[13-0556](#)

To Arts, Parks, Health and Aging Committee

Chief Legislative Analyst report 13-05-0473, dated May 29, 2013, relative to the options and recommendations pertaining to the proposed Amended and Restated Los Angeles Memorial Coliseum Management Agreement of 2013.

[13-0564](#)



CD 11

To Trade, Commerce and Tourism Committee

Los Angeles World Airports document, dated May 29, 2013, transmitting the City Administrative Officer report relative to the First Amendment to Contract No. DA-4455 with HNTB Corporation.



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[13-0570](#)

CD 11

To Public Works Committee

Bureau of Engineering report, dated May 29, 2013, relative to initiating vacation proceedings for portion of southeasterly terminus of Coolidge Avenue southeasterly of Victoria Avenue - VAC-E1401206.

[13-0577](#)

To Transportation Committee

City Ethics Commission report, dated May 29, 2013, relative to the pre-confirmation Statement of Economic Interests of Andrea Denike Martinez.

[13-0595](#)

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated May 29, 2013, relative to the proposed contract with SITA Information Networking Computing USA, Incorporated for maintenance and support services for the Terminal and Airline Support Systems at the Los Angeles International Airport.

[13-0625](#)

CD 15

To Public Works Committee

Bureau of Engineering report, dated May 29, 2013, relative to the street vacation proceedings for 184th Street between Hoover Street and the Dominguez Channel – VAC-E1401210.

[13-0644](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated May 29, 2013, relative to the list of leases (of more than five years of term remaining) regarding the purchase of properties at 6033 and 6053 West Century Boulevard and at 6101 and 6151 West 98th Street, adjacent to Los Angeles International Airport.

[13-0661](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated May 29, 2013, relative to Board Resolution No. 013 278 which authorizes execution of Agreement No. 47183-3 for PI Historian System Maintenance Program with OSIssoft, LLC.

[13-0662](#)



To Audits and Governmental Efficiency Committee

To Budget and Finance Committee

Controller, City Administrative Officer and Board of Public Works joint report, dated May 28, 2013, relative to the second amendment of Agreement C-113866 with Simpson and Simpson for Fiscal Year 2012-13, and to select an independent auditor to conduct the annual and single audits of the City, etc.



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[13-0666](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated May 29, 2013, relative to Board Resolution No. 013 276, which authorizes execution of Subdivision Parcel Map creating a separate 8.01 acre parcel from the larger Mohave Generating Station Property.

[13-0667](#)

To Trade, Commerce and Tourism Committee

Los Angeles Convention Center report, dated May 29, 2013, relative to the preliminary draft "Action Plan."

[13-0668](#)

CD 13

To Council

Bureau of Street Lighting report, dated May 29, 2013, relative to the Ordinance of Intention for 3rd Street and Juanita Avenue Lighting Maintenance Assessment District.

[13-0669](#)

CD 12

To Council

Bureau of Street Lighting report, dated May 29, 2013, relative to the Ordinance of Intention for San Fernando Road and Balboa Road Lighting Maintenance Assessment District.

[13-0670](#)

To Budget and Finance Committee

Office of Finance report, dated April 25, 2013, relative to the Investment Report for the period ending January 31, 2013.

[13-0670-S1](#)

To Budget and Finance Committee

Office of Finance report, dated April 25, 2013, relative to the Investment Report for the period ending February 28, 2013.

[13-0670-S2](#)

To Budget and Finance Committee

Office of Finance report, dated April 30, 2013, relative to the Investment Report for the period ending March 31, 2013.