# 09-1982-S2

### **To Council**

Motion (Wesson, Jr. - LaBonge) - That the Council authorize the City Attorney to execute the supplemental agreement to City Contract No. C-115880 with Mr. Curt Livesay, to provide services to the Office of the City Attorney for fiscal year 2012-13; etc.

### <u>10-1797</u>

# To Ad Hoc on Waste Reduction and Recycling Committee

### To Energy and Environment Committee

Bureau of Sanitation report, dated August 23, 2012, relative to its response to issues in reference to the commercial and multifamily refuse collection in the City.

# To Ad Hoc on Waste Reduction and Recycling Committee

# **To Energy and Environment Committee**

Bureau of Sanitation report, dated August 24, 2012, relative to the HF&H (Consultant) report entitled "City of Los Angeles Commercial Solid Waste Cost and Fee Analysis".

### 10-1797-S1

### To Ad Hoc on Waste Reduction and Recycling Committee

# **To Energy and Environment Committee**

Bureau of Sanitation report, dated August 23, 2012, relative to its response to issues in reference to the commercial and multifamily refuse collection in the City.

# To Ad Hoc on Waste Reduction and Recycling Committee

# To Energy and Environment Committee

Bureau of Sanitation report, dated August 24, 2012, relative to the HF&H (Consultant) report entitled "City of Los Angeles Commercial Solid Waste Cost and Fee Analysis".

### 10-1797-S2

# To Ad Hoc on Waste Reduction and Recycling Committee

# **To Energy and Environment Committee**

Bureau of Sanitation report, dated August 23, 2012, relative to its response to issues in reference to the commercial and multifamily refuse collection in the City.

# To Ad Hoc on Waste Reduction and Recycling Committee

### To Energy and Environment Committee

Bureau of Sanitation report, dated August 24, 2012, relative to the HF&H (Consultant) report entitled "City of Los Angeles Commercial Solid Waste Cost and Fee Analysis".

### 10-1797-S3

# To Ad Hoc on Waste Reduction and Recycling Committee

### **To Energy and Environment Committee**

Bureau of Sanitation report, dated August 23, 2012, relative to its response to issues in reference to the commercial and multifamily refuse collection in the City.

### 10-1797-S3

# To Ad Hoc on Waste Reduction and Recycling Committee

### To Energy and Environment Committee

Bureau of Sanitation report, dated August 24, 2012, relative to the HF&H (Consultant) report entitled "City of Los Angeles Commercial Solid Waste Cost and Fee Analysis".

### 10-1797-S4

# To Ad Hoc on Waste Reduction and Recycling Committee

# **To Energy and Environment Committee**

Bureau of Sanitation report, dated August 23, 2012, relative to its response to issues in reference to the commercial and multifamily refuse collection in the City.

# To Ad Hoc on Waste Reduction and Recycling Committee

# To Energy and Environment Committee

Bureau of Sanitation report, dated August 24, 2012, relative to the HF&H (Consultant) report entitled "City of Los Angeles Commercial Solid Waste Cost and Fee Analysis".

### 10-1797-S5

### To Ad Hoc on Waste Reduction and Recycling Committee

### To Energy and Environment Committee

Bureau of Sanitation report, dated August 23, 2012, relative to its response to issues in reference to the commercial and multifamily refuse collection in the City

# To Ad Hoc on Waste Reduction and Recycling Committee

# To Energy and Environment Committee

Bureau of Sanitation report, dated August 24, 2012, relative to the HF&H (Consultant) report entitled "City of Los Angeles Commercial Solid Waste Cost and Fee Analysis".

### 10-1797-S6

# To Ad Hoc on Waste Reduction and Recycling Committee

# **To Energy and Environment Committee**

Bureau of Sanitation report, dated August 23, 2012, relative to its response to issues in reference to the commercial and multifamily refuse collection in the City.

# To Ad Hoc on Waste Reduction and Recycling Committee

### **To Energy and Environment Committee**

Bureau of Sanitation report, dated August 24, 2012, relative to the HF&H (Consultant) report entitled "City of Los Angeles Commercial Solid Waste Cost and Fee Analysis".

### 11-0070-S1

### **To Personnel and Animal Welfare Committee**

Los Angeles Department of Water and Power report, dated August 21, 2012, relative to a salary amendment for the classification of Chief Investment Officer at the Los Angeles Department of Water and Power.

