# 10-0555

### **To Public Safety Committee**

Board of Police Commissioners reports, both dated November 20, 2012, relative to the September 2012 monthly report and the third quarterly report for 2012.

# 10-1339

CD 5

#### To Council

Department of Building and Safety report, dated November 14, 2012, relative to the proposed lien of \$450.50, be recorded for property at 1611 South Bedford Street.

# 10-1706-S2

# To Housing, Community and Economic Development Committee

Motion (Garcetti - Buscaino) That the City Attorney, with the assistance of the Housing Department, prepare and present an ordinance amending the Municipal Code to extend the sunset date of the Foreclosure Eviction Ordinance (No. 181496) from December 31, 2012 to December 31, 2013.

#### 11-1013-S2

# To Information Technology and General Services Committee

Motion (Huizar - Buscaino) - That Council instruct the Information Technology Agency to report with recommendations on obtaining and implementing a 311 web-based mobile phone application that could complement and be integrated with the City's existing service request systems.

#### 12-0002-S95

### To Rules, Elections and Intergovernmental Relations Committee

Resolution (Huizar - Koretz) - Resolve that the City of Los Angeles hereby includes in its 2011-12 Federal Legislative Program, support for action by the Environmental Protection Agency (EPA) to strengthen the health-protective limits on fine particulate pollution (also known as "soot"), which will save thousands of lives and protect public health in the Los Angeles region and nationwide.

# 12-0409

CD 12

### To Arts, Parks, Health and Aging Committee

City Attorney report R12-0368, dated November 20, 2012, relative to a draft ordinance authorizing the execution of an assignment of the Rudman Partnership Interest in Oil and Gas Lease No. 208 to Cascade Resources, LLC.

#### 12-0738

### **To Public Safety Committee**

Board of Fire Commissioners report 12-184, dated November 20, 2012, relative to the response to an Audit and Assessment of Fire Department Litigation.

# 12-0787-S1

CD 1

#### To Council

Motion (Reyes - Zine) - That, subject to the approval of the Mayor, funds in Council District 1 Fiscal Year (FY) 2002 to FY 2007 General City Purposes (GCP) allocations, be unencumbered, reverted to the Reserve Fund, be transferred therefrom to the Unappropriated Balance Fund and be reappropriated therefrom to the General City Purposes Fund for further support of Council District 1 community services efforts; etc.

# 12-0940

CD 11

### **To Transportation Committee**

City Attorney report R12-0367, dated November 20, 2012, relative to a draft ordinance amending the Municipal Code to establish the new Westchester Parking Meter Zone.

# 12-0941

CD 10

### **To Transportation Committee**

City Attorney report R12-0366, dated November 20, 2012, relative to a draft ordinance amending the Municipal Code to expand the boundaries of the Palms Parking Meter Zone.

### 12-0949

#### To Planning and Land Use Management Committee

City Planning report, dated November 20, 2012, submitted in Planning and Land Use Management Committee, relative to a revised draft of the Medical Services Professional Office Ordinance.

# <u>12-1009</u>

CD 11

#### **To Council**

City Clerk report, dated November 21, 2012, relative to the assessment ballot proceeding for Purdue Avenue and Mississippi Avenue Lighting District.

#### 12-1010

CD<sub>5</sub>

#### **To Council**

City Clerk report, dated November 21, 2012, relative to the assessment ballot proceeding for Balboa Boulevard and Addison Street Lighting District.

# <u>12-1137</u>

CD 15

#### To Council

City Clerk report, dated November 21, 2012, relative to the assessment ballot proceeding for Sepulveda Boulevard and Halldale Avenue Lighting District.

# 12-1279

CD 11

#### To Council

City Clerk report, dated November 21, 2012, relative to the assessment ballot proceeding for Darlington Avenue and Granville Avenue No. 2 Lighting District.

#### <u>12-1280</u>

CD 15

#### **To Council**

City Clerk report, dated November 21, 2012, relative to the assessment ballot proceeding for Gaffey Street and Basin Street Lighting District.

# 12-1812

CD<sub>1</sub>

#### **To Public Works Committee**

Board of Public Works report, dated November 19, 2012, relative to the California Environmental Quality Act (CEQA) Initial Study / Mitigated Negative Declaration for the Police Academy Replacement Training Facility Project.

