

Items for Council and Committee Referrals

Tuesday, July 17, 2012

[10-0102-S2](#)

CD 10

To Arts, Parks, Health and Aging Committee

Department of Recreation and Parks report, dated July 12, 2012, relative to the General Child Care Program and the California State Preschool Program Grant awards for the Jim Gilliam Child Care Center.

[11-1803-S2](#)

CD 1

To Housing, Community and Economic Development Committee

Housing Department report, dated July 11, 2012, relative to the resolution regarding the issuance of supplemental tax-exempt multi-family housing revenue bonds for the Vista Angelina Family Apartments at 418 East Edgeware Road.

[12-1038](#)

To Budget and Finance Committee

City Administrative Officer report 0130-01756-1544, dated July 16, 2012, relative to the request to amend and increase funding for legal services contracts with four Attorney Conflict Panel (ACP) law firms, namely, Haight, Brown, and Bonesteel, LLP; Hurrell and Cantrall, LLP; Lozano Smith; The Zappia Law Firm.

[12-1039](#)

CD 5

To Council

Office of Finance report, dated July 16, 2012, relative to the proposed tax lien of \$9,069.77 be recorded for real or personal property of Anna V. Spektor at 1999 Avenue of the Stars No. 1100.

[12-1040](#)

CD 5

To Council

Office of Finance report, dated July 16, 2012, relative to the proposed tax lien of \$5,857.02 be recorded for real or personal property of Lagovent Fifteen LLC at 2121 Avenue of the Stars Suite 1250.

[12-1041](#)

CD 15

To Jobs and Business Development Committee

City Clerk report, dated July 16, 2012, relative to a draft Ordinance of Intention to establish the San Pedro Historic Waterfront Property and Business Improvement District.

[12-1054](#)

CD 8

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated July 3, 2012, relative to the Brown-Gorsline House at 2626 Portland Street, to be included in the list of Historic-Cultural Monuments.

Items for Council and Committee Referrals

Tuesday, July 17, 2012

[12-1055](#)

To Public Safety Committee

City Administrative Officer report 0150-09671-0001, dated July 2, 2012, relative to the contract amendment with Turner/JGM, a joint venture, for Program Management/Construction Management services for the Proposition Q Citywide Public Safety Bond Program.