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## 11-0595-S1

## **To Public Safety Committee**

City Attorney report R13-0108, dated April 29, 2013, relative to a draft ordinance amending the Municipal Code to clarify that auto park operators noncompliance with audit procedures are grounds for disciplinary actions.

## 12-0010-S11

CD 15

# To Council (Tentatively scheduled for May 7, 2013)

Motion (Buscaino - Englander) - That the Council reaffirm its findings for the reward offer relative to the unsolved murder of Amado Lozano and that the reward offer be reinstated for an additional 6 months from the publication of the renewed offer of reward by the Office of the City Clerk, etc.

## 12-0010-S36

CD8

# To Council (Tentatively scheduled for May 7, 2013)

Motion (Parks - Perry) - That the Council reaffirm its findings for the reward offer relative to the unsolved murder of Dennis Tillett and that the reward offer be reinstated for an additional 6 months from the publication of the renewed offer of reward by the Office of the City Clerk, etc.

#### 12-0194

## To Housing, Community and Economic Development Committee

Housing Department report, dated April 10, 2013, relative to the request for approval of funding recommendations and authorization to execute contracts pursuant to the Construction and Technical Services Request for Proposals.

## 12-0923-S1

## **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-04668-0004, dated April 30, 2013, relative to the results of the Request for Proposals and the selection of The Urban Institute for Gang Reduction and Youth Development (GRYD) evaluation services.

# 12-1118-S3

CD 1

## To Housing, Community and Economic Development Committee

Housing Department report, dated April 8, 2013, relative to the issuance of tax-exempt multi-family housing revenue bonds for the Freeman Villa Apartments project.

#### 13-0002-S69

## To Rules, Elections and Intergovernmental Relations Committee

Resolution (Parks - Perry) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 Federal Legislative Program its position for H.R. 684, S. 363 and S. 743, the Marketplace Fairness Act, to allow qualifying states to establish a system to collect sales and use taxes from online, catalog and other remote sellers.



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### 13-0002-S70

# To Rules, Elections and Intergovernmental Relations Committee

Resolution (LaBonge - Buscaino) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 Federal Legislative Program its position for HR 1419 (Hahn), the Bridge to Jobs Act, which would provide states with grants to put Americans back to work by repairing crumbling bridges.

## 13-0010-S9

CD 14

# To Council (Tentatively scheduled for May 7, 2013)

Motion (Huizar - Wesson, Jr.) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Emmanuel Vargas on June 7, 2012, etc.

# 13-0011-S13

CD 1

# To Council (Tentatively scheduled for May 7, 2013)

Motion (Reyes - Zine) - That the Council District 1 portion of the Street Furniture Revenue Fund be transferred / appropriated to the Solid Waste Resources Recovery Fund, Revenue Source Code, to be utilized for a Clean Alleys Program and for the acquisition of Big Belly trash receptacles.

## 13-0064-S9

## **To Public Safety Committee**

Board of Police Commissioners report 13-0134, dated April 23, 2013, relative to the donation of various military items from Federal Excess Property Program for the Military Property Acquisition Team, Incident Command Post Unit, Emergency Operations Division.

## 13-0148-S1

CD 15

## **To Housing, Community and Economic Development Committee**

Housing Department report, dated April 15, 2013, relative to authorization of the issuance of tax-exempt multi-family housing revenue bonds and adoption of the Resolution for the development of the Banning Villa Apartments project.

## 13-0160-S79

CD 10

## **To Council**

Department of Building and Safety report, dated April 25, 2013, relative to the proposed lien of \$2,206.96, be recorded for property at 2855 South Sycamore Avenue, Front Dwelling; 2853 South Sycamore Avenue (Rear Dwelling).



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## 13-0160-S80

CD 7

## **To Council**

Department of Building and Safety report, dated April 25, 2013, relative to the proposed lien of \$6,197.87, be recorded for property at 13081 North Fellows Avenue.

## 13-0160-S81

CD 7

#### **To Council**

Department of Building and Safety report, dated April 25, 2013, relative to the proposed lien of \$8,986.65, be recorded for property at 13186 West Goleta Street.

### 13-0160-S82

CD 7

#### To Council

Department of Building and Safety report, dated April 25, 2013, relative to the proposed lien of \$6,185.27, be recorded for property at 13167 West Daventry Street.

## 13-0160-S83

CD 2

#### **To Council**

Department of Building and Safety report, dated April 25, 2013, relative to the proposed lien of \$6,995.17, be recorded for property at 7059 North Alcove Avenue.

## 13-0160-S84

CD 9

## **To Council**

Department of Building and Safety report, dated April 25, 2013, relative to the proposed lien of \$7,052.46, be recorded for property at 1457 East 48th Street aka 1457 1/2 East 48th Street (Front Duplex).

## 13-0405

## **To Council**

City Ethics Commission report, dated April 29, 2013 relative to the pre-confirmation Statement of Economic Interest of Ray Joseph

## 13-0505

## To Budget and Finance Committee

City Attorney report R13-0109, dated April 29, 2013, relative to a draft Resolution of Intention to establish a Community Taxing District No. 4 (Courtyard by Marriott and Residence Inn Project) and to authorize the levy of special taxes.



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# 13-0509

CD 5

# **To Planning and Land Use Management Committee**

City Planning Commission report, dated April 26, 2013, relative to an appeal at 316-324 North La Cienega Boulevard.

## 13-0515

# **To Budget and Finance Committee**

# **To Housing, Community and Economic Development Committee**

Housing Department report, dated April 12, 2013, relative to the eligibility to receive payment as settlement of lawsuit filed by the Attorneys General of 26 States and GE Funding Capital Market Services, Incorporated.

## 13-0517

# To Council (Tentatively scheduled for May 7, 2013)

Motion (Krekorian - LaBonge) - That Council, subject to the approval of the Mayor, transfer within the Fire Department Fund to the Field Equipment Expense Fund, to ensure sufficient funding is available through the end of the Fiscal Year 2012-13 to enable the Fire Department to properly maintain and repair its aging fleet.

## 13-0518

# **To Personnel and Animal Welfare Committee**

## **To Public Safety Committee**

Motion (Koretz - Rosendahl - Zine) - That the Fire Department report to the Personnel and Animal Welfare Committee on the varied personnel issues relating to its plan to staff 11 additional Basic Life Support (BLS) ambulances by redeploying firefighters from 22 Light-Force companies, etc.

#### 13-0519

#### **To Budget and Finance Committee**

Motion (Rosendahl - Zine - Garcetti) - That the Council support the acquisition of the Los Angeles Times by any new owner who has demonstrated a commitment to maintaining this important component of our civic life on the highest terms of professional and objective journalism; etc.

## 13-0520

CD 14

## **To Transportation Committee**

Motion (Huizar - Wesson, Jr.) - That Council, subject to the approval of the Mayor, authorize the General Manager, Department of Transportation, or designee, to negotiate and execute the necessary documents on behalf of the City, as part of the Union Pacific Railroad Company (UPRR) Project's Formal Application to the California Public Utilities Commission (CPUC) for existing rail crossing modifications, etc.



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## 13-0521

CD 4

# **To Planning and Land Use Management Committee**

South Valley Area Planning Commission report, dated April 30, 2013, relative to an appeal for property at 13201-13211 West Mulholland Drive.

## 13-0600

# **To Budget and Finance Committee**

Chief Legislative Analyst report, dated April 30, 2013, relative to the Overview of the 2013-14 Proposed Budget.