





Council and Committee Referral “Hot Sheet” for Monday, May 13, 2013

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[11-2106-S3](#)

To Housing, Community and Economic Development Committee To Personnel and Animal Welfare Committee

Housing Department report, dated May 6, 2013, relative to authorization to execute contract amendment with Restore Neighborhoods LA, Incorporated for budgetary and fiscal adjustments in Fiscal Years 2012-13 and 2013-14 for the continuation of the Neighborhood Stabilization Program.

[12-0660](#)

To Arts, Parks, Health and Aging Committee

City Administrative Officer report 0150-08963-0003, dated May 13, 2013, relative to the request for authorization to execute a Second Amendment to Contract C-116453 between Lifesigns Now, Incorporated and the Department of Disability for sign language interpreting services.

[12-1753](#)

To Public Safety Committee

Board of Police Commissioners report 13-0156, dated May 7, 2013, relative to the Los Angeles Police Department Communications Division staffing and call load.

[13-0002-S43](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-03-0233, dated May 10, 2013, relative to Resolution (Koretz - Zine) on City's position for AB 711 (Rendon), which would ban the use of lead ammunition in California and help prevent lead toxins from poisoning scavengers.

[13-0002-S57](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-04-0305, dated May 10, 2013, relative to Resolution (Perry - Parks) on City's position on any legislation and/or administrative action by the Los Angeles County Board of Supervisors to adopt a suitable historic/cultural designation for the Mount Zion Jewish Cemetery, etc.

[13-0002-S66](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-04-0357, dated May 10, 2013, relative to Resolution (Koretz - Krekorian - Buscaino) on City's position for any legislation and/or administrative action which would urge the Executive Committee of the Los Angeles County Superior Court to stop the reduction and consolidation process at all courthouses in the City.



[13-0002-S71](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-05-0373, dated May 10, 2013, relative to Resolution (LaBonge - Koretz) on City's position for the Metro to reopen consideration of a transit option on Sepulveda Boulevard for the East San Fernando Valley Transit Corridor Project.



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[13-0350-S2](#)

To Public Safety Committee

Board of Police Commissioners report 13-0146, dated May 7, 2013, relative to the DNA Monthly Report for March 2013.

[13-0569](#)

To Council

Board of Public Works report, dated May 10, 2012, relative to the Annual Assessment for Street Lighting Maintenance and Operation for Fiscal Year 2013-14 - Los Angeles City Lighting District (Assessments and District Frozen since 1996).

[13-0575](#)

To Council

Board of Public Works report, dated May 10, 2012, relative to the Ordinance of Intention and Annual Assessment for Street Lighting Maintenance and Operation for Fiscal Year 2013-14 - 1996-97 Z-Series, etc.

[13-0576](#)

To Council

Board of Public Works report, dated May 10, 2012, relative to the Annual Assessment for Street Lighting Maintenance and Operation for Fiscal Year 2013-14 Proposition 218, etc.

[13-0577](#)

To Transportation Committee

Mayor report, dated May 9, 2013, relative to the appointment of Andrea Denike Martinez to the Board of Taxicab Commissioners for the term ending June 30, 2015. Ms. Martinez will fill the vacancy created by Nathaniel Gale, who withdrew from consideration.