

# Items for Council and Committee Referrals

## Friday, October 26, 2012

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### [10-1250](#)

#### **To Council**

City Administrative Officer report, dated October 25, 2012, relative to a report back regarding pension reform for new hires.

### [11-0575-S1](#)

#### **To Energy and Environment Committee**

City Administrative Officer report 0220-03994-0030, dated October 25, 2012, relative to the implementation of an optimization phase for the Proposition O Constructed Projects.

### [11-1811](#)

CD 10

#### **To Information Technology and General Services Committee**

Board of Recreation and Parks Commissioners report, dated October 22, 2012, relative to a draft ordinance authorizing the acquisition by condemnation of property at 1138 and 1144 South St. Andrews Place for development of a park.

### [11-1813-S5](#)

CD 15

#### **To Information Technology and General Services Committee**

Motion (Buscaino - Perry) - That the City Administrative Officer report on the feasibility of purchasing the parcel, on which Rancho LPG facility is located and determine the full cost of acquisition of the property.

### [11-1859](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 12-0408, dated October 23, 2012, relative to the grant award for the Fiscal Year 2012-13 Selective Traffic Enforcement Program (STEP) from the California Office of Traffic Safety.

### [12-0177-S1](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 12-0407, dated October 23, 2012, relative to the grant application for the 2012 Internet Crimes Against Children (ICAC) Program Grant from the California Emergency Management Agency (CalEMA).

### [12-0187](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 12-0409, dated October 23, 2012, relative to the 2012-13 Sobriety Checkpoint Mini-Grant Program from the University of California Berkeley-Safe Transportation Research and Education Center.

### [12-0600-S166](#)

#### **To Budget and Finance Committee**

City Administrative Officer report 0116-00001-0000, dated October 26, 2012, relative to an addendum to the First Financial Status Report for Fiscal Year 2012-13.

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### [12-0968-S1](#)

CD 1, 8, 9

#### **To Council**

Resolution (Reyes - Englander) - Resolve that, Council hereby makes a finding of public benefit and makes an exception to the City's Development Agreement Procedures and reduces from 24 to 10 days, the public hearing notice period for Council's consideration of the Development Agreement for the USC Park Specific Plan; etc.

### [12-1486](#)

CD 2

#### **To Planning and Land Use Management Committee**

City Attorney report R12-0335, dated October 23, 2012, relative to the revised recommendations for the draft ordinance amending the Municipal Code to amend the zoning map establishing a Studio City Residential Floor Area (RFA) supplemental use district.

### [12-1584](#)

#### **To Public Safety Committee**

City Administrative Officer report 0160-01561-0000, dated October 25, 2012, relative to the proposed Fire Department fee for Fire Life Inspection of Industrial and Commercial Buildings for Fiscal Year 2012-13.

### [12-1694](#)

#### **To Housing, Community and Economic Development Committee**

Mayor report, dated October 18, 2012, relative to the appointment of Marc Little to the Housing Authority for the term ending June 30, 2017. Mr. Little will fill the vacancy created by Fernando Villa, who has withdrawn from further consideration.

### [12-1695](#)

CD 15

#### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated October 23, 2012, relative to an Ordinance approving Permanent Board Order No. 12-7114 which amends Port of Los Angeles Tariff No. 4 - Section 6 Passenger Fees, Section 12 Water and Electricity, and Section 1 Definition.

### [12-1699](#)

#### **To Council**

Resolution (Garcetti - Koretz) - Resolve that, by adoption of this Resolution, the Los Angeles City Council hereby declares February 14, 2013 as "One Billion Risings Day of Action" in the City of Los Angeles.

### [12-1701](#)

CD 15

#### **To Information Technology and General Services Committee**

Motion (Buscaino - Perry) - That the Department of General Services effectuate a nonfinancial transfer of jurisdiction of the City-owned property at 1490 West Torrance Boulevard, Assessor Parcel Number 7351025900 to the Department of Recreation and Parks; etc.

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### [13-1100-S5](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Motion (Krekorian - Englander - Parks - Rosendahl - Wesson, Jr.) - That the City Attorney, with the assistance of the Chief Legislative Analyst, present the documents to place a ballot measure, on the March, 2013 City election, to permit the Chief Legislative Analyst to employ attorneys for legal services.

### [13-1100-S6](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Motion (Wesson, Jr. - Rosendahl) - That the City Administrative Officer report to Council on Tuesday October 30th to present other options to increase revenues through voter approval, potentially as early as the March 2013 ballot, and that the City Attorney draft a resolution for a measure to be placed on an election ballot.