

# Items for Council and Committee Referrals

## Friday, October 5, 2012

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### [11-1182](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03355-0020, dated October 4, 2012, relative to various actions regarding the grant award for the 2012-13 Operation Alcoholic Beverage Control (ABC) Program from the State Department of Alcoholic Beverage Control, period July 1, 2012 through June 30, 2013.

### [11-1723-S1](#)

CD 13

#### **To Jobs and Business Development Committee**

Motion (Garcetti - Buscaino) - That funds in the AB1290 Fund (CD 13 Redevelopment Projects - Services) be transferred/appropriated to the Community Development Fund, either a new or to any existing account to provide legal case management to homeless veterans to advocate and secure entitlement benefits for housing, etc.

### [12-0002-S69](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 12-08-0669, dated October 5, 2012, relative to the revised Resolution (Parks - Perry) to include in the City's 2011-12 Federal Legislative Program its position to H.R. 3179, the Marketplace Equity Act of 2011, and S. 1832, the Marketplace Fairness Act, etc.

### [12-0002-S85](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 12-09-0741, dated October 4, 2012, relative to Resolution (Koretz - Huizar) to include in the City's 2011-12 State Legislative Program its position to Proposition 30, the Schools and Local Public Safety Protection Act of 2012.

### [12-0005-S520](#)

CD 8

#### **To Council**

Housing Department report, dated October 3, 2012, and a Resolution relative to the removal of the property at 10521 South Broadway from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [12-0005-S521](#)

CD 9

#### **To Council**

Housing Department report, dated October 3, 2012, and a Resolution relative to the removal of the property at 1773 East 42nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [12-0005-S522](#)

CD 10

#### **To Council**

Housing Department report, dated October 3, 2012, and a Resolution relative to the removal of the property at 1048 South Redondo Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [12-0005-S523](#)

CD 13

#### **To Council**

Housing Department report, dated October 3, 2012, and a Resolution relative to the removal of the property at 2951 West Estara Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [12-0600-S116](#)

CD 12

#### **To Housing, Community and Economic Development Committee**

**Corrected Referral per Council President Office** - Motion 44 (Englander - Cardenas), and Community Development Department report, dated September 20, 2012, relative to report back to the Budget and Finance Committee to identify additional funds for the New Horizons Adult Learning Center Expansion Project - to include Housing, Community and Economic Development Committee, original referral dates were May 21, 2012 and September 24, 2012 respectively.

### [12-0600-S75](#)

#### **To Housing, Community and Economic Development Committee**

#### **To Planning and Land Use Management Committee**

**Corrected Referral per Council President Office** - Budget Recommendation dated May 21, 2012, relative to Budget Memo No. 192, entitled Planning Department – Community Redevelopment Agency Responsibilities and Positions, for consideration in the broader context of the Community Redevelopment Agency dissolution - to include Planning and Land Use Management Committee, original Referral date was May 21, 2012.

### [12-0968](#)

CD 1, 8, 9

#### **To Planning and Land Use Management Committee**

Chief Legislative Analyst report, dated October 5, 2012, relative to various aspects regarding University of Southern California Community Benefits.

### [12-1168-S1](#)

CD 9, 14

#### **To Jobs and Business Development Committee**

City Clerk report, dated October 2, 2012, relative to the South Park Business and Community Benefit Improvement District's 2011 and 2012 Fiscal Year Annual Planning Reports.

### [12-1591](#)

CD 13

#### **To Jobs and Business Development Committee**

Motion (Garcetti - Rosendahl) - That funds in the AB1290 Fund (CD 13 Redevelopment Projects - Services) be allocated to Managed Career Solutions, Incorporated to provide support services to at least 50 veterans, etc.

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[12-1592](#)

**To Energy and Environment Committee**

Motion (Koretz - Buscaino) - That the National Regulatory Commission (NRC) and Southern California Edison be requested to report to the Council within 60 days as to the current status of the San Onofre Nuclear Power Plant and the restart effort; etc.

[12-1593](#)

**To Transportation Committee**

Motion (Huizar - Garcetti) - That the Council, subject to the approval of the Mayor, instruct the General Manager of the Department of Transportation to submit the necessary Transportation Development Act (TDA) Local Claim Forms to the Los Angeles County Metropolitan Transportation Authority (MTA) to claim bicycle apportionment for CicLAvia, etc.