## 08-2020

## **To Planning and Land Use Management Committee**

City Planning report, dated December 4, 2012, relative to the proposed ordinance revising the citywide sign regulations.

## 10-1256

CD 9

# To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 12-11-0910, dated December 5, 2012, relative to the proposed Third Amendment to the Disposition and Development Agreement for the Grand Avenue project.

## 10-1854

CD 7

#### To Council

Bureau of Engineering report, dated December 4, 2012, relative to a final map of Tract Map No. 71171 at 14540 West Foothill Boulevard at the intersection of Cobalt Street.

## 10-1912

## To Rules, Elections and Intergovernmental Relations Committee

City Clerk report, dated December 5, 2012, relative to amending the manual and electronic recount fees for any municipal elections.

## 11-0617-S6

## **To Energy and Environment Committee**

Motion (Garcetti - Buscaino) - That the Department of Water and Power report back in 30 days on a status update of a 150 Megawatt FIT program, etc.

## 11-1705

## To Planning and Land Use Management Committee

City Planning report, dated December 4, 2012, relative to the proposed ordinance revising the citywide sign regulations.

#### 11-1902

# To Council

Motion (Krekorian - LaBonge) - That Council, subject to the approval of the Mayor, amend prior Council Action of October 11, 2012, relative to settlement in the case entitled Lilith Chakhalyan v. City of Los Angeles, Los Angeles Superior Court Case No. BC443367 (Council File No. 11-1902).

# 12-0011-S30

CD 9

#### **To Council**

Motion (Perry - LaBonge) - That Council, subject to the approval of the Mayor, transfer/appropriate Street Furniture Revenue Funds to the General Services Fund for the purchase and installation of security cameras at Ross Snyder Park.

# 12-0011-S31

CDs 12, 15

#### To Council

Motion (Englander - Buscaino - Cárdenas) - That Council, subject to the aprpoval of the Mayor, approve a personal services contract with Lynne Ozawa for providing services to Council Districts 12 and 15.

## 12-0049

# **To Housing, Community and Economic Development Committee**

City Administrative Officer and Chief Legislative Analyst joint report, Nos. 0220-00540-1022 and 12-11-0952 respectively, dated December 4, 2012, relative to the Housing Asset Transfer Agreement between the City and Community Redevelopment Agency, etc.

## 12-0381

# To Housing, Community and Economic Development Committee

City Attorney report R12-0380, dated December 4, 2012, relative to a draft ordinance adding and amending various sections of the Rent Stabilization Ordinance of the Municipal Code to provide tenants with non-electronic means to pay rent.

## 12-1352

CD 13

# To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-1005, dated December 4, 2012, submitted in Housing and Community Economic Development Committee on December 5, 2012, relative to the disposition of City-owned property at 252 South Rampart Boulevard.

#### 12-1555-S1

# To Housing, Community and Economic Development Committee

Motion (Reyes - Cárdenas) - That Council, subject to the approval of the Mayor, authorize the General Manager of the Housing Department to increase the commitment to the MacArthur Park Metro Apartments Phase A, utilizing Proposition 1C Transit Oriented Development (TOD) funds and HOME funds; etc.

#### 12-1585

# **To Audits and Governmental Efficiency Committee**

Controller report dated November 29, 2012, relative to a follow-up correspondence to the report entitled Audit of Building and Safety's Management Control.

## <u>12-1881</u>

CD 11

#### **To Council**

Bureau of Engineering report, dated December 4, 2012, relative to a final map of Parcel Map No. 2010-1311 at 7301 West 87th Street lying on the northwesterly corner of Rayford Drive and 87th Street.

## 12-1883

## To Audits and Governmental Efficiency Committee

Controller report, dated December 5, 2012, relative to an audit of the Department of Aging's fiscal and program operations.

## 12-1885

## **To Transportation Committee**

Motion (LaBonge - Rosendahl) - That the Police Department and the Department of Transportation be instructed to report to the Transportation Committee on efforts to enforce California Vehicle Code 22526(a), blocking an intersection as a parking violation, etc.

# 12-1886

CD 14

### **To Council**

Motion (Huizar - Buscaino) - That Council, in accordance with the Municipal Code, approve the street banner program being coordinated by El Pueblo.

# 12-1887

CD 9

### **To Council**

Motion (Perry - LaBonge) - That Council, in accordance with the Municipal Code, approve the Street Banner Program in recognition of 211 LA County Day, February 11, 2013.

## 12-1888

CD 15

#### To Council

Motion (Buscaino - LaBonge) - That Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund be utilized to fund any aspect of the celebrations of the 125th Anniversary of the founding of San Pedro.

### 12-1889

#### To Council

Resolution (Krekorian - Englander) - To hereby rescind all prior resolutions and appoints or designates the persons, indicated in the Resolution, with the authority to examine all sales and use tax records of the State Board of Equalization; etc.

### 12-1890

CD 4

### To Arts, Parks, Health and Aging Committee

Motion (LaBonge - Garcetti) - That the Board of Recreation and Parks Commissioners be requested to consider creating and naming in honor of Lewis MacAdams, a dedicated river walk in Sunnynook Park.

## 12-1892

CD9

# **To Planning and Land Use Management Committee**

Motion (Perry - LaBonge) - That Council instruct the Planning Department to prepare a report and application relative to the bungalow homes at 59th Place between San Pedro Street and Avalon Boulevard in the list of Historic-Cultural Monuments; etc.

# 12-1893

CD 13

# **To Planning and Land Use Management Committee**

Motion (Garcetti - LaBonge) - That Council instruct the Department of City Planning to prepare an application and staff report of the Hollywood Palladium at 6215 Sunset Boulevard to determine its eligibility as a Historic-Cultural Monument.

## 13-0002

# To Rules, Elections and Intergovernmental Relations Committee

Resolution (Koretz - Rosendahl) - Resolve that the City of Los Angeles hereby includes in its 2011-12 Federal Legislative Program, support for action by the Nuclear Regulatory Commission to make no decision about restarting San Onofre Unit until Edison has completed a through, public, transparent license amendment, etc.