# <u>12-1814</u>

# To Public Safety Committee

City Administrative Officer report 0130-01995-0001, dated November 20, 2012, relative to a Grant Acceptance Packet for the Fiscal Year 2012-13 Alcohol and Drug Impaired Driving Vertical Prosecution Program Grant from the California Office of Traffic Safety.

# <u>12-1815</u>

CD<sub>1</sub>

#### **To Council**

Department of Building and Safety report, dated November 14, 2012, relative to the proposed lien of \$8,188.96, be recorded for property at 1360 West 24th Street.

#### 12-1816

CD 4

# **To Council**

Department of Building and Safety report, dated November 14, 2012, relative to the proposed lien of \$8,916.04, be recorded for property at 11429-11429 1/2 West Albers Street.

#### 12-1817

CD 2

#### **To Council**

Department of Building and Safety report, dated November 14, 2012, relative to the proposed lien of \$3,181.06, be recorded for property at 12732 West Archwood Street.

### 12-1818

CD 2

#### To Council

Department of Building and Safety report, dated November 14, 2012, relative to the proposed lien of \$6,589.03, be recorded for property at 4433 North Matilija Avenue.

# 12-1819

CD 2

#### To Council

Department of Building and Safety report, dated November 14, 2012, relative to the proposed lien of \$8,881.76, be recorded for property at 6528 North Camellia Avenue.

# 12-1820

CD 15

# **To Information Technology and General Services Committee**

Motion (Buscaino - Garcetti) - That the Department of General Services and the Department of Recreation and Parks, be instructed to take whatever measures are necessary to establish a regular maintenance schedule for the grounds of the former civic center complex on 103rd Street in the community of Watts; etc.

# 12-1821

CD 6

#### To Council

Motion (Cárdenas - Englander) - That Council resolve funds in the Bradley Landfill Community Trust Fund, be utilized to partially fund any aspect of the community projects and needs conducted by or on behalf of the organizations and projects listed in the Motion and in the amounts specified, etc.

# 12-1822

CD 14

#### **To Council**

Motion (Huizar - Englander) - That funds in the Central Los Angeles Recycling and Transfer Station (CLARTS) Community Amenities Trust Fund, be utilized to fund any aspect of the 1st Street Arts Corridor Traffic Signal Box Painting Program being coordinated by the Los Angeles Indigenous People's Alliance; etc.

#### <u>12-1823</u>

CD3

### To Council

Motion (Zine - Reyes) - That funds in the AB1290 Fund (CD 3 Redevelopment Projects - Services) be transferred / appropriated to the Community Development Department Fund to assist in funding the 2013 Council District 3 Winter-Spring Youth Employment Program to employ youth in Council District 3, etc.

#### 12-1824

# To Planning and Land Use Management Committee To Public Safety Committee

Motion (LaBonge - Koretz) - That the Council instruct the Police Department, with the assistance of the Planning Department and the Department of Building and Safety, and in consultation with the City Attorney, to adopt an ordinance regulating "party houses", etc.

# 12-1825

#### **To Public Works Committee**

Motion (Reyes - Buscaino) - That the City Administrative Officer with the assistance of the Bureau of Street Services and the City Engineer, report recommendations for increasing the Street Damage Restoration Fee in an amount sufficient to pay for the cost of additional City Attorney staff, dedicated to enforcement efforts for liability for street failures, etc.

# 12-1826

CD 14

#### **To Public Works Committee**

Motion (Huizar - Buscaino) - That the City Engineer be directed to issue a revocable permit to close, gate, occupy, demolish, excavate, and start construction in the public right of way, associated with a vacation of Fremont Avenue and the Da Vinci project at 909 West Temple Street, etc.

# 12-1828

CD 6

#### To Council

Department of Building and Safety report, dated November 14, 2012, relative to the proposed lien of \$1,384.00, be recorded for property at 14912 West Wyandotte Street.

# 12-1829

CD 6

#### To Council

Department of Building and Safety report, dated November 14, 2012, relative to the proposed lien of \$4,502.64, be recorded for property at 8943 North Telfair Avenue.

# <u>12-1832</u>

CD 11

#### **To Council**

Bureau of Engineering report, dated November 21, 2012, relative to a final map of Tract Map No. 64433 at 3635 Veteran Avenue northerly of Regent Street.