# Items for Council and Committee Referrals Friday, June 8, 2012

# 10-1942

CD 4

#### **To Public Works Committee**

Bureau of Engineering report, dated June 7, 2012, relative to vacation denial for the alley westerly of Vine Street between Santa Monica Boulevard and Eleanor Avenue.

### 10-1954-S2

#### **To Public Safety Committee**

City Administrative Officer report 0220-04520-0011, dated June 7, 2012, relative to the 2009 Regional Catastrophic Planning Grant Program, budget modifications.

#### 11-0187-S3

# To Rules, Elections and Intergovernmental Relations Committee

City Attorney report R12-0171, dated June 8, 2012, relative to the draft ordinance amending the Administrative Code to establish new Council districts for the City of Los Angeles.

#### 11-0187-S4

# To Rules, Elections and Intergovernmental Relations Committee

City Attorney report R12-0170, dated June 8, 2012, relative to the draft ordinance amending the Administrative Code to establish new Board of Education Districts for the Los Angeles Unified School District.

#### 11-1836

#### To Council

City Attorney report R12-0169, dated June 7, 2012, relative to a discussion in Closed Session, pursuant to Government Code Section 54956.9(a), regarding the initiation of litigation related to the Department of Water and Power.

#### 12-0002-S59

# **To Council**

Resolution (Alarcón - Huizar) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby urges the U.S. House of Representatives and U.S. Senate, during the 2012 Farm Bill reauthorization, to preserve Supplemental Nutrition Assistance Program (SNAP).

#### 12-0002-S60

#### To Rules, Elections and Intergovernmental Relations Committee

Resolution (Parks - Buscaino) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011·12 Federal Legislative Program its position for a new federal transportation bill modeled after the U.S. Senate's MAP-21, which incorporates the American Fast Forward initiative.

#### 12-0005-S314

CD 9

# **To Council**

Housing Department report, dated June 6, 2012, and a Resolution relative to the removal of the property at 806 East 83rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# Items for Council and Committee Referrals Friday, June 8, 2012

# 12-0005-S315

CD 9

#### To Council

Housing Department report, dated June 6, 2012, and a Resolution relative to the removal of the property at 1150 West 52nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

#### 12-0005-S316

CD9

#### To Council

Housing Department report, dated June 6, 2012, and a Resolution relative to the removal of the property at 162 East 35th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 12-0005-S317

CD 10

#### To Council

Housing Department report, dated June 6, 2012, and a Resolution relative to the removal of the property at 826 South Harvard Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 12-0005-S318

CD 13

# **To Council**

Housing Department report, dated June 6, 2012, and a Resolution relative to the removal of the property at 5331 West Santa Monica Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 12-0005-S319

CD 14

#### **To Council**

Housing Department report, dated June 6, 2012, and a Resolution relative to the removal of the property at 2749 East Marengo Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

#### 12-0010-S20

CD 11

#### To Council

Motion (Rosendahl - Wesson, Jr.) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the murder of Oscar Duncan on June 4, 2012; etc.

#### 12-0014-S2

#### **To Budget and Finance Committee**

City Administrative Officer report 0130-01756-1543, dated June 7, 2012, relative to the hiring of two law firms, Best, Best, and Krieger (BB&K) and Byrne and Nixon (B&N), to represent the City in legal matters relating to the Designated Local Agency (DLA); etc.

# Items for Council and Committee Referrals Friday, June 8, 2012

# 12-0435

# To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-02221-9048, dated June 8, 2012, relative to the Housing Department Resolution approving post-insurance compliance procedures for the Housing Revenue Bond Program.

#### <u>12-0836</u>

# To Information Technology and General Services Committee

City Attorney report R12-0164, dated June 6, 2012, relative to the request to destroy certain obsolete records from the Los Angeles Police Commission for the Los Angeles Police Department, Devonshire Area, (PDX/17 - 43 Boxes) for the period of January 1, 1998 through December 31, 2005.

#### 12-0837

# To Information Technology and General Services Committee

City Attorney report R12-0165, dated June 6, 2012, relative to the request to destroy certain obsolete records from the City Clerk, Elections Division (CLK/03 - 4 Boxes) for the period of January 1, 1987 - December 31, 1997.

#### 12-0838

# **To Information Technology and General Services Committee**

City Attorney report R12-0163, dated June 6, 2012, relative to the request to destroy certain obsolete records from the Department of Recreation and Parks, Payroll Section (REC/15D - 265 Boxes) for the period of June 6, 1980 to August 29, 1998.

#### 12-0839

#### **To Information Technology and General Services Committee**

City Attorney report R12-0162, dated June 6, 2012, relative to the request to destroy certain obsolete records from the Department of Recreation and Parks, Accounting (Revenue) Division (REC/40E - 30 Boxes) for the period of October 25, 1985 to May 31, 2003.

# 12-0844

CD 2

#### To Council

Department of Building and Safety report, dated March 30, 2012, relative to the proposed lien of \$603.00, be recorded for property at 10225 North Silverton Avenue.

