

# Items for Council and Committee Referrals

## Tuesday, December 6, 2011

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### [09-2749-S1](#)

#### **To Jobs and Business Development Committee**

Office of Finance report, dated December 2, 2011, relative to the Empowerment Zone (LA Zone) credits under the Los Angeles Municipal Code, etc.

### [10-0317-S3](#)

#### **To Arts, Parks and Neighborhoods Committee**

L.A. For Kids Steering Committee report 0220-03145-0236, dated December 5, 2011, relative to the request for final funding project reallocations, as recommended by the Department of Recreation and Parks, for Proposition A projects; etc.

### [10-1140-S2](#)

#### **To Housing, Community and Economic Development Committee**

Housing Department report, dated December 1, 2011, relative to the Lead Hazard Remediation Program and request authority to apply for Housing and Urban Development 2012 Notice of Funding Availability (NOFA) Lead Hazard Reduction Demonstration Grant Program.

### [10-1926](#)

#### **To Arts, Parks and Neighborhoods Committee**

#### **To Jobs and Business Development Committee**

City Attorney supplemental report R11-0406, dated December 2, 2011, relative to the mechanisms necessary to enable the City's film permit process to require workplace safety in the production of all adult films.

### [11-0002-S140](#)

#### **To Intergovernmental Relations Committee**

Chief Legislative Analyst report 11-11-0977, dated November 30, 2011, relative to the Resolutions that support the Department of Transportation six legislative proposals for the City's 2012 legislative programs.

### [11-0002-S141](#)

#### **To Council**

Resolution (Rosendahl - Wesson Jr.) - Resolve that, with the concurrence of the Mayor and adoption of this Resolution, the City of Los Angeles hereby includes in its Federal Legislative Program its position which would oppose the Nigerian Anti-Gay Marriage Bill, etc.

### [11-0010-S50](#)

#### **To Council**

Motion (Parks - Perry) - That by adoption of this Motion, the City Council provides an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Lovell May III, a resident of the City of Los Angeles, on January 28, 2010, etc.

### [11-0600-S125](#)

#### **To Housing, Community and Economic Development Committee**

Community Development Department report, dated December 1, 2011, relative to the response back on the status of the Adopted Budget Recommendation; etc.

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### [11-0600-S25](#)

#### **To Housing, Community and Economic Development Committee**

Community Development Department report, dated December 1, 2011, relative to the response back on the status of the Adopted Budget Recommendation; etc.

### [11-0600-S49](#)

#### **To Housing, Community and Economic Development Committee**

Housing Authority report, dated December 1, 2011, relative to the Jordan Downs Development Progress Report.

### [11-2010](#)

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#### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated December 1, 2011, relative to the first amendment to Foreign-Trade Zone General Purpose Operating Agreement No. 08-2722 between the Port of Los Angeles and Eagle Global Logistics.

### [11-2017](#)

#### **To Council**

Motion (Huizar - Krekorian) - That a taskforce be established to work collaboratively to further important commercial development, public improvement, public art, and planning-related projects that are key to the development of Boyle Heights Arts District, etc.

### [11-2018](#)

#### **To Trade, Commerce and Tourism Committee**

Motion (Rosendahl - Wesson, Jr.) - That the Airport Department be requested to report relative to recent media coverage about a new Federal Aviation Administration inquiry to determine whether the City of Los Angeles overcharged for security services at Los Angeles International Airport.

### [11-2019](#)

#### **To Council**

Motion (Zine - Cárdenas) - That the Council request that the interim President and CEO of the Housing Authority of the City of Los Angeles report to the next City Council meeting to explain the recent reports on the misuse of taxpayer funds and what actions have been taken to curb excessive expenditures, etc.

### [11-2020](#)

#### **To Council**

Motion (Rosendahl - Zine) - That the Department of Transportation be directed to post No Parking Anytime Signs on the west side of Westwood Boulevard from Charnock Road to Venice Boulevard.

### [11-2021](#)

#### **To Budget and Finance Committee**

#### **To Personnel Committee**

Motion (Parks - Zine) - That City Council, subject to approval of the Mayor, approve resolution authority for one Senior Project Coordinator (Class Code 1538) in the Los Angeles Police Department from February 1, 2012 through June 30, 2012.

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[11-2022](#)

**To Budget and Finance Committee**

**To Transportation Committee**

Motion (Perry - Parks) - That the City of Los Angeles identify funds for the support to complete the Comprehensive Corridor Improvement and Reinvestment Plan for Los Angeles (CCIRPLA) plan, etc.

[11-2023](#)

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**To Planning and Land Use Management Committee**

City Planning report, dated December 2, 2011, relative to an appeal at 4712 North Lankershim Boulevard.