

Items for Council and Committee Referrals

Monday, March 19, 2012

[10-0364](#)

CD 9, 14

To Jobs and Business Development Committee

City Clerk report, dated March 13, 2012, relative to the Fashion District Business Improvement District's 2011 and 2012 Fiscal Year Annual Planning Reports.

[10-0555](#)

To Public Safety Committee

Board of Police Commissioner's reports 12-0090 and 12-0105, both dated March 16, 2012, relative to the DNA Quarterly Report for the Fourth Quarter 2011 and the DNA Monthly Report for December 2011, respectively.

[11-0410](#)

To Information Technology and General Services Committee

City Attorney report R12-0067, dated March 19, 2012, relative to a request to destroy certain obsolete records from the City Employees' Retirement System (CER/OO – 45 boxes) for the period of May, 2011 through October, 2011.

[11-0994](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated March 13, 2012, relative to its response on rules, regulations and/or practices related to restricting tenancy of relatives of persons who invested in, developed, or managed a housing development/unit(s) City-subsidized housing; etc.

[11-1964](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated March 8, 2012, relative to the contract with AG Pacific Construction and Development Corporation for the Urgent Repair Program; etc.

[11-2044](#)

CD 6

To Council

City Clerk report, dated March 16, 2012, relative to the assessment ballot proceeding for Bakman Avenue and Wyandotte Street Lighting District.

[11-2117](#)

CD 14

To Council

City Clerk report, dated March 16, 2012, relative to the assessment ballot proceeding for Santa Fe Avenue and Palmetto Street Lighting District.

[11-2118](#)

CD 3

To Council

City Clerk report, dated March 16, 2012, relative to the assessment ballot proceeding for Ingomar Street and Variel Avenue Lighting District.

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[11-2141](#)

To Council

City Attorney report R12-0065, dated March 16, 2012, relative to the proposed ordinance for the 2012 season, to order the abatement of weeds, rubbish, refuse and dirt nuisances.

[12-0005-S147](#)

CD 1

To Council

Housing Department report, dated March 16, 2012, and a Resolution relative to the removal of the property at 522 West Casanova Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S148](#)

CD 8

To Council

Housing Department report, dated March 16, 2012, and a Resolution relative to the removal of the property at 6531 South Victoria Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0005-S149](#)

CD 14

To Council

Housing Department report, dated March 16, 2012, and a Resolution relative to the removal of the property at 4949 North Buchanan Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[12-0367](#)

To Public Safety Committee

City Administrative Officer report 0220-03695-0114, dated March 16, 2012, relative to the authority to modify the grant budget of the Fiscal Year 2008 Urban Areas Security Initiative (FY08 UASI) Award to reallocate funds to support various projects.

[12-0377](#)

To Budget and Finance Committee

City Attorney report R12-0033, dated February 4, 2012, relative to a proposed settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in regards to the Majestic Towers, Incorporated and 3515 Wilshire, LLC (jointly administered) and City of Los Angeles v. Majestic Towers, Incorporated.

[12-0384](#)

To Budget and Finance Committee

City Administrative Officer report 0150-08316-0002, dated March 5, 2012, relative to the contract with Municipal Revenue Advisors for the Use Tax Revenue Enhancement Program.

[12-0385](#)

To Budget and Finance Committee

City Administrative Officer report 0150-07894-0004, dated March 5, 2012, relative to the contract with MuniServices, LLC for the Sales and Use Tax Allocation Review Services Program.

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[12-0388](#)

CD 11

To Arts, Parks, Health and Aging Committee

Department of Cultural Affairs report, dated March 16, 2012, relative to the proposed Second Amendment to the Playa Vista Arts Program Masterplan Agreement, incorporating the entitlements for the Village phase of the development; etc.

[12-0389](#)

To Public Safety Committee

Board of Police Commissioners report 12-0104, dated March 16, 2012, relative to the 2011 California Coverdell Program grant application and award acceptance.

[12-0390](#)

CD 8

To Council

Department of Building and Safety report, dated February 23, 2012, relative to the proposed lien of \$3,477.32, be recorded for property at 5438 South Victoria Avenue.

[12-0405](#)

To Housing, Community and Economic Development Committee

Community Development Department report, dated February 29, 2012, relative to the Department's recognition by the California Council for Excellence (CCE) with a Silver Level Eureka Award for Performance Excellence; etc.

[12-0406](#)

CD 5

To Jobs and Business Development Committee

City Clerk report, dated March 8, 2012, relative to the Century City Property and Business Improvement District's 2012 Fiscal Year Annual Planning Report; etc.

[12-0407](#)

CD 12

To Budget and Finance Committee

Office of Finance report, dated March 16, 2012, relative to the proposed tax lien of \$16,140.37 be recorded for real or personal property of Auto Cellular Systems Incorporated at 16970 San Fernando Mission Boulevard, Granada Hills, CA 91344.

[12-0408](#)

To Arts, Parks, Health and Aging Committee

City Administrative Officer report 0150-07129-0011, dated March 8, 2012, relative to the 2011-12 Memorandum of Understanding between the Department of Recreation and Parks and the Los Angeles County Probation Department regarding the After-School Enrichment and Supervision Program.

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[12-0409](#)

CD 12

To Arts, Parks, Health and Aging Committee

City Administrative Officer report 0150-09666-0000, dated March 8, 2012, relative to the assignment of interest in the Oil and Gas Lease Agreement No. 208 at O'Melveny Park from the Rudman Partnership to Cascade Resources LLC; etc.

[12-0412](#)

CD 1

To Public Works Committee

Bureau of Engineering report, dated March 15, 2012, relative to initiating vacation proceedings for the alley southerly of Olympic Boulevard between Albany Street and Blaine Street.

[12-0425](#)

To Arts, Parks, Health and Aging Committee

Department of Cultural Affairs report, dated March 16, 2012, relative to the authority to accept a donation from the Walt Disney Company for the City's Fiscal Year 2011-12 Music LA Heritage Month Program; etc.