

# Council and Committee Referral "Hot Sheet" for Monday, May 20, 2013

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## 12-0264-S10

## To Budget and Finance Committee

Office of Finance report, dated November 30, 2012, relative to the Investment Report for the period ending November 30, 2012.

## 12-0264-S11

## **To Budget and Finance Committee**

Office of Finance report, dated April 25, 2013, relative to the Investment Report for the period ending December 31, 2012.

#### 12-0647-S1

# To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 12-06-0519, dated May 17, 2013, relative to the proactive enforcement of the Foreclosure Registry.

#### 13-0064-S11

## **To Public Safety Committee**

Board of Police Commissioners report 13-0153, dated May 7, 2013, relative to the donation of military items from the Federal Express Property 1033 Program for the benefit of Military Property Acquisition Team Incident Command Post Unit, Emergency Operations Division.

#### 13-0064-S12

# **To Public Safety Committee**

Board of Police Commissioners report 13-0159, dated May 7, 2013, relative to a donation of consultant fees from the Los Angeles Police Foundation towards the contract renewal of Joan Brody, for the benefit of the Los Angeles Police Department.

#### 13-0337

#### **To Transportation Committee**

City Administrative Officer report, dated May 17, 2013, relative to the issuance of Measure R Local Return Funds for the construction of rail stations at Leimert Park and in Westchester.

# 13-0380-S1

CD 12

#### To Housing, Community and Economic Development Committee

Housing Department report, dated May 9, 2013, relative to the issuance of tax-exempt multi-family mortgage revenue bonds for the Coral Wood Court Apartments project.

#### 13-0422-S1

CD<sub>4</sub>

#### To Housing, Community and Economic Development Committee

Housing Department report, dated May 9, 2013, relative to the issuance of tax-exempt multi-family mortgage revenue bonds for the Orange Wood Court Apartments project.



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# <u>13-0614</u>

CD 14

## **To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated May 16, 2013, relative to the Southaven at 4421 North Richard Circle, to be included in the list of Historic-Cultural Monuments.

## 13-0615

CD 4

# **To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated May 16, 2013, relative to the Frederick A. Hanson Residence at 5867 Tuxedo Terrace, to be included in the list of Historic-Cultural Monuments.

# <u>13-0616</u>

CD 4

## **To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated May 16, 2013, relative to the Emma Wood House at 245 South Wilton Place, to be included in the list of Historic-Cultural Monuments.

# 13-0617

CD 11

#### **To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated May 16, 2013, relative to the Gibbons-Del Rio Residence at 757 Kingman Avenue, to be included in the list of Historic-Cultural Monuments.

#### 13-0620

#### **To Transportation Committee**

Board of Transportation Commissioners report, dated May 13, 2013, relative to approval of Ultramar Incorporated, a wholly subsidiary of Valero Energy Corporation, for a pipeline franchise to operate existing pipelines within the City.