

Items for Council and Committee Referrals

Wednesday, December 14, 2011

[10-1140-S2](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0973, dated December 13, 2011 and submitted in Housing, Community and Economic Development Committee on December 14, 2011, relative to the contracts for Lead Hazard Program services and the 2012 Lead Hazard Reduction Demonstration Grant Program.

[11-0452-S7](#)

To Energy and Environment Committee

City Attorney report R11-0411, dated December 8, 2011, relative to the draft ordinance establishing a salary for the non-represented class of Executive Director of the Office of Public Accountability, Code No. 0748.

[11-0600-S147](#)

To Budget and Finance Committee

To Public Safety Committee

Motion (Englander - Parks) - That the Council, subject to the approval of the Mayor authorize the Fire Department to transfer funds for the retrofit of the water tanks in the three AW139 Helicopters; etc.

[11-0763-S1](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2382, dated and submitted in Housing, Community and Economic Development Committee on December 14, 2011, relative to amendments on Community Redevelopment Agency's 2011-2012 Budget and Work Programs; etc.

[11-1605](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report, dated December 5, 2011, relative to the Agency's Investment Report as of September 30, 2011.

[11-1842-S1](#)

To Personnel Committee

City Administrative Officer report, dated December 12, 2011, relative to an amendment to Memorandum of Understanding (MOU) 36 adjusting the salary for the classification of Chief Airports Engineer I/II.

[11-1859](#)

To Public Safety Committee

City Administrative Officer report 0130-01926-0001, dated December 12, 2011, relative to the Police Department's request to apply and accept the grant award for the 2011-2012 Selective Traffic Enforcement Program (STEP); etc.

[11-1967](#)

To Council

City Ethics Commission report, dated December 12, 2011, relative to the pre-confirmation Statement of Economic Interests of Ann M. Holliser.

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[11-1968](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0972, dated December 13, 2011 and submitted in Housing, Community and Economic Development Committee on December 14, 2011, relative to the issuance of tax-exempt multi-family housing revenue bonds for the Chinatown Metro Apartments.

[11-2019-S1](#)

To Audits and Governmental Efficiency Committee

Controller report, dated December 13, 2011, relative to the performance audit of the Travel Policy and Related Travel Expenses of the Housing Authority of the City Los Angeles (HACLA).

[11-2079](#)

To Audits and Governmental Efficiency Committee

City Administrative Officer report 0220-01463-0042, dated December 12, 2011, relative to the Productivity Incentive Revolving Fund annual report and fund activity for Fiscal Year 2010-2011 and between Fiscal Years 2004-2005 to 2009-2010.

[11-2081](#)

CD 6

To Council

Department of Building and Safety report, dated September 19, 2011, relative to the proposed lien of \$582.93, be recorded for property at 10248 West Strathern Street.

[11-2082](#)

CD 12

To Council

Department of Building and Safety report, dated October 27, 2011, relative to the proposed lien of \$503.00, be recorded for property at 11039 North Garden Grove Avenue.

[11-2083](#)

CD 3

To Council

Department of Building and Safety report, dated November 10, 2011, relative to the proposed lien of \$2,457.93, be recorded for property at 6644 North Kentland Avenue.

[11-2084](#)

To Personnel Committee

Community Development Department report, dated December 8, 2011, relative to the civil service exemption (third and final year) for the position of Senior Project Coordinator, Class Code 1538, for Family Source Center Operations.

[11-2087](#)

CD 6

To Council

Department of Building and Safety report, dated November 10, 2011, relative to the proposed lien of \$589.83, be recorded for property at 11084 West Tuxford Street.

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[11-2088](#)

CD 7

To Council

Department of Building and Safety report, dated November 10, 2011, relative to the proposed lien of \$581.23, be recorded for property at 11158 North Tamarack Avenue.

[11-2089](#)

CD 7

To Council

Department of Building and Safety report, dated November 10, 2011, relative to the proposed lien of \$554.70, be recorded for property at 10170 North Telfair Avenue.

[11-2090](#)

CD 11

To Council

Department of Building and Safety report, dated November 10, 2011, relative to the proposed lien of \$2,433.46, be recorded for property at 8113 South Reading Avenue.

[11-2091](#)

CD 5

To Council

Department of Building and Safety report, dated November 10, 2011, relative to the proposed lien of \$2,940.02, be recorded for property at 11165 West Tennessee Avenue.

[11-2092](#)

CD 15

To Council

Department of Building and Safety report, dated November 10, 2011, relative to the proposed lien of \$2,255.26, be recorded for property at 1015 East Pacific Coast Highway.

[11-2095](#)

CD 14

To Council

General Services Department communication, dated October 12, 2011, relative to the Notice of Default and Hearing regarding the lease, between the City of Los Angeles, as Landlord, and the Latino Theater Company and the Latino Museum of History, Art and Culture, on the property at 514 South Spring Street.

[11-2096](#)

CD 4

To Council

Bureau of Engineering report, dated December 13, 2011, relative to final map of Tract No. 60215 at 540 North Rossmore Avenue northerly of Rosewood Avenue.

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[11-2097](#)

CD 11

To Council

Bureau of Engineering report, dated December 14, 2011, relative to final map of Parcel Map L.A. No. 2010-1588 at 724 San Miguel Avenue and 725 East Broadway easterly 7th Avenue.

[11-2107](#)

To Jobs and Business Development Committee

Motion (LaBonge - Garcetti) - That the Chief Legislative Analyst and the United States Postal Service report to the Jobs and Business Development Committee on the economic impacts of the location closures in Los Angeles as well as the potential job displacement of the postal employees.

[11-2108](#)

CD 10

To Housing, Community and Economic Development Committee

Motion (Wesson, Jr. - Garcetti) - That funds in the Council District 10 portion of the AB1290 Fund be allocated to assist 940 Western, LLC in any aspect of its efforts to develop affordable housing; etc.

[11-2109](#)

To Public Safety Committee

Motion (LaBonge - Perry) - That Police Department (Traffic Division), Department of General Services (General Services Police), Department of Recreation and Parks (Park Rangers), and the Bureau of Street Services (Street Use Inspection) be directed to report with recommendations for increased public education on the problem of public littering and increased enforcement anti-littering laws.

[11-2110](#)

To Public Safety Committee

Motion (LaBonge - Garcetti) - That the Chief Legislative Analyst, Police Department, Fire Department, Department of Transportation and a representative from the National Transportation Safety Board report on the feasibility and the impacts on implementation of a complete cell phone ban while driving; etc.

[11-2111](#)

CD 1

To Council

Motion (Reyes - Zine) - That funds in the Council District 1 portion of the AB 1290 Fund be transferred to the Public Works Fund for graffiti removal, bulky item pickup, litter abatement, cleaning of tree wells, sidewalk cleaning, maintenance of trash receptacles and community outreach in the Pico Union and Westlake areas; etc.

[11-2112](#)

To Budget and Finance Committee

Motion (Cárdenas - Perry) - That the City Administrative Officer be directed to identify and bring forward, bond refinancing or finance opportunities that will result in savings, etc.