

Items for Council and Committee Referrals

Tuesday, December 13, 2011

[08-0762](#)

CD 11

To Council

Bureau of Engineering report, dated December 9, 2011, relative to the vacation approval for Venice Boulevard (portion of the northwesterly side) between Mentone Avenue and the alley northeasterly thereof.

[09-0755-S1](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9454, dated December 1, 2011, relative to various actions on the amendment and restatement of the Loan Agreement with Chinatown Metro Apartments, L.P.

[09-1731-S1](#)

To Intergovernmental Relations Committee

Motion (Perry - Garcetti - Zine) - That the Council officially request the Governor of California, the State Senate President Pro Tempore, the Speaker of the Assembly, and the U.S. Secretary for Housing and Urban Development draft legislation on the behalf of the residents of Los Angeles to provide for direct City oversight of Housing Authority of the City of Los Angeles (HACLA).

[10-2409-S1](#)

CD 8

To Council

Motion (Parks - Zine) - That the Council retroactively approve the executed Neighborhood Council Lease Agreement between the City of Los Angeles, through the Department of Neighborhood Empowerment (on behalf of the Park Mesa Heights Community Council) and Wesley Smith Senior, etc.

[11-0010-S27](#)

CD 9

To Council

Motion (Perry - Zine) - That the Council reaffirm its findings for the reward offer relative to the death of Wilbert Robertson and that the reward offer be reinstated for an additional 6 months from the publication of the offer of reward by the Office of the City Clerk, etc.

[11-0011-S26](#)

CD 6

To Council

Motion (Cárdenas - Huizar) - That funds in the Council District 6 portion of the Street Furniture Revenue Fund be transferred to the Board of Public Works Fund to be allocated for community beautification services in Council District 6 for the following: West Valley Alliance; New Directions for Youth; Sun Valley Graffiti Busters; and to the Northeast Graffiti Busters; etc.

[11-0349](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9457, dated December 1, 2011, relative to the Fourth Quarter Fiscal Year 2010-2011 AB 1290 Status Report.

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[11-0367-S1](#)

CD 10

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9452, dated November 21, 2011, relative to various actions for minor variations for signage on the Midtown Crossing retail development at 4550 West Pico Boulevard; etc.

[11-0764-S1](#)

CD 13

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9455, dated December 1, 2011, relative to various actions regarding Selma Community Housing loan amendment; etc.

[11-0952](#)

CD 4

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$15,719.12, be recorded for property at 4521 West Melbourne Avenue.

[11-1443](#)

To Public Safety Committee

City Administrative Officer report 0160-01556-0000, dated December 12, 2011, relative to the fire hydrant inspection, testing and access fees.

[11-1689](#)

CD 8

To Council

Department of Building and Safety report, dated November 28, 2011, relative to the proposed lien of \$4,424.60, be recorded for property at 8779 South Hobart Boulevard.

[11-1872](#)

CD 5

To Personnel Committee

To Transportation Committee

Department of Transportation report, dated December 12, 2011, relative to the Safe Routes to School Strategic Plan and Citywide School Safety Assessment Study, to include hiring a full-time pedestrian coordinator; etc.

[11-1901](#)

CD 15

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-11-1012, dated December 12, 2011, relative to the Resolution regarding Community Redevelopment Agency's public improvements to the Warner Grand Theater.

[11-2055](#)

To Public Safety Committee

Mayor report, dated December 9, 2011, relative to the Emergency Operations Board approved revisions to the City of Los Angeles Tsunami Response Annex; etc.

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[11-2058](#)

CD 8

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$300.00, be recorded for property at 10024 South Western Avenue.

[11-2059](#)

CD 5

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$1,932.00, be recorded for property at 4000 North Stansbury Avenue.

[11-2060](#)

CD 12

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$4,984.56, be recorded for property at 17536 West Strathern Street.

[11-2061](#)

CD 9

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$16,886.88, be recorded for property at 5900 South Hoover Street (front 2 story apt) includes 714 West 59th Street (rear SFD).

[11-2062](#)

CD 13

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$4,699.93, be recorded for property at 3107 West Council Street.

[11-2063](#)

CD 2

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$1,932.00, be recorded for property at 4748 North Burnet Avenue.

[11-2064](#)

CD 3

To Budget and Finance Committee

Office of Finance report, dated December 9, 2011, relative to the proposed tax lien of \$7,582.72, be recorded for real or personal property of E-Realty Homes.Com Incorporated at 18850 Ventura Boulevard No. 130.

Items for Council and Committee Referrals Tuesday, December 13, 2011

[11-2065](#)

CD 2

To Budget and Finance Committee

Office of Finance report, dated December 9, 2011, relative to the proposed tax lien of \$5,031.25, be recorded for real or personal property of DCC Staffing Services Incorporated at 15335 Morrison Street No. 220.

[11-2066](#)

CD 7

To Budget and Finance Committee

Office of Finance report, dated December 9, 2011, relative to the proposed tax lien of \$138,315.92, be recorded for real or personal property of Crown Real Estate Services LLC at 10621 Sepulveda Boulevard.