### 11-1220-S1

### To Housing, Community and Economic Development Committee

Resolution (Cárdenas - Englander) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby certifies its support of Los Angeles Development Fund (LADF) 2012 application for New Markets Tax Credits; certifies that it is the Controlling Entity of LADF; and authorizes the City Clerk to sign the application on behalf of the Controlling Entity.

### 12-0010-S38

CD 9

#### **To Council**

Motion (Perry - Parks) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Santa Arredondo; etc.

# 12-0010-S39

CD 9

#### **To Council**

Motion (Perry - Parks) - That, by adoption of this Motion. the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Jerry Stradford; etc.

### 12-0355-S1

### **To Council**

Motion (Rosendahl - Huizar) - That the Council appoint Mike Bonin as 11th District Councilmember Bill Rosendahl's alternate representative to the Board of the Exposition Metro Line Construction Authority.

### 12-0539-S2

CD 4

### **To Public Works Committee**

Motion (LaBonge - Krekorian - Zine - Koretz) - That the Chief Legislative Analyst include in the list of the Citywide Special Events the Conor Lynch Foundation Annual 5K event.

### 12-0590-S2

# **To Public Safety Committee**

Motion (Zine - Wesson, Jr.) - That the City Administrative Officer, Chief Legislative Analyst, Fire Department, and the Mayor's Office provide a verbal report to the Public Safety Committee on the status of the LA-RICS project, including grant funding allocated to the project.

### 12-0663-S1

### To Housing, Community and Economic Development Committee

Motion (Cárdenas - Huizar) - That Council, subject to the approval of the Mayor, approve the reprogramming of Community Development Block Grant (CDBG) / American Recovery and Reinvestment Act (ARRA) funds; etc.

# 12-0709

CD 10

# **To Energy and Environment Committee**

Bureau of Sanitation and General Services Department joint report, dated August 9, 2012, relative to the solid waste management partnership with Culver City and the disposition of the City-owned property at 6000 West Jefferson.

### 12-1097

# To Energy and Environment Committee

City Attorney report R12-0283, dated August 27, 2012, relative to a draft ordinance granting a non-exclusive easement to the Los Angeles County Flood Control District over a portion of Haynes Generating Station to Firestone Junction Transmission Line Right-of-Way No. 1B.

### 12-1368

CD 15

### To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated August 21, 2012, relative to Board Resolution No. 12-7356 regarding the Second Amendment to Agreement No. 08-1995-A between Harbor Department and ConcoPhillips Company (COPCo), to oversee Foreign-Trade Zone (FTZ) Site C.

### 12-1369

# **To Budget and Finance Committee**

City Attorney report R12-0282, dated August 22, 2012, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Maria Garcia v. City of Los Angeles.

# <u>12-1370</u>

CD 15

### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated August 21, 2012, relative to Board Resolution No. 12-7344 for the proposed Foreign-Trade Zone (FTZ) Operating Agreement No. 12-3074, between Harbor Department and LAXFUEL Corporation to operate FTZ 202, Site 25.

#### 12-1371

CD 15

### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated August 21, 2012, relative to Board Resolution No. 12-7355 for the proposed First Amendment to Agreement No. 2606 between Harbor Department and Nippon Express U.S.A., Incorporated, to extend operations at Foreign-Trade Zone (FTZ) 202, Site 7B.

### 12-1374

### To Energy and Environment Committee

Board of Water and Power Commissioners report, dated August 24, 2012, relative to Board Resolution No. 013 048 authorizing execution of Agreement No. DWP BP 12-003 with WestConnect for Subregional Transmission Planning.

# 12-1378

CD 5

### **To Council**

Motion (Buscaino - Koretz) - That, upon adoption of this Motion, street vacation proceedings to vacate the Gayley Avenue and Lindbrook Drive Vacation District (subsurface and airspace vacation) be initiated; etc.

# 12-1379

CD 4

### **To Public Works Committee**

Motion (LaBonge - Buscaino) - That the Bureau of Street Lighting initiate assessment proceedings for the street lighting improvement of Ridgewood Place and Wilton Drive between Beverly Boulevard and 2nd Street in Council District 4; etc.