

# Items for Council and Committee Referrals

## Wednesday, July 11, 2012

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[09-0010-S49](#)

CD 6

**To Public Safety Committee**

Board of Police Commissioners report 12-0282, dated July 5, 2012, relative to the request for payment of reward offer for the death of Andrew Garcia.

[10-0555](#)

**To Public Safety Committee**

Board of Police Commissioners report 12-0296, dated July 10, 2012, relative to DNA monthly report for May 2012.

[10-1955](#)

**To Public Safety Committee**

Board of Police Commissioners report 12-0280, dated July 5, 2012, relative to the acceptance of the additional grant award from the Department of Homeland Security for the 2010 Port Security Grant Program.

[11-0238](#)

CD 5

**To Jobs and Business Development Committee**

City Clerk report, dated July 11, 2012, relative to the Westwood (Property-Based) Business Improvement District's 2012 fiscal year Annual Planning Report.

[12-0100-S1](#)

**To Public Safety Committee**

Emergency Management Department report, dated June 14, 2012, relative to the summary of meetings of the Emergency Operations Board (EOB).

[12-0251-S1](#)

**To Public Works Committee**

State Department of Transportation report, dated July 3, 2012, relative to a Resolution of Relinquishment of Highway Right of Way along Route 405 Freeway on Dickens Street from Sepulveda Boulevard to Ventura Boulevard.

[12-0320](#)

**To Transportation Committee**

City Attorney report R12-0211, dated July 10, 2012, relative to a draft ordinance replacing and assigning a taxicab franchise previously granted to San Gabriel Transit, Incorporated dba City Cab to LA City Cab, LLC dba City Cab.

[12-0600-S45](#)

**To Public Safety Committee**

Emergency Management Department report, dated June 15, 2012, relative to the Departmental Emergency Plan status per Mayoral Executive Directive No. 15.

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### [12-1023](#)

#### **To Budget and Finance Committee**

Department of Fire and Police Pensions report, dated July 6, 2012, relative to the 2011 Annual Report for the City of Los Angeles, Department of Fire and Police Pensions.

### [12-1024](#)

#### **To Budget and Finance Committee**

City Attorney report R12-0210, dated July 10, 2012, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Paul Fassoth v. City of Los Angeles.

### [12-1025](#)

CD 10

#### **To Council**

Office of Finance report, dated July 9, 2012, relative to the proposed tax lien of \$78,570.11 be recorded for real or personal property of All Star Wireless Communications, Incorporated at 3536 West 8th Street.

### [12-1026](#)

CD 5

#### **To Council**

Office of Finance report, dated July 9, 2012, relative to the proposed tax lien of \$27,006.16 be recorded for real or personal property of Sony/ATV Music Publishing LLC at 10635 Santa Monica Boulevard, Suite 300.

### [12-1300-S1](#)

#### **To Budget and Finance Committee**

City Attorney report R12-0212, dated July 10, 2012, relative to discuss in Closed Session, pursuant to Government Code Section 54956.9(b)(3)(C), regarding exposure to litigation against the City for the Safer Sex in the Adult Film Industry Ordinance.