

Items for Council and Committee Referrals

Monday, December 3, 2012

[10-0985](#)

To Public Safety Committee

City Administrative Officer report 0130-01993-0003, dated November 30, 2012, relative to a Grant Acceptance Packet for the LA IMPACT Initiative continuation funding grant for Project Taking Out Urban Gang Headquarters (T.O.U.G.H.)

[11-0045](#)

CD 11

To Jobs and Business Development Committee

City Clerk report, dated November 27, 2012, relative to the Gateway to L.A. (Property-Based) Business Improvement District's 2013 Fiscal Year Annual Planning Report.

[12-0005-S616](#)

CD 1

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 1126 South Lake Street from the Rent Escrow Account Program (REAP).

[12-0005-S617](#)

CD 7

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 8941 North Columbus Avenue from the Rent Escrow Account Program (REAP).

[12-0005-S618](#)

CD 8

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 4318 South Western Avenue from the Rent Escrow Account Program (REAP), Case No. 174287.

[12-0005-S619](#)

CD 8

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 837 West 81st Street from the Rent Escrow Account Program (REAP).

[12-0005-S620](#)

CD 8

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 4318 South Western Avenue from the Rent Escrow Account Program (REAP), Case No. 305347.

Items for Council and Committee Referrals

Monday, December 3, 2012

[12-0005-S621](#)

CD 8

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 4318 South Western Avenue from the Rent Escrow Account Program (REAP), Case No. 328152.

[12-0005-S622](#)

CD 8

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 4268 South Dalton Avenue from the Rent Escrow Account Program (REAP).

[12-0005-S623](#)

CD 10

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 2953 South Wellington Road from the Rent Escrow Account Program (REAP).

[12-0005-S624](#)

CD 15

To Council

Housing Department report, dated November 30, 2012, and a Resolution relative to removal of the property at 749 West Gardena Boulevard from the Rent Escrow Account Program (REAP).

[12-0264-S9](#)

To Budget and Finance Committee

Office of Finance report, dated October 31, 2012, relative to the Investment Report for the period ending October 31, 2012.

[12-1710](#)

To Council

Personnel Department report, dated November 29, 2012, relative to exploring the feasibility of developing a process for employees to voluntarily participate in a blood and bone marrow registry maintained by the Personnel Department.

[12-1861](#)

To Energy and Environment Committee

City Administrative Officer report 0220-02221-8628, dated November 29, 2012, relative to replacement of Wastewater System Debt Program Credit Facilities.

[12-1862](#)

CD 4

To Council

Bureau of Engineering report, dated November 30, 2012, relative to a final map of Tract Map No. 64747 at 4440 Talofa Avenue southerly of Riverside Drive.

Items for Council and Committee Referrals Monday, December 3, 2012

[12-1863](#)

CD 14

To Council

Bureau of Engineering report, dated November 30, 2012, relative to a final map of Tract Map No. 67247 at 350, 358 and 360 South Alameda Street and 819, 825, 831 and 835 East 4th Street.

[12-1864](#)

CD 10

To Council

Bureau of Engineering report, dated November 30, 2012, relative to a final map of Tract Map No. 71760 at 5903-5907 West Saturn Street, 1455 South Hayworth Avenue and 1458 South Hi Point Street.

[12-1865](#)

To Information Technology and General Services Committee

City Administrative Officer report 0150-09843-0000, dated November 20, 2012, relative to Supplemental Agreement No. 2 to Contract No. C-111284 with Metaformers, Incorporated to provide as-needed functional and technical support for the Supply Management System.

[12-1866](#)

To Transportation Committee

Department of Transportation report, dated November 30, 2012, relative to authorization to submit grant applications to the Los Angeles County Metropolitan Transportation Authority for the 2013 Call for Projects grant cycle.