





Council and Committee Referral “Hot Sheet” for Friday, March 15, 2013

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[10-1797-S15](#)

**To Ad Hoc on Waste Reduction and Recycling Committee
To Energy and Environment Committee**

Bureau of Sanitation report, dated March 15, 2013, relative to a preliminary implementation plan for Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System.

[11-0223-S2](#)

To Audits and Governmental Efficiency Committee

Controller report, dated March 14, 2013, relative to an audit of the Purchase and Rehabilitation of Foreclosed Residential Properties under the City's Neighborhood Stabilization Program.

[11-0932-S2](#)

**To Budget and Finance Committee
To Housing, Community and Economic Development Committee**

Corrected Referral per Council President's Office - Housing Authority report, dated February 20, 2013, relative to the waiver of Payment in Lieu of Taxes (PILOT) to fund City programs and recreational services - to include Budget and Finance Committee (original referral was on February 25, 2013).

[11-1020-S1](#)

To Education and Neighborhoods Committee

Department of Neighborhood Empowerment report, dated March 15, 2013, relative to the Neighborhood Council Funding Program.

[11-1245](#)

To Planning and Land Use Management Committee

City Attorney report R13-0071, dated March 14, 2013, relative to a draft ordinance establishing the Bunker Hill Specific Plan.

[11-1429](#)

**To Budget and Finance Committee
To Public Safety Committee**

Chief Legislative Analyst report 12-05-0414, dated March 15, 2013, relative to requesting the City Attorney to draft an ordinance which would prohibit the advertising of alcohol products on City owned and controlled property.



[12-0191](#)

To Information Technology and General Services Committee

City Administrative Officer report 0150-09697-0001, dated March 7, 2013, relative to the proposed contract with Gartner, Incorporated to provide information technology research and advisory subscription services.



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[13-0005-S170](#)

CD 1

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 1332 South Westlake Avenue from the Rent Escrow Account Program (REAP).

[13-0005-S171](#)

CD 8

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 451 West 87th Street from the Rent Escrow Account Program (REAP).

[13-0005-S172](#)

CD 8

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 5163 South Manhattan Place from the Rent Escrow Account Program (REAP), Case No. 7853.

[13-0005-S173](#)

CD 8

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 5163 South Manhattan Place from the Rent Escrow Account Program (REAP), Case No. 83691.

[13-0005-S174](#)

CD 8

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 826 West 81st Street from the Rent Escrow Account Program (REAP), Case No. 241177.

[13-0005-S175](#)

CD 8

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 826 West 81st Street from the Rent Escrow Account Program (REAP), Case No. 290794.

[13-0005-S176](#)



CD 8

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 826 West 81st Street from the Rent Escrow Account Program (REAP), Case No. 293259.



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[13-0005-S177](#)

CD 9

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 1190 East 47th Street from the Rent Escrow Account Program (REAP).

[13-0005-S178](#)

CD 9

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 735 East 43rd Street from the Rent Escrow Account Program (REAP), Case No. 364594.

[13-0005-S179](#)

CD 9

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 735 East 43rd Street from the Rent Escrow Account Program (REAP), Case No. 367601.

[13-0005-S180](#)

CD 10

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 1107 South Rimpau Boulevard from the Rent Escrow Account Program (REAP), Case No. 204292.

[13-0005-S181](#)

CD 10

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 1107 South Rimpau Boulevard from the Rent Escrow Account Program (REAP), Case 287762.

[13-0005-S182](#)



CD 10

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 4222 South Creed Avenue from the Rent Escrow Account Program (REAP), Case No. 319541.



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[13-0005-S183](#)

CD 10

To Council

Housing Department report, dated March 14, 2013, and a Resolution relative to the removal of the property at 4222 South Creed Avenue from the Rent Escrow Account Program (REAP), Case No. 385300.

[13-0015](#)

To Council

City Attorney report R13-0070, dated March 14, 2013, relative to the proposed ordinance for the 2013 season, to order the abatement of weeds, rubbish, refuse and dirt nuisances.

[13-0297](#)

To Energy and Environment Committee

Councilmember Huizar report, dated March 7, 2013, relative to nominating Mike Woodard to be the 14th District representative on the Community Forest Advisory Committee.

[13-0298](#)

To Personnel and Animal Welfare Committee

Department of Water and Power report, dated February 28, 2013, relative to the proposed salary for Chief of Drafting Operations, Class Code No. 7271.

[13-0300](#)

To Arts, Parks, Health and Aging Committee

Department of Cultural Affairs report, dated March 14, 2013, relative to a request for approval of financial transfers for the Department of Cultural Affairs.

[13-0301](#)

To Housing, Community and Economic Development Committee

Mayor report, dated March 6, 2013, relative to the appointment of Paul C. Hudson to the Housing Authority of the City of Los Angeles for the term ending June 6, 2016. Mr. Hudson will fill the vacancy created by Marc Little, who withdrew from consideration.

[13-0302](#)

To Public Safety Committee

Board of Fire Commissioners report 13-029, dated March 7, 2013, relative to a proposed amendment of the Municipal Code to prohibit airborne Open Flame Devices Sky Lanterns.

[13-0303](#)



To Budget and Finance Committee

To Housing, Community and Economic Development Committee

Housing Department report, dated March 8, 2013, relative to the Los Angeles Housing Departments 2013 Calendar Year Affordable Housing Trust Fund (AHTF) Notice of Funding Availability (NOFA).



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[13-0304](#)

To Arts, Parks, Health and Aging Committee

Department of Recreation and Parks (RAP) report, dated March 14, 2013, relative to the grant application and grant award notification to the LA84 Foundation Summer Swim 2013 grant to help fund RAP aquatics programming.

[13-0305](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated March 12, 2013, relative to Board Resolution No. 013 190 recommending approval of five right of way contracts and grant deeds to the State Department of Transportation over portions of Los Angeles Department of Water and Power properties.

[13-0306](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated March 12, 2013, relative to Board Resolution No. 013 204 authorizing execution of Agreement No. 47145-3 for Outage Management System and Mobile Dispatch System Maintenance Program with CGI Technologies and Solutions, Incorporated.

[13-0308](#)

CD 5

To Council

Bureau of Engineering report, dated March 15, 2013, relative to a final map of Parcel Map No. 2012-0749 at 8513 Cashio Street westerly of La Cienega Boulevard.