# <u>12-0845</u>

CD 14

#### **To Council**

Department of Building and Safety report, dated March 30, 2012, relative to the proposed lien of \$576.22, be recorded for property at 1022 North Sentinel Avenue.

#### 12-0846

CD8

#### **To Council**

Department of Building and Safety report, dated April 13, 2012, relative to the proposed lien of \$489.72, be recorded for property at 2027 West Slauson Avenue.

# Items for Council and Committee Referrals Friday, June 8, 2012

# 12-0847

CD 8

#### To Council

Department of Building and Safety report, dated April 13, 2012, relative to the proposed lien of \$1,021.84, be recorded for property at 2510 West Vernon Avenue.

#### <u>12-0848</u>

CD 10

#### **To Council**

Department of Building and Safety report, dated April 13, 2012, relative to the proposed lien of \$1,084.30, be recorded for property at 5650 West Pico Boulevard, Unit B.

# 12-0849

CD8

#### **To Council**

Department of Building and Safety report, dated April 13, 2012, relative to the proposed lien of \$580.60, be recorded for property at 2500 West Vernon Avenue.

#### 12-0850

CD 10

#### To Council

Department of Building and Safety report, dated April 13, 2012, relative to the proposed lien of \$1,021.84, be recorded for property at 5634 West Pico Boulevard.

#### 12-0851

CD 10

#### To Council

Department of Building and Safety report, dated April 13, 2012, relative to the proposed lien of \$974.45, be recorded for property at 1439 South La Brea Avenue.

# 12-0852

CD 10

#### To Council

Department of Building and Safety report, dated April 13, 2012, relative to the proposed lien of \$429.30, be recorded for property at 1415 South La Brea Avenue.

# <u>12-0853</u>

CD 10

#### **To Council**

Department of Building and Safety report, dated April 20, 2012, relative to the proposed lien of \$2,461.47, be recorded for property at 3814 West Washington Boulevard, Unit A.

#### 12-0854

#### To Council

Mayor report, dated June 4, 2012, relative to an appointment for Noel Rodriguez to the Los Angeles Unified School District Compensation Review Committee for the term ending no later than 60 days after the adoption of a compensation resolution. Mr. Rodriguez will fill the vacancy created by Mr. Victor Narro, who has resigned.

# Items for Council and Committee Referrals Friday, June 8, 2012

# 12-0855

CD 11

# To Jobs and Business Development Committee

City Clerk report, dated June 7, 2012, relative to the Brentwood Village (Property-Based) Business Improvement District renewal.

# 12-0856

CD 11

#### **To Council**

Motion (Rosendahl - Buscaino) - That the Bureau of Engineering conduct the necessary public hearings, and prepare the necessary reports and documents to complete the City's portion of the Coastal Development permit for the temporary zipline event/attraction at Venice Beach; etc.

#### 12-0857

# To Budget and Finance Committee

Motion (Wesson, Jr. - Koretz) - That the Controller re-appropriate funds within the Department of Neighborhood Empowerment to pay two outstanding Demand Warrants to Star Incorporated; etc.

#### 12-0858

CD 2

#### **To Council**

Motion (Krekorian - Koretz) - That the Council approve the Street Banner program identifying Neighborhood Council Valley Village, as a City of Los Angeles Non-Event Street Banner Program for the period July 1, 2012 to June 30, 2013; etc.

#### 12-0859

CD 15

#### **To Council**

Motion (Buscaino - Zine) - That the Council assert jurisdiction over the Board of Airport Commissioners June 4, 2012 action, to approve the matter of the award of a concession contract to Advanced Wireless Group for upgrade, operation, and maintenance of the public wireless internet system at Los Angeles International Airport.

#### 12-0860

CD 9

#### To Council

Motion (Buscaino - Parks) - That, upon adoption of this Motion, street vacation proceedings to vacate a portion of Grand Avenue, and limited airspace above Grand Avenue and 8th Street, be initiated; etc.

# 12-0861

CD8

### **To Council**

Motion (Parks - Huizar) - That the Council adopt the Resolution, as required by the State of California, appointing the Director of the Bureau of Sanitation, the Assistant Director of the Bureau of Sanitation, or their designee, to accept grant funding for the completion of the University Park Neighborhood Rain Gardens project.

# Items for Council and Committee Referrals Friday, June 8, 2012

# 12-0862

CD 9

# To Housing, Community and Economic Development Committee

Motion (Perry - Huizar) - That the Council authorize the use of Los Angeles Homeless Services Authority (LAHSA) budgetary savings for the purpose of continuing the operation of the San Julian and Gladys Parks; etc.

# 12-0863

CD 2

# **To Planning and Land Use Management Committee**

Motion (Cárdenas - Reyes) - That the Planning Department revise Condition 6(e) of Parcel Map Case AA-2004-5888-PMLA to allow the developer to connect to the Bellaire Main Line Sewer through private sewer easements across the rear yards of this three parcel single family development and waive any fees associated with the modification.

# 12-0869

# To Energy and Environment Committee

Board of Water and Power Commissioners report, dated June 7, 2012, relative to the Department of Water and Power to enter into the Arizona Nuclear Power Project Hassayampa Switchyard Interconnection Agreement, etc.