

Items for Council and Committee Referrals

Thursday, November 1, 2012

[11-1735](#)

To Planning and Land Use Management Committee

City Planning Department report, dated October 31, 2012, relative to the various tools available to address the issue of fence height in East Hollywood.

[12-0065-S1](#)

CD 11

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated October 19, 2012, relative to the Mitigation Monitoring and Reporting Program, Traffic Generation Report, and Aviation Activity Analysis, LAX Master Plan - 2011 Annual Progress Report.

[12-1118-S2](#)

CD 14

To Housing, Community and Economic Development Committee

Housing Department report, dated October 22, 2012, relative to the issuance of tax-exempt multi-family housing revenue bonds for the Parcel M-Grand Avenue Apartments Project at 225 South Grand Avenue.

[12-1614](#)

To Energy and Environment Committee

City Administrative Officer report 0150-09860-0000, dated October 31, 2012, relative to the approval of the K Road Moapa Solar Project Power Purchase Agreement No. BP 12-017 and purchase of the project from K Road Moapa Solar, LLC.

[12-1615](#)

To Energy and Environment Committee

City Administrative Officer report 0150-09862-0000, dated October 31, 2012, relative to Power Sales Agreement No. BP 12-014 with Southern California Public Power Authority and related agency Agreement No. BP 12-015 for the Copper Mountain Solar 3 Project.

[12-1720](#)

CD 13

To Council

Office of Finance report, dated October 30, 2012, relative to the proposed tax lien of \$14,226.54, be recorded for real or personal property of Car Park Incorporated at 1639 Schrader Boulevard.

[12-1727](#)

To Budget and Finance Committee

Mayor report, dated October 26, 2012, relative to the appointment of Belinda M. Vega to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2017. Ms Vega will fill the vacancy created by Rafael Bernardino, who has resigned.

[13-1100](#)

To Rules, Elections and Intergovernmental Relations Committee

City Attorney report R12-0339, dated October 30, 2012, relative to a draft ordinance calling for the City's Primary Nominating Election to be held on March 5, 2013, and the General Municipal Election to be held if necessary, on May 21, 2013; etc.

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[13-1100-S1](#)

To Rules, Elections and Intergovernmental Relations Committee

City Attorney report R12-0340, dated October 30, 2012, relative to a draft resolution regarding the consolidation of the Burbank Unified School District Special School Bond Election called for on March 5, 2013, etc.