

# Items for Council and Committee Referrals

## Friday, December 09, 2011

---

### [10-2317-S1](#)

#### **To Arts, Parks and Neighborhoods Committee**

The L.A. for Kids Steering Committee report 0220-03145-0235, dated December 7, 2011, relative to the Bureau of Engineering attached report, which would authorize the release of the Proposition K Request for Proposal (RFP) for the 8th Funding Cycle.

### [10-2385](#)

#### **To Transportation Committee**

City Planning Department report, dated December 14, 2011, relative to the Bicycle Plan Implementation Team Quarterly Report from August to November 2011.

### [11-0002-S142](#)

#### **To Intergovernmental Relations Committee**

Resolution (Zine - Wesson Jr.) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program its position that would clarify and authorize the ability of County Assessors to follow the same guidelines for maintaining confidentiality of records pertaining to law enforcement officials, etc.

### [11-0010-S31](#)

CD 15

#### **To Council**

Motion (Parks - Rosendahl) - That Council reaffirm its findings for the reward offer relative to the death of Jewel King and that the reward offer be reinstated for an additional period of six months from the publication of the offer of reward by the City Clerk, etc.

### [11-0011-S25](#)

CD 11

#### **To Council**

Motion (Rosendahl - Koretz) - That funds in the Council District 11 portion of the Street Furniture Revenue be transferred to the General City Purposes Fund for the necessary repairs to the alley gate located at the 900 block of Indiana Avenue and Lake Street in Venice.

### [11-0183-S1](#)

#### **To Council**

Motion (Garcetti - LaBonge) - That the Council authorize the Department of Transportation to accept funds from the Green LA Coalition/Community Partners to pay overtime salary costs for field crews to implement the proposed S4P demonstration project, etc.

### [11-0984](#)

#### **To Council**

Motion (Cárdenas - Krekorian) - That Council Action of June 30, 2011 relative to various actions concerning the Fiscal Year 2011-12 Gang Reduction and Youth Program, CF 11-0984, be amended to transfer funds from the Department of Recreation and Parks fund to provide a one-time increase to the Communities In Schools, etc.

# Items for Council and Committee Referrals

## Friday, December 09, 2011

---

[11-1057](#)

**To Council**

Motion (Cárdenas - Parks) - That the Council Action of July 5, 2011, relative to the donation of 14 surplus computers to Hadley School, be amended to donate these computers to Initiating Change In Our Neighborhoods, CDC in lieu of the Hadley School.

[11-1100-S8](#)

**To Rules and Elections Committee**

City Attorney report R11-0412, dated December 9, 2011, relative to revised draft ordinances to amend the Los Angeles Municipal Code to clarify bidder contributions and fundraising restrictions, and to amend the Los Angeles Administrative Code regarding Matching Funds Trust Fund.

[11-1150-S1](#)

CD 13

**To Council**

Motion (Garcetti - LaBonge) - That the Council, subject to the approval of the Mayor, authorize the General Manager of the Community Development Department to directly deposit escrow funds for the purchase of property located at 1175 North Madison Avenue, etc.

[11-1933-S1](#)

**To Council**

Motion (Huizar - Wesson Jr.) - That after a recommendation from the City Attorney, a conflict of interest waiver for the firm Buckhalter Nemer be granted, and that the City Attorney or his designee be authorized to execute the waiver on behalf of the City.

[11-1964](#)

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-005410-0970, dated December 8, 2011, relative to the authorization to release a Request for Proposals for the Urgent Repair Program (URP) and to amend the existing URP service provider contract.

[11-1970-S2](#)

**To Council**

Motion (Parks - Perry) - That funds in the Council District 8 portion of the AB1290 Fund be transferred/appropriated to Council District 8 Contractual Services Fund for additional funding and support of community services efforts in Council District 8.

[11-1980-S1](#)

CD 3

**To Planning and Land Use Management Committee**

City Planning report, dated December 7, 2011, relative to two (2) appeals for project at 6360 Topanga Canyon Boulevard, 21700-21870 West Victory Boulevard, 21919-21945 West Erwin Street and 6351 North Owensmouth Avenue - Westfield Shopping Center.

# Items for Council and Committee Referrals

## Friday, December 09, 2011

---

### [11-2030-S1](#)

#### **To Energy and Environment Committee**

Motion (Krekorian - Perry) - That Council request a report from the Department of Water and Power in 30 days on its emergency information distribution practices and options to improve its outreach to customers who may be without power and/or internet access, etc.

### [11-2035](#)

CD 5

#### **To Council**

Bureau of Engineering report, dated December 7, 2011, relative to final map of Tract No. 2003-6204 at 14121-14153 Ventura Boulevard and 14124-14160 Moorpark Street.

