

Items for Council and Committee Referrals

Wednesday, November 30, 2011

[09-0846-S5](#)

To Housing, Community and Economic Development Committee

Motion (Perry - Rosendahl - Garcetti) - That the Council approve retroactively to October 1, 2011, the funds re-allocation in Homelessness Prevention and Rapid Re-housing Program (HPRP) funds; etc.

[11-0005-S739](#)

CD 8

To Council

Housing Department report, dated November 28, 2011, and a Resolution relative to the removal of the property at 623 West 109th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S740](#)

CD 9

To Council

Housing Department report, dated November 28, 2011, and a Resolution relative to the removal of the property at 715 East 76th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S741](#)

CD 10

To Council

Housing Department report, dated November 28, 2011, and a Resolution relative to the removal of the property at 2217 South 9th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP) - Case 305630.

[11-0005-S742](#)

CD 10

To Council

Housing Department report, dated November 28, 2011, and a Resolution relative to the removal of the property at 2217 South 9th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP) - Case 306827.

[11-0005-S743](#)

CD 15

To Council

Housing Department report, dated November 28, 2011, and a Resolution relative to the removal of the property at 1417 North Figueroa Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-1074](#)

To Audits and Governmental Efficiency Committee

To Planning and Land Use Management Committee

Department of Building and Safety report, dated November 28, 2011, relative to a report on the status of implementing reform in the Department of Building and Safety.

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Wednesday, November 30, 2011

[11-1112-S1](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated November 21, 2011, relative to a new contract with the Southern California Housing Rights Center to operate the Citywide Fair Housing Program.

[11-1912](#)

To Arts, Parks and Neighborhoods Committee

City Clerk report, dated November 29, 2011, relative to a draft ordinance amending the Los Angeles Administrative Code regarding Neighborhood Council Elections.

[11-1990](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated November 28, 2011, relative to Board Resolution 24642 regarding the American Airlines Commuter Facility Improvement Project.

[11-1991](#)

CD 5

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated November 29, 2011, relative to an appeal for project at 9760 West Pico Boulevard.

[11-1992](#)

CD 11

To Council

Bureau of Engineering report, dated November 29, 2011, relative to final map of Tract No. 53947 at 1303 Wellesley Avenue.

[11-1997](#)

To Arts, Parks and Neighborhoods Committee

Mayor report, dated November 23, 2011, relative to the appointment of Tammy Membreno to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2013. Ms. Membreno will fill the vacancy created by Tim Martella, who has resigned.

[11-1999](#)

CD 9

To Council

Motion (Huizar - Perry) - That, upon adoption of this motion, alley vacation proceedings be initiated to vacate Mignonette Street westerly of Fremont Avenue between Temple Street and Diamond Street; etc.

[11-2000](#)

CD 9

To Council

Motion (Huizar- Perry) - That, upon adoption of this motion, alley vacation proceedings be initiated to vacate the north-south alley westerly of Central Avenue between 42nd Street and 42nd Place, etc.

Items for Council and Committee Referrals

Wednesday, November 30, 2011

[11-2001](#)

To Council

Motion (Perry - Rosendahl) - That the Council, in accordance with the Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program identifying the 5th International Olympic Committee (IOC) Conference on Women in Sport, as a City of Los Angeles Event street banner program.

[11-2002](#)

To Arts, Parks and Neighborhoods Committee

Motion (Krekorian - Parks - Garcetti) - That the Recreation and Parks Department report in on options and costs of applying the principles of the Low-Impact Development ordinance to the park restorations, and making the park a model for sustainable urban landscaping.

[11-2003](#)

To Arts, Parks and Neighborhoods Committee

Motion (Rosendahl - Perry) - That the Department of Cultural Affairs, in consultation with the Department of General Services, Department of Public Works - Office of Community Beautification, Bureau of Sanitation and local non-profits, to form an Arts and Sustainability Working Group to establish The Arts: Earth Partnership (AEP) sustainable green business standards throughout all of the City's cultural facilities.

[11-2004](#)

To Budget and Finance Committee

To Public Safety Committee

Motion (Englander - Parks - Krekorian - Zine) - That the City Administrative Officer and the Chief Legislative Analyst, in consultation with the Police Department, Fire Department, Department of Recreation and Parks, and other affected City Departments, report back to Council on the total costs incurred by the City associated with the two-month Occupy L.A.; etc.