

# Items for Council and Committee Referrals

## Friday, August 10, 2012

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[10-1368](#)

CD 14

**To Arts, Parks, Health and Aging Committee**

City Ethics Commission report, dated August 9, 2012, relative to the pre-confirmation Statement of Economic Interests of Carolina Castillo.

[10-1465](#)

**To Housing, Community and Economic Development Committee**

Mayor report, dated August 2, 2012, relative to the reappointment of Francisco De Vivo to the Industrial Development Authority for the term ending June 30, 2015. Mr. De Vivo's current term expired June 30, 2012.

[11-0086-S5](#)

**To Housing, Community and Economic Development Committee**

Motion (Cárdenas - Krekorian) - That the City Administrative Officer be instructed to report at the next scheduled Housing, Community and Economic Development Committee meeting, with a list of properties to be returned to the CRA/LA in compliance with AB1x26, and a list of properties to be retained by the City, etc.

[11-0595](#)

**To Audits and Governmental Efficiency Committee**

Controller report, dated August 9, 2012, relative to the report entitled "Audit of Collection and Audit Procedures for Parking Occupancy Tax."

[11-1593-S4](#)

**To Council**

Motion (Huizar - Wesson, Jr.) - That the General Manager of the Community Development Department, or his designee, be authorized to designate Barrio Action Youth and Family Center as the sub-recipient (fiscal agent) for the Fuego Tech Fire Rangers Program (Project ID: 3807) in the 38th Program Year Community Development Consolidated Plan-Fifth Year Action Plan; etc.

[11-1803-S2](#)

CD 1

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00540-1001, dated August 9, 2012, relative to an authorization to issue supplemental tax-exempt multi-family housing revenue bonds for the Vista Angelina Family Apartments project at 418 East Edgeware Road.

[11-2130-S3](#)

**To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated August 9, 2012, relative to Board Resolution No. 19479 which authorizes execution of Amendment No. 2 of Contract No. 7038 with Steve P. Rados, Incorporated for the construction of the River Supply Conduit Improvement Lower Reach, Unit 4.

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## Friday, August 10, 2012

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### [12-0002-S76](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Koretz - Huizar - Garcetti) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program its position to AB 298 (Brownley), which would ban retailers throughout California from providing single-use bags to consumers.

### [12-1114](#)

#### **To Housing, Community and Economic Development Committee**

City Ethics Commission report, dated August 9, 2012, relative to the pre-confirmation Statement of Economic Interests of Fernando Villa.

### [12-1128](#)

#### **To Budget and Finance Committee**

Chief Legislative Analyst report 12-08-0638, dated August 10, 2012, relative to the donation of surplus computers to Kids Progress, Incorporated that provides educational programs and services at the Jordan Downs Housing Project.

### [12-1188](#)

#### **To Council**

City Ethics Commission report, dated August 10, 2012, relative to the pre-confirmation Statement of Economic Interests of Oz Scott.

### [12-1230](#)

#### **To Public Safety Committee**

Board of Police Commissioners report, dated August 7, 2012, relative to the extension for the Fiscal Year 2008 Competitive Training Grant Program.

### [12-1232](#)

#### **To Personnel and Animal Welfare Committee**

Department of Aging report, dated August 8, 2012, relative to the civil service exemption request for Social Worker II and III for the Department's Family Caregiver Support Program.

### [12-1235](#)

#### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated August 9, 2012, relative to the Second Amendment to Contract No. DA-4497 with Anderson and Kreiger, LLP to extend the term through July 13, 2013 for legal services affecting Los Angeles World Airports.

### [12-1237](#)

#### **To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated August 9, 2012, relative to Board Resolution No. 013 035 which authorizes execution of Amended and Restated Optical Fiber Lease Agreement No. FO-167-12/2002 with University of Southern California, for Department of Water and Power's fiber optic network.

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## Friday, August 10, 2012

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[12-1238](#)

CD 11

**To Council**

Bureau of Engineering report, dated August 10, 2012, relative to a final map of Tract No. 66247 at 11500 National Boulevard.

[12-1239](#)

CD 7

**To Council**

Department of Building and Safety report, dated July 6, 2012, relative to the proposed lien of \$784.30, be recorded for property at 8910 North Sepulveda Boulevard.

[12-1240](#)

CD 2

**To Council**

Department of Building and Safety report, dated July 6, 2012, relative to the proposed lien of \$3,256.24, be recorded for property at 11005 West Vanowen Street.

[12-1241](#)

CD 9

**To Council**

Department of Building and Safety report, dated June 28, 2012, relative to the proposed lien of \$14,611.68, be recorded for property at 7314 South Avalon Boulevard aka 606 East 73rd Street.

[12-1242](#)

CD 2

**To Council**

Department of Building and Safety report, dated June 28, 2012, relative to the proposed lien of \$703.00, be recorded for property at 11624 West Haynes Street.

