

Items for Council and Committee Referrals

Wednesday, October 31, 2012

[12-0005-S561](#)

CD 6

To Council

Housing Department report, dated October 29, 2012, and a Resolution relative to the removal of the property at 15550 West Rayen Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S562](#)

CD 8

To Council

Housing Department report, dated October 29, 2012, and a Resolution relative to the removal of the property at 833 West 95th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S563](#)

CD 13

To Council

Housing Department report, dated October 29, 2012, and a Resolution relative to the removal of the property at 1127 North Ardmore Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0010-S44](#)

CD 8

To Council

Motion (Parks - Perry) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the murder of Kendrick Blackmon; etc.

[12-0307-S5](#)

CD 7

To Arts, Parks, Health and Aging Committee

To Transportation Committee

Motion (Alarcón - Krekorian) - That the Department of Recreation and Parks take the necessary steps to transfer funds from the Angeles National Golf Course Trust Fund to the appropriate account for the completion of the various equestrian safety enhancements in Council District 7; etc.

[12-0367](#)

To Public Safety Committee

Mayor report, dated October 29, 2012, relative to the proposed modifications to the United States Department of Homeland Security (DHS) Fiscal Year 2008 Urban Areas Security Initiative (FY08 UASI) grant award.

[12-0753](#)

CD 11

To Council

Bureau of Engineering report, dated October 30, 2012, relative to final map of Tract No. 60110-REC at 12200 Jefferson Boulevard easterly of Lincoln Boulevard.

Items for Council and Committee Referrals

Wednesday, October 31, 2012

[12-0793](#)

To Audits and Governmental Efficiency Committee

Controller report, dated October 30, 2012, relative to the progress on recommendations from the follow-up audit, dated October 19, 2012, on the City's Emergency Preparedness; etc.

[12-0863-S1](#)

CD 2

To Planning and Land Use Management Committee

Motion (Cárdenas - Reyes) - That the Planning Department amend Parcel Map Case AA-2004-5888-PMLA by removing Condition 1 under the Bureau of Engineering, to eliminate further dedication and allow Bellaire Avenue to be improved at its current dedicated level; etc.

[12-1385](#)

To Housing, Community and Economic Development Committee

City Administrative Officer 0220-00540-1016, dated October 31, 2012, relative to an addendum to a report dated October 17, 2012 regarding the acceptance of additional Emergency Solutions grant funds from the U.S. Department of Housing and Urban Development.

[12-1470](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-1008, dated October 31, 2012, submitted in Housing, Community and Economic Development Committee, relative to a request for approval of qualified list for 2012-13 Housing Studies and Services Request for Qualifications (RFQ).

[12-1713](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated October 29, 2012, relative to Board Resolution No. 24846 that approves the lease with Southwest Airlines Company at 9851 Coast Guard Road at Los Angeles International Airport.

[12-1714](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated October 29, 2012, relative to Board Resolution No. 24941 that approves the lease with T5@Los Angeles, LLC at 444 North Nash Street, El Segundo for the Los Angeles International Airports' data center, office and storage space.

[12-1715](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated October 29, 2012, relative to Board Resolution No. 24847 that approves the lease with Southwest Airlines Company at 9601 Coast Guard Road at Los Angeles International Airport.

Items for Council and Committee Referrals

Wednesday, October 31, 2012

[12-1716](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated October 29, 2012, relative to Board Resolution No. 24845 that approves the lease with Southwest Airlines Company at 5600 West Century Boulevard at Los Angeles International Airport.

[12-1717](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated October 29, 2012, relative to Board Resolution No. 24900 approving the first amendment to Contract No. DA-4330 with SAP Public Services, Incorporated for software licenses for the Los Angeles World Airports.

[12-1721](#)

To Council

Resolution (Perry - Reyes - Parks) - That the Council hereby declares all Mondays as "Meatless Mondays" in support of comprehensive sustainability efforts as well as to further encourage residents to eat a more varied plant-based diet to protect their health, protect animals and protect the environment.

[12-1722](#)

CD 7

To Council

Motion (Alarcón - Buscaino) - That the funds in the Council District 7 portion of the AB 1290 Fund (Redevelopment Projects - Services) be allocated to various organizations in Council District Seven; etc.

[12-1723](#)

CD 1

To Council

Motion (Reyes - Cárdenas) - That the City Clerk, in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA), immediately after the TEFRA public hearing for the Grand Plaza Senior Apartments, schedule and place on the agenda for the Council meeting to be held on Friday, November 9, 2012; etc.

[12-1724](#)

CD 6

To Council

Motion (Cárdenas - Buscaino) - That, subject to the approval of the Mayor, funds in Council District 6 General City Purposes allocations be unencumbered, reverted to the Reserve Fund, be transferred, and be re-appropriated to the General City Purposes (CD-6 Community Services) for community services efforts.

[12-1725](#)

To Council

Motion (Krekorian - Zine) - That Department of General Services, with assistance from the City Administrative Officer, and other departments as necessary, report on a cost/benefit analysis for any move or relocation of City departments/staff to leased or City-owned facilities; etc.