### [11-2037](#)

CD 8

#### **To Arts, Parks and Neighborhoods Committee**

Department of Recreation and Parks report, dated December 8, 2011, relative to its Board Report No. 11-309 and a Resolution regarding the submission of a grant application to the Baldwin Hills Conservancy Proposition 40 for the Norman O. Houston Park Improvement Project.

### [11-2038](#)

#### **To Council**

Motion (Huizar - Parks) - That upon adoption of this Motion, street vacation proceedings to vacate Royal Street and the intersection 14 alley, northwesterly of Figueroa Street between 32nd Street and Jefferson Boulevard, be initiated pursuant to California Streets and Highway Codes, etc.

### [11-2039](#)

#### **To Council**

Motion (Perry - Parks) - That, subject to the approval of the Mayor, the Controller be requested and authorized to make relocation payments to the tenants of rental units located at 10958 South Broadway, etc.

### [11-2040](#)

#### **To Council**

Motion (Huizar - Wesson Jr.) - That upon adoption of this Motion, street vacation proceedings to vacate Colorado Boulevard (portion of Northeasterly side) be initiated, etc.

### [11-2041](#)

#### **To Council**

Motion (Perry - Parks) - That Council instruct the Chief Legislative Analyst, with the assistance of other departments, to meet with Old Cathedral LLC, or other appropriate entity to evaluate parcels in foreclosure relative to the City's needs, and provide recommendations and options for financial assistance; etc.

### [11-2043](#)

#### **To Council**

Resolution (Krekorian - LaBonge) - Resolve that, with the concurrence of the Mayor and adoption of this Resolution, the Los Angeles Council hereby declares January, 2012 as Los Angeles Arts Month and encourages all residents to Discover the Arts LA.

# Items for Council and Committee Referrals

## Friday, December 09, 2011

---

[11-2044](#)

CD 6

**To Council**

Bureau of Street Lighting report, dated December 06, 2011, relative to the Ordinance of Intention for Bakman Avenue and Wyandotte Street - Street Lighting Maintenance Assessment District.

[11-2045](#)

CD 11

**To Council**

Bureau of Engineering report, dated December 7, 2011, relative to final map of Tract No. 71399 at 11321 Missouri Avenue lying northwesterly of Missouri Avenue and northeasterly of Corinth Avenue.

[11-2046](#)

CD 15

**To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated December 8, 2011, relative to approving Permit No. 896 with Crafted at the Port of Los Angeles, pursuant to the City Charter.

[11-2047](#)

**To Public Safety Committee**

City Administrative Officer report 0130-01894-0004, dated December 8, 2011, relative to the Grant Acceptance Packet for the County of Los Angeles Department of Community and Senior Citizen Services, Fiscal year 2011-2012 Dispute Resolution Program Grant.

[11-2048](#)

CD 11

**To Council**

Bureau of Engineering report, dated December 8, 2011, relative to final map of Tract No. 62411 at 1633 (1629-1633) Armacost Avenue lying southwesterly of Armacost Avenue and northwesterly of Iowa Avenue.

[11-2049](#)

CD 15

**To Council**

Bureau of Engineering report, dated December 8, 2011, relative to final map of Tract No. 65505 at 1652 West 204th Street lying easterly of Western Avenue.

[11-2050](#)

CD 5

**To Council**

Bureau of Engineering report, dated December 8, 2011, relative to final map of Parcel Map L.A. No. 2006-8876 at 3900 North Stansbury Avenue easterly of Camino De La Cumbre.

# Items for Council and Committee Referrals

## Friday, December 09, 2011

---

[11-2051](#)

CD 5

**To Council**

Bureau of Engineering report, dated December 8, 2011, relative to final map of Parcel Map L.A. No. 2011-0093 at 4231 North Allott Avenue lying along the westerly side of Allott Avenue and southerly of Ventura Boulevard.

[11-2054](#)

**To Budget and Finance Committee**

Motion (Reyes - Wesson, Jr.) - Find that El Rescate is eligible to purchase five surplus personal computers at below market value (\$1.00 each) in accordance with the Los Angeles Administrative Code, etc.

[11-2056](#)

CD 11

**To Public Works Committee**

Motion (Rosendahl - Koretz) - That Council authorize the transfer of funds from the Paseo del Mar Bulkhead Project to a new Asilomar Boulevard Landslide, etc.

[11-2057](#)

CD 14

**To Arts, Parks and Neighborhoods Committee**

Motion (Huizar - Rosendahl) - That the Council direct the Department of Transportation to put up signs for the existing community of Rose Hills in Council District 14 in Northeast Los Angeles, etc.