<u>10-0874-S1</u>

To Arts, Parks, Health and Aging Committee

Department of Aging report, dated April 24, 2012, relative to the approval of the Standard Agreement No. AP-1112-25 Amendment No. 1 and the Fiscal Year 2011-12 Area Plan Budget Revision No. 1 as it relates to the Title III/VII Older Americans Act, etc.

<u>10-1102-S1</u>

To Energy and Environment Committee

Bureau of Sanitation report, dated April 19, 2012, relative to the bi-monthly status reports of the Stormwater Program for October and November 2011.

<u>10-1609</u>

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-0124-2730, dated April 30, 2012, relative to an approval of domestic violence shelter operations service providers for Program Year 2012-13, etc.

12-0002-S20

To Rules, Elections and Intergovernmental Relations Committee

Board of Public Works report, dated April 30, 2012, relative to the recommendations that the Mayor and Council concur with the Bureau of Sanitation's position in its bill response supporting AB 1750 entitled: Rainwater Capture Act of 2012.

<u>12-0002-S43</u>

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Koretz – Alarcón - Huizar) - Resolve that, with concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2012-13 Federal Legislative Program its position for any administrative action which would fully implement and enforce the Clean Air Act on the timeline promulgated by Environmental Protection Agency (EPA), etc.

<u>12-0011-S11</u>

CD 13

To Council

Motion (Garcetti - LaBonge) - That funds in the Council District 13 portion of the Street Furniture Revenue Fund be utilized / allocated / appropriated for the Hollywood Beautification Team maintenance activities at the Sunset Triangle Plaza; etc.

<u>12-0468</u>

To Council

City Ethics Commission report, dated April 30, 2012, relative to the pre-confirmation Statement of Economic Interests for Mr. Mampre R. Pomakian to the Board of Taxicab Commissioners.

<u>12-0641</u>

To Audits and Governmental Efficiency Committee

Controller report, dated April 30, 2012, relative to a Comprehensive Management Review Final Report of the Department of Transportation.

12-0644

CD 3

To Planning and Land Use Management Committee

City Planning Commission report, dated April 27, 2012, relative to an appeal at 22622-22654 West Van Owen Street and 6720 and 6727 Vicky Avenue.

<u>12-0645</u>

To Housing, Community and Economic Development Committee

Housing Department report, dated April 17, 2012, relative to a request for authorization to execute the 1st Amendment of the City contract with David Paul Rosen and Associates, Incorporated.

<u>12-0646</u>

CD 3

To Information Technology and General Services Committee

Motion (Zine - Englander) - That the Police Department be instructed to compile and provide to the Department of General Services a complete list of structural and equipment problems at the West Valley and Topanga Area Police Stations; etc.

<u>12-0647</u>

To Housing, Community and Economic Development Committee

Motion (Garcetti - Wesson, Jr.) - That the City Attorney be requested to prepare and present an amendment to the Foreclosure Registry Program, Ordinance No. 181185, that deletes the ability for lenders, beneficiaries, or trustees to opt out of the Foreclosure Registry Program registration requirement if they register with the Mortgage Electronic Registration System (MERS).

<u>12-0648</u>

To Arts, Parks, Health and Aging Committee

Motion (Garcetti - LaBonge - Alarcón - Krekorian) - That the City Administrative Officer and Chief Legislative Analyst report on innovative models to increase resources for Los Angeles parks and recreation services for a healthier, safer, and stronger Los Angeles, etc.

<u>12-0649</u>

CD 12

To Council

Motion (Englander - Garcetti) - That the Council, in accordance with Los Angeles Municipal Code, approve the Street Banner program identifying the North Hills West Neighborhood Council as a City of Los Angeles Non-event Street Banner program; etc.