To Arts, Parks, Health and Aging Committee
City Ethics Commission report, dated August 24, 2012, relative to the pre-confirmation Statement of Economic Interests of Nirinjan S. Khalsa.

To Arts, Parks, Health and Aging Committee
Board of Recreation and Parks Commissioners report, dated August 10, 2012, relative to a proposed Amendment to Supplemental Agreement No. 2 to Contract No. 2936 with URS, a Nevada Corporation, dba URS Corporation Americas for as-needed Environmental Consulting Services.

To Housing, Community and Economic Development Committee
Housing Department report, dated August 15, 2012, relative to various actions to the disposition of the City-owned property at 252 South Rampart Boulevard.

To Energy and Environment Committee
City Administrative Officer report 0150-09778-0000, dated July 13, 2012, relative to the execution of a Personal Services Contract with Clean Harbors Environmental Services, Incorporated to operate the City’s Residential Special Materials (RSM) Management Program.