





## Council and Committee Referral "Hot Sheet" for Tuesday, April 23, 2013

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### [08-0897-S5](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-04520-0020, dated April 23, 2013, relative to the final appropriations / adjustments needed to close out the Fiscal Year 2009 Regional Catastrophic Preparedness Grant Program (RCPGP).

### [10-0636-S4](#)

#### **To Council (Tentatively scheduled for April 30, 2013)**

Motion (Huizar - Alarcón) - That Fiesta Broadway, a production of All Access Entertainment (AAE), be determined to be a Special Event at a Major Venue as defined in the Municipal Code; etc.

### [11-1140](#)

#### **To Planning and Land Use Management Committee**

City Planning report, dated April 17, 2013, relative to time extensions for the Multiple Approvals Ordinance (MAO).

### [11-1256-S2](#)

#### **To Public Safety Committee**

Mayor report, dated April 19, 2013, relative to the reappropriation of funds for Fiscal Year 2012-13 for 2009 Urban Areas Security Initiative Grant Award and 2011 Urban Areas Security Initiative Grant Award.

### [12-0764-S1](#)

CDs 9, 14

#### **To Council (Tentatively scheduled for April 30, 2013)**

Motion (Huizar - Englander) - That, subject to the approval of the Mayor, the Downtown on Ice line item in the General City Purposes Fund be transferred to the Department of Recreation and Parks Fund, Work Order No. MRPXXPS1, for reimbursement of expenditures related to Pershing Square's "Downtown on Ice."

### [12-1677-S1](#)

CD 7

#### **To Council (Tentatively scheduled for April 30, 2013)**

Motion (Alarcón - Englander) - That AB1290 Funds (CD 7 Redevelopment Projects - Services) be transferred / appropriated to the Police Fund (Sworn Overtime) for weekend party patrols for a period of 10 weeks to be conducted by the Police Department Mission Area.



### [13-0002-S66](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Koretz - Buscaino - Krekorian) - Resolve, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for legislation and/or administrative action which would urge the Executive Committee of the Los Angeles County Superior Court to stop the reduction and consolidation process at all courthouses in the City of Los Angeles, etc.



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### [13-0010-S8](#)

CD 2

#### **To Council (Tentatively scheduled for April 30, 2013)**

Motion (Krekorian - Englander) – That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the hit-and-run collision that killed David Alexander Granados on March 24, 2013, etc.

### [13-0011-S11](#)

CD 9

#### **To Council (Tentatively scheduled for April 30, 2013)**

Motion (Perry - Parks) - That, subject to the approval of the Mayor, the Council District 9 portion of the Street Furniture Revenue Fund be transferred / appropriated to the General Services Fund (Contractual Services) to fund the purchase and installation of security cameras and upgrades at South Park in Council District 9.

### [13-0411](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-04434-0018, dated April 23, 2013, relative to the acceptance of 2012 Edward Byrne Memorial Justice Assistance Grant (FY12 JAG).

### [13-0485](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 13-0116, dated April 19, 2013, relative to a Memorandum of Agreement between the Police Department and the Los Angeles World Airports Police Department.

### [13-0487](#)

CD 6

#### **To Council (Tentatively scheduled for April 30, 2013)**

Motion (Huizar - Buscaino) - That Council accept contribution funds by Sun Valley Paper Stock, Incorporated and instruct the City Clerk to deposit these funds into the Council District 6 Public Benefits Trust Fund, to be used for community benefits in Council District 6.

### [13-0488](#)



CD 14

#### **To Public Works Committee**

Motion (Huizar - Krekorian) - That the portion of Bailey Street between 1st Street and Pennsylvania Avenue be named as "Avenida Lucha Reyes" and the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect.



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[13-0489](#)

CD 14

**To Planning and Land Use Management Committee**

**To Public Works Committee**

Motion (Huizar - Buscaino) - That Council direct the Bureau of Engineering, the Planning Department and any other appropriate City department, bureau or agency, to work cooperatively with the applicant through the dedication and permit process for the mixed-use project located at 1200 South Grand Avenue, etc.

[13-0490](#)

CD 14

**To Planning and Land Use Management Committee**

**To Public Works Committee**

Motion (Huizar - Buscaino) - That the Council direct City Planning, with the assistance of the Bureau of Engineering, Department of Transportation, Bureau of Street Lighting and City Attorney to reduce the dedication on Pico Boulevard between Grand Avenue and Olive Street as required on the Downtown Street Standards for the mixed-use project located at 1243 South Olive Street, etc.

[13-0491](#)

CD 14

**To Planning and Land Use Management Committee**

**To Public Works Committee**

Motion (Huizar - Buscaino) - That the Council direct City Planning, with the assistance of the Bureau of Engineering, Department of Transportation, Bureau of Street Lighting, and City Attorney to reduce the dedication on Pico Boulevard between Grand Avenue and Flower Street as required on the Downtown Street Standards for the mixed-use project located at 416-440 West Pico Boulevard and 500-526 West Pico Boulevard / 1300 South Flower Street, etc.

[13-0492](#)

**To Personnel and Animal Welfare Committee**

**To Public Safety Committee**

Motion (Rosendahl - Zine) - That the Police and Personnel Departments be directed to review the existing background standards on Police Officer candidates and report to the Civil Service Commission with recommendations and findings relative to any possible changes to these standards.