Items for Council and Committee Referrals
Wednesday, June 20, 2012

09-0189-S1
CD 9

To Council

Motion (Perry - Parks) - That pursuant to Rule 54 of the Rules of the City Council, the matter of the City Attorney report and Ordinance relative to establishing the Figueroa and Olympic Sign District, pursuant to the Municipal Code, currently pending in Committee, be withdrawn, etc.

10-0056-S2

To Audits and Governmental Efficiency Committee

Controller report, dated June 18, 2012, relative to a follow-up correspondence to the Audit of Neighborhood Councils' Expenditures.

10-0551
CD 5

To Jobs and Business Development Committee

City Clerk report, dated June 19, 2012, relative to the Encino Commons (Property-Based) Business Improvement Districts 2012 Fiscal Year Annual Planning Report.

10-1186

To Energy and Environment Committee

Board of Public Works report, dated June 18, 2012, relative to the authority to submit applications and accept payments for the Used Oil Payment Program for Fiscal Year 2012-13 through 2014-15, etc.

10-1554

To Public Safety Committee

City Administrative Officer report 0150-09443-0001, dated June 20, 2012, relative to the request for a Contract Amendment No. 1 with Oak Tree Gun Club, LLC for use of its firing range facilities.

10-2385

To Transportation Committee

City Planning Department report, dated June 27, 2012, relative to the Bicycle Plan Implementation Team Quarterly Report between January and June 2012.

11-0187-S3

To Council

Chief Legislative Analyst report 12-06-0536, dated June 18, 2012, relative to questions concerning City Council Redistricting Ordinance.

11-0287
CD 1

To Jobs and Business Development Committee

City Clerk report, dated June 19, 2012, relative to the Byzantine Latino Quarter – Pico Boulevard (Property-Based) Business Improvement Districts 2012 Fiscal Year Annual Planning Report.

11-1452

To Information Technology and General Services Committee

City Administrative Officer report 0220-00539-0173, dated June 12, 2012, relative to the Supplemental Agreement No. 4 to Grant Agreement C-108757 with the Los Angeles Cable Television Access Corporation to manage and operate Channel 36.

11-1700-S4

To Personnel and Animal Welfare Committee

City Administrative Officer (CAO) report, dated June 18, 2012, relative to the City Attorney report R12-0173, dated June 12, 2012 regarding an amendment to the Departmental Personnel Ordinance for the CAO Office.

11-1924

To Council

Motion (Wesson Jr. - Buscaino) - That the Council Action of November 22, 2011 relative to the Cochran Avenue Community Greening Project/Board of Public Works/Application for Proposition 82 Grants, be amended, etc.

12-0002-S53

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 12-05-0442, dated June 15, 2012, relative to the Resolution (Huizar - Koretz) regarding measures on cyber security

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12-0002-S64

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Wesson Jr. - Zine, et al.) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program its position to any program or funding cuts, reductions or elimination to the Los Angeles Unified School Districts Beyond the Bell Youth Services after school programs.

12-0005-S338

CD 6

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 8405 North Glenoaks Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

12-0005-S339

CD 7

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 13071 West Terra Bella Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

12-0005-S340
CD 8

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 862 West 64th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

12-0005-S341
CD 10

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 1292 South Burnside Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

12-0005-S342
CD 11

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 333 East Rose Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP) – Case No. 272404.

12-0005-S343
CD 11

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 333 East Rose Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP) – Case No. 338546.

12-0005-S344
CD 12

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 10215 North Oklahoma Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

12-0005-S345
CD 13

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 1645 North Alexandria Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

12-0005-S346
CD 13

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 513 North New Hampshire Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP) – Case No. 302512.

12-0005-S347
CD 13

To Council

Housing Department report, dated June 18, 2012, and a Resolution relative to the removal of the property at 513 North New Hampshire Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP) – Case No. 359026.

12-0010-S22
CD 13

To Motion

Motion (Garcetti - Englander) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the stabbing assault of two males in Echo Park on May 24, 2012, etc.

12-0197

To Transportation Committee

Department of Transportation report, dated June 19, 2012, relative to administrative procedures for Parking Enforcement Exceptions requests.

