

# Items for Council and Committee Referrals

## Tuesday, January 10, 2012

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### [08-0923-S16](#)

#### **To Planning and Land Use Management Committee To Public Safety Committee**

City Attorney report R12-0009, dated January 6, 2012, relative to discussions in Closed Session, pursuant to Government Code Section 54956.9(a), regarding pending litigation on MJ Collectives Litigation, etc.

### [10-0613-S2](#)

#### **To Housing, Community and Economic Development Committee**

Housing Department report, dated January 3, 2012, relative to amending the Rent Stabilization Ordinance Mobile Home Park provisions, etc.

### [10-1616-S1](#)

CD 5

#### **To Council**

Motion (Koretz - Garcetti) - That the Council retroactively approve the Neighborhood Council Lease Agreement dated July 12, 2011, between the City of Los Angeles, through the Department of Neighborhood Empowerment (on behalf of the Mid City West Community Council), and National Council of Jewish Women.

### [10-1723](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03790-0032, dated January 9, 2012, relative to the 2009 Solving Cold Cases with Deoxyribonucleic Acid (DNA) Program Grant modification.

### [11-0600-S148](#)

#### **To Budget and Finance Committee**

City Attorney report R12-0008, dated January 6, 2012, relative to the Outside Counsel Expenditures for Fiscal Year 2012 as of September 30, 2011.

### [11-1026](#)

#### **To Jobs and Business Development Committee**

Workforce Investment Board report, dated January 6, 2012, relative to the nominations accepted to fill vacancies on the City of Los Angeles Workforce Investment Board and the affiliated Youth Council.

### [11-1941](#)

#### **To Public Safety Committee**

City Administrative Officer report 0100-00144-0318, dated January 9, 2012, relative to the acceptance of 2011 Federal Emergency Management Agency (FEMA) grant to continue the development and maintenance of National Urban Search and Rescue (US&R) Response System Resources.

### [12-0002](#)

#### **To Intergovernmental Relations Committee**

Resolution (Perry - LaBonge) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its legislative position for an extension of the California State Film Tax Credit program; etc.

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### [12-0002-S1](#)

#### **To Intergovernmental Relations Committee**

Resolution (Cárdenas - Englander) - That, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its legislative position for SB 659 (Padilla), which would extend the dissolution and wind up dates for community redevelopment agencies to April 15, 2012.

### [12-0010-S1](#)

CD 8

#### **To Council**

Motion (Parks - LaBonge) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the murder of Manuel Triana Lara, on November 27, 2011; etc.

### [12-0037](#)

#### **To Information Technology and General Services Committee**

Information Technology Agency report, dated January 10, 2012, relative to an application for the renewal of a private line telecommunications franchise of Pacesetter, Incorporated (dba St. Jude Medical CRMD).

### [12-0038](#)

#### **To Information Technology and General Services Committee**

Information Technology Agency report, dated January 10, 2012, relative to the application for a private line franchise of CJUF III Barn Lofts, Incorporated.

### [12-0049](#)

#### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst and City Administrative Officer joint reports 12-01-0015 and 0220-00013-2383, respectively, dated January 10, 2012, relative to the dissolution of the Community Redevelopment Agency and to the discussion regarding the successor agency.

### [12-0053](#)

#### **To Information Technology and General Services Committee**

City Attorney report R12-0011, dated January 10, 2012, relative to the request to destroy certain obsolete records from the Department of Transportation (various Divisions) for the period of January 1, 1980 - December 31, 2007.

### [12-0057](#)

CD 10

#### **To Council**

Motion (Wesson, Jr. - Zine) - That funds in the Council District 10 Public Benefits Trust Fund be allocated to support the Koreatown Youth & Community Center's efforts for maintenance / watering of street trees on Motor Avenue, between Venice Boulevard and National Boulevard; etc.

### [12-0058](#)

#### **To Arts, Parks and Neighborhoods Committee**

Department of Recreation and Parks report, dated December 21, 2011, and Resolution relative to the Whale Tail Grants Program for the Cabrillo Beach Pier Fishing Program.

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[12-0064](#)

**To Trade, Commerce and Tourism Committee**

Los Angeles World Airports report, dated December 27, 2011, relative to Los Angeles World Airports 6th annual Community Benefits Agreement progress report (2010).