

# Council and Committee Referral "Hot Sheet" for Thursday, April 18, 2013

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## 13-0002-S54

## To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-04-0268, dated April 17, 2013, relative to Resolution (Rosendahl - Wesson - Zine) on City's position for AB 362 (Ting), which would exempt from state taxation reimbursements provided by California employers to employees in same-sex partnerships.

#### <u>13-0002-S55</u>

## To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-04-0267, dated April 18, 2013, relative to Resolution (Buscaino - LaBonge) on City's position for SB 810 (Price), the Job and Trade Competitiveness Act.

## 13-0002-S58

## To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-04-0304, dated April 17, 2013, relative to Resolution (Koretz - Huizar) on City's position for AB 1337 (Allen) - Plastic Bag Fee/Ban Prohibitions.

## <u>13-0005-S254</u>

CD 1

## To Council

Housing Department report, dated April 17, 2013, and a Resolution relative to the removal of the property at 1325 West 20th Street from the Rent Escrow Account Program (REAP).

#### 13-0005-S255

CD 4

#### To Council

Housing Department report, dated April 17, 2013, and a Resolution relative to the removal of the property at 10625 West Collins Street from the Rent Escrow Account Program (REAP), Case No. 204872.

#### <u>13-0005-S256</u>

CD 4

#### To Council

Housing Department report, dated April 17, 2013, and a Resolution relative to the removal of the property at 10625 West Collins Street from the Rent Escrow Account Program (REAP), Case No. 237376.

#### <u>13-0005-S257</u>

CD 8

## To Council

Housing Department report, dated April 17, 2013, and a Resolution relative to the removal of the property at 2507 West 73rd Street from the Rent Escrow Account Program (REAP).



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## <u>13-0005-S258</u>

#### CD 9

## To Council

Housing Department report, dated April 17, 2013, and a Resolution relative to the removal of the property at 838 East 27th Street from the Rent Escrow Account Program (REAP).

#### <u>13-0005-S259</u>

#### CD 9

## To Council

Housing Department report, dated April 17, 2013, and a Resolution relative to the removal of the property at 881 East 47th Street from the Rent Escrow Account Program (REAP).

## <u>13-0005-S260</u>

#### CD 14

## To Council

Housing Department report, dated April 17, 2013, and a Resolution relative to the removal of the property at 5141 East Oakland Street from the Rent Escrow Account Program (REAP)

## 13-0005-S261

#### CD 15

#### To Council

Housing Department report, dated April 17, 2013, and a Resolution relative to the removal of the property at 2251 East 105th Street from the Rent Escrow Account Program (REAP).

#### <u>13-0458</u>

## To Personnel and Animal Welfare Committee

Department of Water and Power report, dated April 18, 2013, relative to the amendment to the Memorandum of Understanding (MOU) for the Department of Water and Power, Load Dispatchers Unit, and for approval of Cost-of-Living Adjustments (COLA).

#### <u>13-0460</u>

## To Education and Neighborhoods Committee

Application received on April 17, 2013, relative to renaming the community from North Hills West to Granada Hills, bounded by Devonshire on the north, Lassen Street on the south, 405 Freeway on the east and Balboa Boulevard on the west.

#### <u>13-0466</u>

## To Education and Neighborhoods Committee

Mayor report, dated March 20, 2013, relative to the appointment of Arnetta Mack to the Board of Neighborhood Commissioners for the term ending June 30, 2015. Ms. Mack will fill the vacancy created by Carlene Davis, who has resigned.



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# <u>13-0467</u>

# To Budget and Finance Committee

City Administrative Officer report 0220-04698-0012, dated April 18, 2013, relative to a request for return of unexpended funds to the Community Redevelopment Agency/Los Angeles, a Designated Local Authority (CRA/LA-DLA), for projects which were not performed for the Third Street Streetscape, Reseda Medians Improvement and Phase II of the Alameda Buffer.

# <u>13-0468</u>

CD 4

## **To Council**

Bureau of Engineering report, dated April 18, 2013, relative to a final map of Tract Map No. 64992 for property at 13308-13324 Valleyheart Drive.