12-0431-S2

To Public Safety Committee

Motion (Koretz - Buscaino) - That the Fire Department report to the Personnel Committee on its plans for staffing data and system functions due to data expert, Jeffrey Godown's leaving, and whether its authorized staffing contains appropriate positions to address this important need.

12-0458-S1
CD 14

To Public Works Committee

Board of Public Works report, dated June 15, 2012, relative to the California Environmental Quality Act (CEQA) study for an Air Treatment Facility (ATF), and Street Vacation at Mission Road and Jesse Street.

12-0600-S154

To Budget and Finance Committee

City Administrative Officer and Chief Legislative Analyst joint report 0220-04538-0002, dated June 19, 2012, relative to the addendum on policy options for citywide economic development functions.

12-0761

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated June 8, 2012, relative to the Elysian Reservoir Water Quality Improvement Project, including Environmental Impact Report.

12-0780-S1
CD 14

To Housing, Community and Economic Development Committee

Motion (Cárdenas - Wesson Jr.) - That the executive management of the Designated Local Authority (formerly the Community Redevelopment Agency), the City Attorneys office and the Housing Department report to the Housing, Community and Economic Development Committee on the current status of the financial situation at the Alexandria Hotel, etc.

12-0841

To Housing, Community and Economic Development Committee

City Ethics Commission report, dated June 20, 2012, relative to the pre-confirmation Statement of Economic Interests for Mr. Booker Pearson to the Los Angeles Homeless Services Authority.

12-0904
CD 7

To Council

Motion (Alarcón - Buscaino) - That the City Clerk be directed to place on the Council Agenda for July 1, 2012 or soon thereafter, the transfer/appropriation of funds in the AB1290 Fund for the Emergency Sidewalk Improvement Project to repair broken and buckled sidewalks in Council District 7, etc.

12-0905

To Council

Motion (Cárdenas - Englander) - That the Commission on the Status of Women be authorized to use the City Hall Tom Bradley Room on Friday, August 17, 2012 during normal business hours.

12-0907

To Arts, Parks, Health and Aging Committee

Mayor report, dated June 15, 2012, relative to the appointment of Christopher Espinosa as Permanent General Manger of the Department of El Pueblo De Los Angeles Historical Monument (El Pueblo), effective June 17, 2012, subject to confirmation by the City Council.

12-0909

To Transportation Committee

Department of Transportation report, dated June 19, 2012, relative to the 2012 Highway Safety Improvement Program (HSIP) Cycle 5 grant funds.

12-0910
CD 5

To Council

Bureau of Engineering report, dated June 20, 2012, relative to a final map of Tract No. 67116 at 403 South Landfair Avenue southerly of Gayley Avenue.

12-0911
CD 9

To Personnel and Animal Welfare Committee

Mayor report, dated June 20, 2012, relative to the exemption of one Project Assistant for the Los Angeles Convention Center.

12-0912
CD 9

To Council

Motion (Buscaino - Perry) - That upon adoption of this Motion, street vacation proceedings to vacate 33rd Street between Figueroa Street and Flower, be initiated, etc.

12-0913

To Arts, Parks, Health and Aging Committee

Motion (Huizar - Alarcón) - That the Department of El Pueblo, with the assistance of the Chief Legislative Analyst, report in 45 days with a draft Strategic Plan for review and consideration by the Council.

12-0914

To Arts, Parks, Health and Aging Committee

Motion (Huizar - Alarcón) - That the Department of El Pueblo, with the assistance of the Department of Transportation and other departments, immediately convene a working group to report on changes to the commercial loading and bus zones which daily impact operations of El Pueblo.

12-0921

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated June 20, 2012, relative to Board Resolution 012 277 authorizing the execution of the Use Agreement with Metropolitan Water District of Southern California for property at 13101 Sepulveda Boulevard, City of Sylmar for water treatment.

12-0922

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated June 20, 2012, relative to the Optical Fiber Lease Agreement No. FO-689-02/2012 and Short Form IRU-Ol Lease Agreement No. FO-690-02/2012 with Los Angeles Unified School District.