





Council and Committee Referral “Hot Sheet” for Wednesday, March 27, 2013 - Correction -

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[09-0206](#)

To Public Safety Committee

Department of Transportation report, dated March 26, 2013, relative to proposed valet parking requirements and a Resolution to establish related fees, consistent with the revised draft valet parking ordinance.

[10-0366](#)

To Public Safety Committee

Board of Police Commissioners report 13-0106, dated March 26, 2013, relative to the grant application and award acceptance for the 2012-13 Anti-Human Trafficking Task Force Program from the California Emergency Management Agency.

[10-1955](#)

To Public Safety Committee

Board of Police Commissioners report 13-0109, dated March 26, 2013, relative to the additional grant award acceptance and Fourth Amendment to the Memorandum of Agreement (MOA) for the 2010 Port Security Grant Program from the Department of Homeland Security.

[11-0754-S1](#)

To Personnel and Animal Welfare Committee

To Planning and Land Use Management Committee

City Attorney report R13-0086, dated March 26, 2013, relative to a draft ordinance modifying the definitions of dog and cat kennel and pet shop in the Municipal Code.

[11-1151-S1](#)

To Council (Tentatively scheduled for April 3, 2013)

Motion (Englander - Buscaino) - That funds in the AB1290 Fund (CD 12 Redevelopment Projects - Services) be transferred / appropriated to the Fire Department Fund (Operating Supplies) for a Remote Automated Weather Station in Porter Ranch; etc.

[12-0341-S1](#)

CD 7

To Housing, Community and Economic Development Committee

Motion (Alarcón - Huizar) - That the Community Development Department and Library Department report to Council on the preparation for the 2nd Annual Financial Fitness Fair, and prepare a report following the event with recommendations for future financial literacy events and programming by the City of Los Angeles.



[12-1051-S1](#)

To Personnel and Animal Welfare Committee

Mayor report, dated March 22, 2013, relative to the civil service exemption of the positions of two (2) Utility Rates and Policy Specialists II for the Office of Public Accountability.



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[13-0002-S43](#) (Administrative Correction)

To Rules, Elections and Intergovernmental Relations Committee

Motion (Koretz - Zine) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its legislative position for AB 711 (Rendon), which would ban the use of lead ammunition in California and help prevent lead toxins from poisoning scavengers that feed on the animal remains left by hunters.

[13-0002-S44](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Parks - Perry) - Resolve that, with the concurrence of the Mayor and upon the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its legislative position to SB 635, which could extend the cutoff time for alcohol sales to 4 a.m. in Los Angeles as well as other California cities, etc.

[13-0010-S7](#)

CD 8

To Council (Tentatively scheduled for April 3, 2013)

Motion (Parks - Perry) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the murder of Levon Hoy on September 2, 2012, etc.

[13-0011-S7](#)

CD 4

To Council (Tentatively scheduled for April 3, 2013)

Motion (LaBonge - Krekorian) - That funds from the Council District 4 portion of the Street Furniture Revenue Fund be transferred / appropriated to the Bureau of Street Services Fund to perform various street services in Council District 4; etc.

[13-0041-S1](#)

CD 10

To Council (Tentatively scheduled for April 3, 2013)

Motion (Wesson, Jr. - Zine) - That the Council, in accordance with the Municipal Code, approve the street banner program recognizing and celebrating the Historic West Boulevard Bridge as a Historical-Cultural Monument, as a City of Los Angeles Non-Event Street Banner Program for the period of April 2013 through November 2013.



[13-0196](#)

To Public Safety Committee

City Administrative Officer report 0220-03695-0139, dated March 26, 2013, relative to an addendum to the 2009 Urban Areas Security Initiative (UASI) Grant Award – Budget Modifications and Contracting Authorities.



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[13-0349](#)

To Public Safety Committee

Board of Police Commissioners report 13-0091, dated March 26, 2013, relative to a request for approval to reprogram funds for the 2009-11 Internet Crimes Against Children (ICAC) Program from the Office of Juvenile Justice and Delinquency Prevention (OJJDP).

[13-0350](#)

To Public Safety Committee

Board of Police Commissioners report 13-0103, dated March 26, 2013, relative to the DNA Monthly Report for January 2013.

[13-0351](#)

Council (Tentatively scheduled for April 3, 2013)

Motion (Garcetti - Perry) - That the City Attorney monitors the actions of South Coast Air Quality Management District (SCAQMD) against Exide Technologies and report back in one week on options for action the City of Los Angeles can take against Exide Technologies to ensure the health and safety of all Angelenos.

[13-0352](#)

CD 10

Council (Tentatively scheduled for April 3, 2013)

Motion (Wesson, Jr. - Krekorian) - That funds be transferred from the General City Purposes Fund (CD-10 Council Fee Subsidy) to the General City Purposes Fund (CD-10 Community Services); etc.

[13-0353](#)

CD 3

To Information Technology and General Services Committee

Motion (Zine - Perry) - That the Department of General Services be instructed to effectuate a non-financial transfer of jurisdiction of 5340 Canoga Avenue Assessor Parcel Number (APN) 2167002900 to the Department of Recreation and Parks for the development of a community park; etc.

[13-0354](#)

To Budget and Finance Committee

Motion (Buscaino - Englander) - That Council, subject to approval by the Mayor, authorize the Mayor or designee, to allow an authority for expenditure with the Ralphs Grocery Corporation and authorize the Controller to expend funds and re-appropriate early reversion funding in order to pay for the expenditures associated with the Gun Buyback Program; etc.



[13-0355](#)

To Budget and Finance Committee

Motion (Parks - Perry) - That the Education and Neighborhoods Committee be instructed to involve the Neighborhood Councils, pursuant to Charter Section 909, in the City's consideration of all alternatives currently in consideration to meet the City's budgetary challenges.



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[13-0356](#)

CD 14

To Transportation Committee

Motion (Huizar - Rosendahl) - That the Department of Transportation, Bureau of Street Services, and any other relevant City departments and agencies be expeditiously implement the Broadway Streetscape Master Plan Dress Rehearsal between 1st and 11th Streets, etc.

[13-1100](#)

To Council

City Clerk report, dated March 26, 2013, relative to the certified results of the March 5, 2013 Primary Nominating Election.