





## Council and Committee Referral “Hot Sheet” for Wednesday, April 10, 2013

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### [08-0897-S5](#)

#### **To Public Safety Committee**

Mayor report, dated April 5, 2013, relative to the final appropriations adjustments to Regional Catastrophic Preparedness Grant Program (RCPGP) Fiscal Year 2009.

### [11-0873](#)

#### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated April 10, 2013, relative to the proposed Second Amendment to Contract No. DA-4620 with Aircraft Service International, Incorporated.

### [11-1901](#)

CD 15

#### **To Budget and Finance Committee**

City Administrative Officer report 0220-04698-0011, dated April 9, 2013, relative to the refund to the Community Redevelopment Agency/Los Angeles (CRA/LA) for construction services not performed on the Warner Grand Theater rehabilitation project.

### [12-0014-S8](#)

#### **To Budget and Finance Committee**

City Administrative Officer report 0130-01756-1551, dated April 10, 2013, relative to a discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(4), of the redevelopment dissolution issues and the initiation of litigation against the State of California Department of Finance in matters regarding the former Community Redevelopment Agency of Los Angeles (CRA/LA).

### [13-0002-S48](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 13-04-0260, dated April 9, 2013, relative to Resolution on City's position on AB 371, which would permit Kern County to prohibit the land application of biosolids in its county and thereby force closure of the City's biosolids application program at the Green Acres Farm.

### [13-0002-S57](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Perry - Parks) - Resolve that, with concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative program its position for legislation and/or administrative action by the Los Angeles County Board of Supervisors to adopt a suitable historic/cultural designation for the Mount Zion Jewish Cemetery; etc.



### [13-0002-S58](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Koretz - Huizar) - Resolve that, with concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative program its position to AB 1337 (Allen), which would prohibit local governments from banning or mandating fees on single-use plastic bags; and its position for legislation to implement a statewide approach to eliminating the use of single-use plastic bags through a ban and/or system of related fees.



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### [13-0160-S61](#)

CD 15

#### **To Council**

Department of Building and Safety report, dated September 14, 2012, relative to the proposed lien of \$2,987.93, be recorded for property at 115 East 116th Street aka 115-117 East 116th Street.

### [13-0160-S62](#)

CD 9

#### **To Council**

Department of Building and Safety report, dated September 14, 2012, relative to the proposed lien of \$4,434.73, be recorded for property at 427 East 76th Street.

### [13-0160-S63](#)

CD 14

#### **To Council**

Department of Building and Safety report, dated September 14, 2012, relative to the proposed lien of \$6,040.96, be recorded for property at 5017 East Novgorod Street.

### [13-0160-S64](#)

CD 6

#### **To Council**

Department of Building and Safety report, dated September 14, 2012, relative to the proposed lien of \$6,300.96, be recorded for property at 13943 West Van Nuys Boulevard Unit A aka 13945 West Van Nuys Boulevard.

### [13-0160-S65](#)

CD 15

#### **To Council**

Department of Building and Safety report, dated September 14, 2012, relative to the proposed lien of \$4,551.08, be recorded for property at 14137 South Ainsworth Street.

### [13-0160-S66](#)

CD 8

#### **To Council**

Department of Building and Safety report, dated October 29, 2012, relative to the proposed lien of \$3,294.83, be recorded for property at 4401 South Van Ness Avenue aka 2102 West Vernon Avenue.



### [13-0170-S19](#)

#### **To Council**

Office of Finance report, dated April 9, 2013, relative to the proposed tax lien of \$5,763.80, be recorded for real or personal property of Jasmin Carwash Incorporated at 10150 Venice Boulevard.



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### [13-0413](#)

#### **To Housing, Community and Economic Development Committee**

Housing Department report, dated April 3, 2013, relative to a draft ordinance amending the Los Angeles Municipal Code to establish fees for the preparation and enforcement of the affordable housing land use covenants and regulatory agreements.

### [13-0432](#)

CD 14

#### **To Council (Tentatively scheduled for April 17, 2013)**

Motion (Huizar - Englander) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance to the General Services Fund (Salaries-As Needed) for services in connection with the April 9, 2013, Council District 14 Women Business Enterprise Council-West (WBEC-WEST) Corporate Connection Dinner, etc.

### [13-0433](#)

#### **To Council (Tentatively scheduled for April 17, 2013)**

Motion (Reyes - Rosendahl) - That Council authorize the Director of Planning or designee, to accept the grant, subject to the approval of the Mayor, from The Getty Foundation and work immediately with The Getty Foundation to commence the search and selection for an intern to participate in the Multicultural Undergraduate Summer Internship program; etc.

### [13-0434](#)

#### **To Budget and Finance Committee**

Motion (Huizar - Englander) - That Council find the Los Angeles Police Museum is eligible to purchase one Kawasaki KZ1000 motorcycle (ID 422) at below market value (\$1.00) in accordance with the Los Angeles Administrative Code (Donation of Surplus City Equipment), etc.

### [13-0435](#)

#### **To Budget and Finance Committee**

#### **To Public Safety Committee**

Motion (Englander - Krekorian - et al.) - That the City Administrative Officer and Chief Legislative Analyst be instructed to report to the Public Safety Committee with a plan to consolidate the Emergency Management Department into the Fire Department.