





Council and Committee Referral “Hot Sheet” for Friday, April 19, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[10-1235-S2](#)

CD 11

To Council (Tentatively scheduled for April 26, 2013)

Motion (Rosendahl - Zine) - That the General Manager of the Community Development Department, or designee, be authorized to negotiate and execute an amendment to City Contract No. C-114371 with the 1736 Family Crisis Center to extend the term of the current contract for 24 months to July 27, 2015.

[12-0418-S1](#)

To Budget and Finance Committee

Motion (Wesson, Jr. - LaBonge) - That Council, subject to the approval of the Mayor, authorize the Controller to transfer from the Unappropriated Balance Fund, Layoff Avoidance Account, to the Fire Department Trust Fund, account to be determined, for the Fire Department's Automatic Vehicle Location (AVL) project.

[12-0653](#)

To Personnel and Animal Welfare Committee

City Administrative Officer revised report, dated April 18, 2013, relative to Amendment No. 1 to Memorandum of Understanding (MOU) No. 24 between the City and the Los Angeles Police Protective League (LAPPL).

[12-0816-S1](#)

CD 4

To Council (Tentatively scheduled for April 26, 2013)

Motion (LaBonge - Reyes) - That Council hereby makes a finding of public benefit, and makes an exception to the City's Development Agreement Procedures and reduces from 24 days to 10 days, the public hearing notice period for Council's consideration of the Development Agreement for the Forest Lawn Memorial Park - Hollywood Hills Development, (CPC-2007-1059-DA-PUB-ZV-SPR).

[12-0968-S2](#)

CDs 1, 8, 9

To Council (Tentatively scheduled for April 26, 2013)

Motion (Perry - Parks) - That Council, subject to the approval of the Mayor, accept the funds contributed by the Property Owner, pursuant to conditions of a Development Agreement with the University of Southern California (USC), Contract No. C-121970, Ordinance No. 182344, for a Vermont Avenue Retail Business Facade Improvement Program, etc.

[12-1607-S3](#)



CD 1

To Council (Tentatively scheduled for April 26, 2013)

Motion (Reyes - Rosendahl) - That Council authorize the General Manager of the Community Development Department, or designee, to negotiate and execute an amendment to City Contract No. C-118042 with Pico Union Housing Corporation to extend the current contract and related loan terms, etc.



Council and Committee Referral “Hot Sheet” for Friday, April 19, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[12-1876-S2](#)

CD 2

To Council (Tentatively scheduled for April 26, 2013)

Motion (Krekorian - LaBonge) - That funds from the Department of Water and Power Blanket Authority (Work Order No. URJ07) be transferred / appropriated to the Transportation Trust Fund (Miscellaneous Deposits) for overtime costs associated with traffic control during construction of the City Trunk Line South Unit 5 Project in Council District 2.

[13-0295-S7](#)

CD 15

To Trade, Commerce and Tourism Committee

Port of Los Angeles report, dated April 18, 2013, relative to responses to six (6) appeals regarding the Southern California International Gateway project.

[13-0384-S1](#)

To Transportation Committee

Motion (LaBonge - Buscaino) - That the Council request the Los Angeles County Metropolitan Transportation Authority (Metro) to disseminate an annual public assessment on the implementation of Measure R projects and programs.

[13-0469](#)

To Budget and Finance Committee

City Administrative Officer report 0640-01399-0030, dated April 18, 2013, relative to funding adjustments to keep several Physical Plant-related construction projects on track, etc.

[13-0470](#)

To Personnel and Animal Welfare Committee

Mayor report, dated April 12, 2013, relative to the Bureau of Sanitation request for approval for the exemption of one (1) Hyperion Treatment Plant Manager position, etc.

[13-0471](#)

To Public Safety Committee

Mayor report, dated April 11, 2013, relative to a request to accept the Fiscal Year 2012 State Homeland Security Grant Program to fund Emergency Management, Fire Department, and Police Department projects.



[13-0472](#)

To Personnel and Animal Welfare Committee

Department of Animal Services report, dated April 12, 2013, relative to accepting a donation from the firm of Boehringer Ingelheim Vetmedica for vaccines to be used for feline respiratory viruses.



Council and Committee Referral “Hot Sheet” for Friday, April 19, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

13-0473

To Arts, Parks, Health and Aging Committee

City Administrative Officer report 0150-09940-0000, dated April 18, 2013, relative to an Agreement between the City and the Los Angeles Parks Foundation for a gift of improvements and maintenance services at the Franklin Canyon Orange Grove, etc.

13-0474

To Transportation Committee

Department of Transportation report, dated April 19, 2013, relative to requesting the City Attorney to prepare and submit an ordinance amending the Municipal Code to revise existing Parking Meter Zone (PMZ) boundaries and update the list of public offstreet parking facilities, etc.

13-0475

To Trade, Commerce and Tourism Committee

Mayor reports, dated April 17 and 19, 2013, relative to the appointment and withdrawal of Nicole aBeckett to the Board of the Los Angeles Convention Center.

13-0476

CD 5

To Budget and Finance Committee

To Information Technology and General Services Committee

Motion (Koretz - Garcetti - Krekorian) - That the General Services Department, in consultation with the City Administrative Officer and the City Attorney, be directed to negotiate and present to Council, within 60 days, a long term lease agreement (of at least 50 years) with the Armenian Cultural Foundation, for use of the City-owned surplus Fire Station 83, located at 5001 North Balboa Boulevard, etc.

13-0477

CD 5

To Public Works Committee

Motion (Koretz - LaBonge) - That Council direct the Bureau of Engineering to issue a Revocable Permit (R-Permit) to the restaurant located at 8500 Burton Way, subject to the applicant satisfying the conditions for issuing such permit for outdoor dining where the restaurant does not comply with the seven (7) foot clearance policy.



13-0478

To Public Works Committee

Motion (Wesson, Jr. - Garcetti) - That the Bureau of Engineering, the Bureau of Street Services, and the Board of Public Works - Office of Community Beautification report back to the Council in 45 days on ways in which the Residential Parkway Landscaping Guideline can be mended to expand what is allowable, and a review of the permitting process for gardening in parkways, etc.



Council and Committee Referral “Hot Sheet” for Friday, April 19, 2013

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[13-0479](#)

To Transportation Committee

Motion (Huizar - Reyes) - That the Department of Transportation be instructed to repaint the Spring Street bike lane green as soon as possible to complete the parameters of the Green Bike Lanes Program pilot project; etc.

[13-0480](#)

To Transportation Committee

Motion (LaBonge - Buscaino) - That the Council request the Los Angeles County Metropolitan Transportation Authority (Metro) to make a presentation to Council on the status of their ExpressLanes pilot project on the 1-110 and the 1-10 Freeways.

[13-0481](#)

To Transportation Committee

Motion (Zine - Reyes - Rosendahl) - That the Council authorize the Department of Transportation to apply for and execute, if awarded, a California Federal Lands Access Program grant to be matched with local transportation funds for the Los Angeles River-Sepulveda Basin Bike Path project.