

Items for Council and Committee Referrals

Wednesday, December 7, 2011

[10-0010-S45](#)

CD 1

To Council

Motion (Reyes - Huizar) - That the Council reaffirm its findings for the reward offer relative to the unsolved murders of Samuel Martinez and Jose Martinez (Council Action of November 23, 2010, Council File 10-0010-S45) and that the reward offer be reinstated for an additional period of six months; etc.

[10-1706-S1](#)

To Housing, Community and Economic Development Committee

City Attorney report R11-0410, dated December 6, 2011, relative to a draft ordinance amending the Los Angeles Municipal Code to extend the sunset date of the Foreclosure Eviction Ordinance.

[10-1869](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0971, dated December 6, 2011, relative to various actions regarding the Affordable Housing Trust Fund (AHTF) and two City-owned housing properties.

[11-0002-S133](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 11-11-0963, dated December 7, 2011, relative to its position on the revised Resolution (Alarcón - Koretz) regarding the rebuilding of local and regional food infrastructure; etc.

[11-0600-S26](#)

To Housing, Community and Economic Development Committee

Community Development Department report, dated December 6, 2011, relative to the response on the status of Adopted Budget Recommendation to ensure that any reductions to funding shall result in a balance between program costs and personnel costs.

[11-0635](#)

CD 7

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0968, dated December 6, 2011, relative to the authority to execute a grant agreement with the State of California for a Disaster Recovery Initiative (DRI) grant for the 2008 Sayre Wildfire victims and disaster planning.

[11-1714](#)

To Energy and Environment Committee

City Attorney report R11-0408, dated December 6, 2011, relative to the draft ordinance approving the First Amendments to Department of Water and Power Agreement Nos. 10184 and 10189 with the City of Anaheim for Intermountain Power Project Base.

Items for Council and Committee Referrals

Wednesday, December 7, 2011

[11-1715](#)

To Energy and Environment Committee

City Attorney report R11-0409, dated December 6, 2012, relative to the draft ordinance authorizing the approval of the Long-Term Firm Point-to-Point Transmission Services Agreement, Department of Water and Power Agreement No. BP10-026, with the City of Anaheim for Adelanto to Victorville/Lugo commencing June 16, 2027.

[11-1831](#)

CD 8

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-11-0947, dated December 6, 2011, relative to the Community Redevelopment Agency's Exclusive Negotiating Agreement with Clifford Beers Housing, Incorporated for Casa De Rosas Project.

[11-2024](#)

CD 11

To Council

Bureau of Engineering report, dated December 6, 2011, relative to final map of Parcel Map No. 2010-3291 at 726 East California Avenue southerly of Oakwood Avenue.

[11-2025](#)

CD 6

To Council

Bureau of Engineering report, dated November 30, 2011, relative to final map of Parcel Map No. 2011-0093 at 13968 West Paxton Street northerly of Laurel Canyon Boulevard.

[11-2026](#)

CD 4

To Council

Bureau of Engineering report, dated December 6, 2011, relative to final map of Tract No. 71397 at 7129-7133 West Hawthorn Avenue westerly of La Brea Avenue.

[11-2027](#)

CD 4

To Council

Bureau of Engineering report, dated December 6, 2011, relative to final map of Tract No. 68945 at 5200-5224 West Wilshire Boulevard, 700-758 South LaBrea Boulevard, and 719-757 Sycamore Avenue lying northerly of 8th Street.

[11-2029](#)

To Public Safety Committee

Motion (LaBonge - Garcetti) - That the Los Angeles Department of Water and Power, Bureau of Street Services, Department of Recreation and Parks, Bureau of Sanitation, Department of Transportation, and any other relevant City Departments be requested to report on the City of Los Angeles' readiness for above and below ground disaster.

Items for Council and Committee Referrals

Wednesday, December 7, 2011

[11-2030](#)

To Public Safety Committee

Motion (Huizar - Rosendahl) - That the Los Angeles Department of Water and Power, Bureau of Street Services, Bureau of Sanitation and Emergency Management Department report to the full Council on how they prioritized emergency response to different areas of the City of Los Angeles in the recent wind storms; etc.

[11-2031](#)

CD 6

To Council

Motion (Cárdenas - Huizar) - That the Council adopt the Resolution and Minutes of the December 1, 2011 Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing for the Fickett Towers Apartments in satisfaction of California Debt Limit Allocation Committees (CDLAC) bond issuance requirements.

[11-2032](#)

To Council

Motion (Rosendahl - Koretz) - That the Council, subject to approval of the Mayor approve the amendment with HIV and AIDS Legal Services Alliance, Incorporated (HALSA) to extend Contract No. 112193 for three months from October 1, 2011 to December 31, 2011; etc.

[11-2033](#)

To Council

Motion (Reyes - Huizar) - That the Council appoint Councilmember Ed P. Reyes as the voting member for the City of Los Angeles to the governing board of the Metro Gold Line Foothill Extension Construction Authority for a term of four (4) years.