[12-1243](#)

CD 11

**To Council**

Department of Building and Safety report, dated July 5, 2012, relative to the proposed lien of \$1,070.33, be recorded for property at 11284 West Ivy Place.

[12-1244](#)

CD 7

**To Council**

Department of Building and Safety report, dated July 5, 2012, relative to the proposed lien of \$666.05, be recorded for property at 11424 North Borden Avenue.

[12-1245](#)

CD 7

**To Council**

Department of Building and Safety report, dated July 5, 2012, relative to the proposed lien of \$1,475.00, be recorded for property at 13737 West Foothill Boulevard.

## Items for Council and Committee Referrals Friday, August 10, 2012

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[12-1246](#)

CD 1

**To Council**

Department of Building and Safety report, dated July 6, 2012, relative to the proposed lien of \$4,897.23, be recorded for property at 1151 East Montecito Drive.

[12-1247](#)

CD 10

**To Council**

Department of Building and Safety report, dated July 6, 2012, relative to the proposed lien of \$1,025.82, be recorded for property at 1700 South Highland Avenue.

[12-1248](#)

CD 11

**To Council**

Department of Building and Safety report, dated July 6, 2012, relative to the proposed lien of \$3,119.77, be recorded for property at 12817 West Gilmore Avenue.

[12-1249](#)

CD 1

**To Council**

Department of Building and Safety report, dated July 6, 2012, relative to the proposed lien of \$2,578.52, be recorded for property at 1168 West Bellevue Avenue.

[12-1250](#)

CD 9

**To Council**

Department of Building and Safety report, dated July 6, 2012, relative to the proposed lien of \$659.89, be recorded for property at 1229 East 43rd Street.

[12-1251](#)

CD 7

**To Council**

Department of Building and Safety report, dated July 6, 2012, relative to the proposed lien of \$2,571.26, be recorded for property at 13447 West Corcoran Street.

[12-1252](#)

**To Public Safety Committee**

Mayor report, dated July 31, 2012, relative to the acceptance of Fiscal Year 2011 Regional Catastrophic Preparedness Grant Program for a term from July 1, 2011 to March 28, 2014.

[12-1253](#)

CD 13

**To Council**

Department of Building and Safety report, dated July 19, 2012, relative to the proposed lien of \$5,210.12, be recorded for property at 1622 West Rockwood Street.

## Items for Council and Committee Referrals Friday, August 10, 2012

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[12-1254](#)

CD 7

**To Council**

Department of Building and Safety report, dated August 1, 2012, relative to the proposed lien of \$1,155.27, be recorded for property at 11461 North San Fernando Road.

[12-1255](#)

CD 10

**To Council**

Department of Building and Safety report, dated August 1, 2012, relative to the proposed lien of \$1,978.00, be recorded for property at 820 South Wilton Place.

[12-1256](#)

CD 14

**To Council**

Department of Building and Safety report, dated July 12, 2012, relative to the proposed lien of \$8,045.06, be recorded for property at 716 North Mission Road.

[12-1257](#)

CD 14

**To Council**

Department of Building and Safety report, dated July 19, 2012, relative to the proposed lien of \$6,594.99, be recorded for property at 10550 West Wentworth Street.

[12-1258](#)

CD 15

**To Council**

Department of Building and Safety report, dated August 1, 2012, relative to the proposed lien of \$2,357.97, be recorded for property at 1509 South Pacific Avenue.

[12-1259](#)

CD 2

**To Council**

Department of Building and Safety report, dated July 19, 2012, relative to the proposed lien of \$6,594.99, be recorded for property at 10550 West Wentworth Street.

[12-1260](#)

CD 15

**To Council**

Department of Building and Safety report, dated August 1, 2012, relative to the proposed lien of \$4,420.26, be recorded for property at 1402 North Fries Avenue.

[12-1261](#)

CD 14

**To Council**

Department of Building and Safety report, dated July 12, 2012, relative to the proposed lien of \$3,108.52, be recorded for property at 568 North Mission Road.

## Items for Council and Committee Referrals Friday, August 10, 2012

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[12-1262](#)

CD 6

**To Council**

Department of Building and Safety report, dated July 12, 2012, relative to the proposed lien of \$1,050.40, be recorded for property at 11532 West Arminta Street.

[12-1263](#)

CD 4

**To Council**

Motion (LaBonge - Garcetti) - That the Council conduct a TEFRA hearing on Tuesday, September 11, 2012 for Notre Dame High School to incur one or more tax-exempt loans, to finance/refinance the acquisition, construction, improvement, renovations, equipping, and/or certain other matters related to Notre Dame High School located in 13645 Riverside Drive (Council District 4); etc.

[12-1264](#)

**To Council**

Resolution (Koretz - Garcetti) - Resolve that, the Los Angeles Council urges members of the Los Angeles delegation as well as the full Legislature to vote in favor of SB 1221 (Ted Lieu, D-Torrance) which would end the practice of "hounding" to chase bears and bobcats and, that the Los Angeles Council urges California Governor Jerry Brown to sign SB 1221.