

# Items for Council and Committee Referrals

## Friday, February 15, 2013

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[09-2375](#)

CD 4

### **To Council**

Motion (LaBonge - Garcetti) - That the matter of the Motion (LaBonge - Garcetti) that the Department of Transportation be directed to report on the feasibility and cost associated with an Ampelmannchen Pedestrian Crossing at the intersection of Sunset Boulevard and La Brea Avenue in Hollywood - also known as "Billy Wilder Square," be re-activated and that the matter be restored to its most recent legislative status as of the date of the File's expiration.

[10-1797-S15](#)

### **To Ad Hoc on Waste Reduction and Recycling Committee**

#### **To Energy and Environment Committee**

Bureau of Sanitation report, dated February 15, 2013, relative to the Preliminary Report entitled: "Implementation Plan for Exclusive Commercial and Multifamily Franchise Hauling System, Version 1".

[11-0081-S4](#)

CD 10

### **To Council**

Motion (Wesson, Jr. - LaBonge - Garcetti) - That the Council approves the draft Ground Lease Agreement between the City and the Korean American Museum, Inc. for the use of a vacant City lot at 601-617 South Vermont Avenue in Council District 10 and authorize the Department of General Services to execute in final form the Agreement, subject to the approval of the City Attorney as to form.

[11-1150-S6](#)

CD 13

### **To Arts, Parks, Health and Aging Committee**

Board of Recreation and Parks Commissioners report dated February 13, 2013, relative to a proposed re-revised 20-year Lease and Partnership Agreements with Los Angeles Community Garden Council, for the design, development, maintenance, and operation of the East Hollywood Public Garden and Achievement Center.

[11-1529-S10](#)

### **To Rules, Elections and Intergovernmental Relations Committee**

Motion (Englander - Buscaino) - That the Council Action of January 30, 2013 relative to a Community Care Facilities Working Group (Council File 11-0262) be amended to resolve to adopt a technical change to replace / rename the working group with an Ad Hoc Committee on Community Care Facilities, with all other aspects of that Action remaining unchanged and with the members of this Committee being the three Council members designated in the original Action.

[11-1912-S1](#)

### **To Education and Neighborhoods Committee**

Department of Neighborhood Empowerment report, dated February 15, 2013, relative to the administration of the 2012 Neighborhood Council elections.

[12-1689](#)

### **To Jobs and Business Development Committee**

Chief Legislative Analyst report 12-12-0992, dated February 14, 2013, relative to the creation of a Veteran Affairs Coordinator position.

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[12-1894](#)

**To Council**

Motion (Perry -Buscaino) - That the Council Action of January 8, 2013, relative to a Supplemental Agreement No.1 to City Contract C-116087 with Time Warner Cable, LLC for citywide internet connectivity services, be amended to reflect the new company name and approve Supplemental Agreement No. 1 with Time Warner Cable Pacific West, LLC, doing business as Time Warner Cable.

[13-0002-S30](#)

**To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Krekorian - Huizar) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program, its position for legislation amending the Joint Exercise of Powers Act of the Government Code to allow Joint Powers Authority to issue Rate Reduction Bonds to fund mandated public capital improvement water quality projects.

[13-0005-S123](#)

CD 1

**To Council**

Housing Department report, dated February 14, 2013, and a Resolution relative to the removal of the property at 750 South Westlake Avenue from the Rent Escrow Account Program (REAP).

[13-0005-S124](#)

CD 9

**To Council**

Housing Department report, dated February 14, 2013, and a Resolution relative to the removal of the property at 142 West 52nd Place from the Rent Escrow Account Program (REAP), Case No. 7177.

[13-0005-S125](#)

CD 9

**To Council**

Housing Department report, dated February 14, 2013, and a Resolution relative to the removal of the property at 142 West 52nd Place from the Rent Escrow Account Program (REAP), Case No. 243949.

[13-0005-S126](#)

CD 9

**To Council**

Housing Department report, dated February 14, 2013, and a Resolution relative to the removal of the property at 142 West 52nd Place from the Rent Escrow Account Program (REAP), Case No. 364319.

