

Items for Council and Committee Referrals

Tuesday, November 13, 2012

[09-1381](#)

CD 14

To Public Works Committee

Bureau of Engineering report, dated November 8, 2012, relative to street vacation proceedings for Butte Street between Santa Fe Avenue and Perrino Place.

[10-1797-S7](#)

To Ad Hoc on Waste Reduction and Recycling Committee

To Education and Neighborhoods Committee

To Energy and Environment Committee

City Administrative Officer report 0150-09777-0000, dated November 9, 2012, relative to a report back on various questions from the Education and Neighborhoods Committee meeting held on September 28, 2012, regarding multi-family and commercial waste franchise proposals.

[11-1813-S7](#)

CD 15

To Trade, Commerce and Tourism Committee

Motion (Buscaino - Zine) - That City Attorney report on existing City, County, State, and Federal laws and regulations concerning insurance requirements of LPG and LBS facilities, and the required operators' liability coverage, etc.

[12-0005-S584](#)

CD 1

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to the removal of the property at 1909 North Johnston Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S585](#)

CD 13

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to the removal of the property at 307 North Burlington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S586](#)

CD 8

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to the removal of the property at 617 West 74th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP), Case No. 196557.

[12-0005-S587](#)

CD 8

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to the removal of the property at 617 West 74th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP), Case No. 241530.

Items for Council and Committee Referrals Tuesday, November 13, 2012

[12-0005-S588](#)

CD 9

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to the removal of the property at 1353 West 55th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP), Case No. 194691.

[12-0005-S589](#)

CD 9

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to the removal of the property at 1353 West 55th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP), Case No. 347715.

[12-0005-S590](#)

CD 10

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to the removal of the property at 2823 West Exposition Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S591](#)

CD 10

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to the removal of the property at 503 South Catalina Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S592](#)

CD 13

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to removal of the property at 1050 North Ardmore Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S593](#)

CD 14

To Council

Housing Department report, dated November 8, 2012, and a Resolution relative to removal of the property at 2508 East Houston Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-1165-S1](#)

To Housing, Community and Economic Development Committee

Community Development Department report, dated November 8, 2010, relative to the civil service exemption extension for positions of Senior Project Coordinator and Management Analyst II for the Operations - Youth Workforce Division.

Items for Council and Committee Referrals

Tuesday, November 13, 2012

[12-1775](#)

To Public Safety Committee

Board of Police Commissioners report 12-0421, dated November 6, 2012, relative to the grant application for the 2012 Prison Rape Elimination Act Demonstration Projects Grant Award.

[12-1778](#)

To Housing, Community and Economic Development Committee

Community Development Department report, dated November 8, 2012, relative to the civil service exemption extension for position of Project Assistant for the Operations - Workforce Investment Board.

[12-1779](#)

To Transportation Committee

City Administrative Officer report 0220-00210-0245, dated November 9, 2012, relative to the Transportation Development Act Article 3 fund allocations for bicycle and pedestrian facilities for Fiscal Years 2008-09, 2009-10, 2010-11 and 2012-13.

[12-1780](#)

To Rules, Elections and Intergovernmental Relations Committee

Motion (LaBonge - Buscaino) - That the City Clerk report with options and recommendations for utilizing City facilities such as fire stations, libraries, recreation centers, etc. as polling places in the City's upcoming 2013 municipal election.

[12-1783](#)

To Transportation Committee

Motion (LaBonge - Krekorian) - That the Executive Director of the San Fernando Valley Council of Governments be requested to report to the Council relative to an overview of the 2012 Valley Mobility Summit.

[13-1100-S6](#)

To Council

Mayor report, dated November 13, 2012, relative to the proposed half-cent sales increase tax ballot measure to be placed on the March 5, 2013 Municipal Election.