

# Council and Committee Referral "Hot Sheet" for Tuesday, May 14, 2013

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## 11-0932-S2

## To Budget and Finance Committee

# To Housing, Community and Economic Development Committee

Housing Authority report, dated May 13, 2013, relative to a request for authorization to waive Payment in Lieu of Taxes (PILOT) to fund City programs and recreational services.

# 12-0018

# To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-1014, dated May 14, 2013, relative to the Loan Portfolio Report covering April 1, 2011 through March 31, 2012, and related actions.

# 12-1118-S3

CD 1

# To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-1042, dated May 14, 2013, relative to a Resolution authorizing the issuance of tax-exempt multi-family housing revenue bonds to finance an affordable housing development known as the Freeman Villa Apartments project.

### 12-1148-S1

#### To Personnel and Animal Welfare Committee

City Administrative Officer report, dated May 9, 2013, relative to a draft ordinance amending Ordinance No. 182202, pertaining to 2012-13 to 2013-14 Fiscal Year Salaries and Benefits of nine General Manager positions.

#### 12-1885

### **To Transportation Committee**

Board of Police Commissioners report, dated May 7, 2013, relative to issues associated with vehicles blocking intersections.

#### 13-0002-S42

### To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-03-0224, dated May 14, 2013, relative to Resolution (Alarcón - Huizar) on City's position for AB 241 (Ammiano) which would declare the intention of the legislature to extend equal rights to domestic workers and standardize an industry made largely invisible.

# 13-0002-S65

### To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-03-0324, dated May 14, 2013, relative to Resolution (Krekorian - LaBonge - Buscaino - Koretz) on City's position for AB 580 (Nazarian) which will allocate \$75 million to the California Arts Council to fund art programs statewide.



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## 13-0002-S78

# To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-05-0387, dated May 13, 2013, relative to Resolution on City's position for AB 1371 (Bradford), which would require motorists passing bicyclists to give the bicyclist no less than three feet of space.

## 13-0148-S1

CD 15

# **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00540-1043, dated May 14, 2013, relative to Resolution authorizing the issuance of tax-exempt multi-family housing revenue bonds to finance an affordable housing development known as the Banning Villa Apartments project.

# 13-0346-S1

CD 9

# **To Housing, Community and Economic Development Committee**

Motion (Perry - Huizar) - That Council, subject to approval of the Mayor, approve the use of Urban Development Action Grant (UDAG) funds for the Sustainable Economic Enterprises of Los Angeles (SEE-LA) to support the operations of the Central Avenue Farmers' Market; etc.

#### 13-0578

CD 11

#### **To Council**

Bureau of Engineering report, dated May 14, 2013, relative to a final map of Tract Map No. 71988 for property at 4007-4011 South East Boulevard and 11804-11822 West Washington Place.

### 13-0582

CD 10

### To Council (Tentatively scheduled for May 21, 2013)

Motion (Wesson, Jr. - Rosendahl) - That Council accept the contribution from Pacific Charter School Development to implement mitigation measures associated with Planning Case No. CPC-2009-3965-CU, and instruct the City Clerk to deposit this amount into the Council District 10 Public Benefits Trust Fund; etc.

#### 13-0583

CD 8

### To Council (Tentatively scheduled for May 21, 2013)

Motion (Parks - Perry) - That funds in the Council District 8 Real Property Trust Fund 690 be transferred to General City Purposes Fund (CD-8 Community Services) to support community services in Council District 8; etc.



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## 13-0584

# **To Energy and Environment Committee**

Motion (Wesson, Jr. - Alarcón) - That the Bureau of Sanitation, on behalf of the Wastewater Program, be authorized to negotiate and execute a parking license agreement with HG Development, the owner of 9950 Jefferson Boulevard, for their continued and expanded use of a City-owned lot at 9940 Jefferson Boulevard for parking purposes, subject to the approval of the City Attorney as to form and legality; etc.

## 13-0600

# **To Budget and Finance Committee**

Chief Legislative Analyst report, dated May 14, 2013, relative to the recommended changes to the Mayors Proposed Budget, Fiscal Year 2013-14.