[13-0005-S127](#)

CD 9

**To Council**

Housing Department report, dated February 14, 2013, and a Resolution relative to the removal of the property at 243 East 83rd Street from the Rent Escrow Account Program (REAP).

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## Friday, February 15, 2013

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### [13-0005-S128](#)

CD 9

#### **To Council**

Housing Department report, dated February 14, 2013, and a Resolution relative to the removal of the property at 358 West 41st Place from the Rent Escrow Account Program (REAP).

### [13-0005-S129](#)

CD 9

#### **To Council**

Housing Department report, dated February 14, 2013, and a Resolution relative to the removal of the property at 4339 South Van Buren Place from the Rent Escrow Account Program (REAP).

### [13-0062-S1](#)

#### **To Budget and Finance Committee**

Office of Finance report, dated February 15, 2013, relative to a refund claim filed by Monetary Management of California, Incorporated.

### [13-0062-S2](#)

#### **To Budget and Finance Committee**

Office of Finance report, dated February 15, 2013, relative to a refund claim filed by Philips Electronics North America Corporation.

### [13-0160-S33](#)

CD 5

#### **To Council**

Department of Building and Safety report, dated February 1, 2013, relative to a proposed lien of \$1,053.00, be recorded for property at 9845 West Portola Drive.

### [13-0171](#)

CD 11

#### **To Trade, Commerce and Tourism Committee**

Los Angeles World Airports report, dated February 14, 2013, relative to City Administrative Officer report 0150-00939-0115 regarding the lease with Southwest Airlines Company covering premises located in Terminal 1 at Los Angeles International Airport.

### [13-0174](#)

CD 15

#### **To Planning and Land Use Management Committee**

City Planning report, dated February 13, 2013, relative to a Resolution and Zone Change within the Southeast Los Angeles Community Plan located on an un-addressed property south of 102nd Street, north of 103rd Street, east of Grape Street and west of property owned by Los Angeles Housing Authority (aka Mudtown Farms).

### [13-0199](#)

CD 4, 13

#### **To Jobs and Business Development Committee**

City Clerk report, dated February 14, 2013, relative to the East Hollywood (Property-Based) Business Improvement District's 2013 Fiscal Year Annual Planning Report.

# Items for Council and Committee Referrals

## Friday, February 15, 2013

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[13-0201](#)

### **To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated February 13, 2013, relative to Board Resolution No. 013-185 which authorizes the addition of Los Angeles Department of Water and Power Environmental Credit and Renewable Energy Credit (REC) Ordinance and Environmental Credit and REC Policy to the Administrative Code.

[13-0203](#)

### **To Council**

Resolution (LaBonge - Perry) - Resolve that the Council hereby commends the Los Angeles Food Bank for their contributions to the people of Los Angeles and hereby declare February 20, 2013 Los Angeles Food Bank Day.

[13-0204](#)

CD 14

### **To Council**

Motion (Huizar - Garcetti) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Fund (Salaries-Overtime), for costs associated with the use of a mobile stage by Midnight Mission for their Nowruz Event on March 15, 2013 and Easter Event on March 31, 2013.

[13-0205](#)

CD 9

### **To Public Works Committee**

Motion (Perry - Parks) - That the Bureau of Engineering issue a revocable permit for the installation of a new decorative picket fence, subject to the applicant satisfying the conditions for issuing such permit.

[13-0206](#)

### **To Housing, Community and Economic Development Committee**

Community Development Department report, dated February 13, 2013, relative to the 2013 Community Services Block Grant Award and related actions.

[13-0215](#)

### **To Budget and Finance Committee**

City Attorney report R13-0053, dated February 14, 2013, relative to the settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of Carr, et al. v. City of Los Angeles, et al.

[13-0216](#)

CD 5

### **To Council**

Bureau of Street Lighting report, dated February 15, 2013, relative to the Ordinance of Intention for Exposition Boulevard and Westwood Boulevard - Street Lighting Maintenance Assessment District.