[11-2067](#)

CD 11

To Budget and Finance Committee

Office of Finance report, dated December 9, 2011, relative to the proposed tax lien of \$20,844.77, be recorded for real or personal property of Richardson Robertson and Associates/C. at 201 Ocean Avenue No. P403.

[11-2068](#)

CD 7

To Budget and Finance Committee

Office of Finance report, dated December 9, 2011, relative to the proposed tax lien of \$607,457.30, be recorded for real or personal property of Superior Property of 10621 Sepulveda LLC at 15414 Chatsworth Street.

[11-2069](#)

To Budget and Finance Committee

Office of Finance report, dated December 9, 2011, relative to the proposed tax lien of \$65,533.68, be recorded for real or personal property of Connect To Communications Incorporated at 555 Riverdale Drive No. A.

[11-2070](#)

CD 3

To Budget and Finance Committee

Office of Finance report, dated December 9, 2011, relative to the proposed tax lien of \$114,045.20, be recorded for real or personal property of Colemont Insurance Brokers Incorporated at 21650 Oxnard Street No. 1600.

[11-2071](#)

CD 13

To Budget and Finance Committee

Office of Finance report, dated December 9, 2011, relative to the proposed tax lien of \$759,897.42 be recorded for real or personal property of CDSA Investments Incorporated at 250 Silver Lake Boulevard.

Items for Council and Committee Referrals

Tuesday, December 13, 2011

[11-2072](#)

CD 9

To Public Safety Committee

Board of Fire Commissioners report 11-171, dated December 9, 2011, relative to accepting in-kind donation from Steve Needleman for Fire Station 10.

[11-2073](#)

CD 6

To Public Safety Committee

Board of Fire Commissioners report 11-166, dated December 7, 2011, relative to accepting in-kind donation from Arleta Neighborhood Council for Fire Station 7.

[11-2077](#)

CD 15

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$3,303.04, be recorded for property at 1644 East 109th Street.

[11-2078](#)

CD 8

To Council

Department of Building and Safety report, dated November 30, 2011, relative to the proposed lien of \$908.25, be recorded for property at 152 West 90th Street and 150-152 1/2 West 90th Street.

[11-2085](#)

CD 4

To Council

Bureau of Engineering report, dated December 12, 2011, relative to final map of Tract No. 67051 at 10908 Camarillo Street easterly of Lankershim Boulevard.

[11-2086](#)

CD 15

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9453, dated December 1, 2011, relative to various actions on the Downtown San Pedro Public Improvements, namely the Lilyan Fierman Walkway, the installation of street furniture in the Pacific Corridor Redevelopment Project and the Bacon Street Redevelopment Project.

[11-2093](#)

CD 7

To Council

Motion (Alarcón - Huizar) - That in the Council District Seven portion of the AB 1290 Fund be allocated to Habitat for Humanity San Fernando/Santa Clarita Valleys to be used for family services, home repair, administration and other miscellaneous needs of the organization; etc.

Items for Council and Committee Referrals

Tuesday, December 13, 2011

[11-2094](#)

CD 11

To Council

Motion (Rosendahl - Reyes) - That funds be transferred from the Department of Transportation Coastal Transportation Corridor Specific Fund to the Council District 11 Fund for expenses associated with the Urban Land Institute - Technical Assistance Panel (TAP) assessment of the current and planned market needs for the Gateway to LA/Century Boulevard area of Council District 11; etc.

[11-2101](#)

CD 9

To Information Technology and General Services Committee

Motion (LaBonge - Garcetti) - That by the adoption of this Motion the Council direct the Chief Legislative Analyst (CLA) to work with the Department of General Services to identify space in City Hall which could be made available under lease to the Los Angeles City Historical Society (LACHS) to serve as its headquarters; etc.

[11-2102](#)

CD 2

To Public Works Committee

Motion (Krekorian - Huizar) - That the Bureau of Engineering be authorized to issue a permit to allow street trenching in conjunction with the installation of new utilities at 6914 Foothill Boulevard; etc.

[11-2103](#)

To Transportation Committee

Motion (LaBonge - Garcetti) - That the Council instruct the Department of Transportation, in coordination with the Los Angeles County Metropolitan Transportation Authority (Metro), to report on the feasibility of developing a connector between the Metro Blue and Green Light Rail Lines.

[11-2104](#)

To Budget and Finance Committee

Motion (Zine - Perry) - That the City Attorney be requested to prepare and present an ordinance to reduce or minimize exceptions to the purchase of airfare for City travel, etc.

[11-2105](#)

To Housing, Community and Economic Development Committee

Motion (Alarcon - Huizar) - That the Chief Legislative Analyst, with the assistance of the City Attorney and the City Administrative Officer, provide the Council with a report within thirty days on including Housing Authority of the City of Los Angeles (HACLA) in the purview of Section 245 of the Charter, etc.

[11-2106](#)

To Housing, Community and Economic Development Committee

Motion (Cárdenas - Perry) - That the Council, subject to the approval of the Mayor, authorize the General Manager of the Housing Department or designee, to execute an amendment to the Professional Services and Rehabilitation Agreement with Restore Neighborhoods LA, Incorporated (RNLA) (Contract No. C-115683), etc.