

Items for Council and Committee Referrals

Wednesday, November 23, 2011

[08-2020](#)

To Planning and Land Use Management Committee

Department of City Planning report dated November 21, 2011, relative to the amendments on the proposed citywide sign ordinance.

[09-1914-S12](#)

To Budget and Finance Committee

To Jobs and Business Development Committee

Motion (Garcetti - Rosendahl - LaBonge) - That the Council instruct the Office of Finance, Chief Legislative Analyst, and the Chief Administrative Officer to report back with an analysis of the effectiveness of Ordinance No. 181127 to attract and retain Internet-based companies; etc.

[10-0251](#)

To Arts, Parks and Neighborhoods Committee

Department of Cultural Affairs report, dated November 22, 2011, relative to the acceptance of the grant from the National Endowment for the Arts for the Local Arts Agencies- Access to Artistic Excellence Program.

[10-1076](#)

To Arts, Parks and Neighborhoods Committee

Department of Recreation and Parks report, dated November 21, 2011, relative to the survey findings from School-Parks Shared Use Study.

[10-1102](#)

To Budget and Finance Committee

To Energy and Environment Committee

Bureau of Sanitation report, dated November 8, 2011, relative to the bi-monthly status reports of the Stormwater Program for June and July 2011.

[11-0005-S732](#)

CD 9

To Council

Housing Department report, dated November 21, 2011, and a Resolution relative to the removal of the property at 539 East 33rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S733](#)

CD 10

To Council

Housing Department report, dated November 21, 2011, and a Resolution relative to the removal of the property at 1921 South Arlington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Wednesday, November 23, 2011

[11-0005-S734](#)

CD 4

To Council

Housing Department report, dated November 23, 2011, and a Resolution relative to the removal of the property at 3802 West De Longpre Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S735](#)

CD 10

To Council

Housing Department report, dated November 23, 2011, and a Resolution relative to the removal of the property at 4620 West Coliseum Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S736](#)

CD 11

To Council

Housing Department report, dated November 23, 2011, and a Resolution relative to the removal of the property at 668 East Westminster Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S737](#)

CD 11

To Council

Housing Department report, dated November 23, 2011, and a Resolution relative to the removal of the property at 8928 South Ramsgate Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S738](#)

CD 15

To Council

Housing Department report, dated November 23, 2011, and a Resolution relative to the removal of the property at 1206 E M Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0368](#)

CD 15

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2376, dated November 22, 2011 and submitted in Housing, Community and Economic Development Committee on November 23, 2011, relative to the Disposition, Development and Loan Agreement with Meta Housing Corporation for the Pacific Avenue Arts Colony Project.

[11-0644](#)

To Arts, Parks and Neighborhoods Committee

Department of Cultural Affairs report, dated November 22, 2011, relative to the acceptance of the grant from the National Endowment for the Arts "Our Town" Initiative.

Items for Council and Committee Referrals

Wednesday, November 23, 2011

[11-0980](#)

CD 14

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2378, dated November 21, 2011 and submitted in Housing, Community and Economic Development Committee on November 23, 2011, relative to the sale of Community Redevelopment Agency's owned land at 2760 East Washington Boulevard.

[11-1017](#)

To Arts, Parks and Neighborhoods Committee

Department of Neighborhood Empowerment report, dated November 22, 2011, relative to the Neighborhood Council System Training Program.

[11-1018](#)

To Arts, Parks and Neighborhoods Committee

Department of Neighborhood Empowerment report, dated November 22, 2011, relative to the Neighborhood Council System Grievance Policy and Process.

[11-1019](#)

To Arts, Parks and Neighborhoods Committee

Department of Neighborhood Empowerment report, dated November 22, 2011, relative to the Neighborhood Council Regional Governance System.

[11-1020](#)

To Arts, Parks and Neighborhoods Committee

Department of Neighborhood Empowerment report, dated November 22, 2011, relative to the Neighborhood Council System Funding Program.

[11-1475](#)

CD 9

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-10-0909, dated November 22, 2011 and submitted in Housing, Community and Economic Development Committee on November 23, 2011, relative to the Community Redevelopment Agency's Japanese American Cultural and Community Center Rehabilitation.

[11-1477](#)

CD 14

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-10-0911, dated November 22, 2011 and submitted in Housing, Community and Economic Development Committee on November 23, 2011, relative to the Community Redevelopment Agency's Eastside Region office furniture and equipment donation to Homeboy Industries, Incorporated.

[11-1705](#)

To Planning and Land Use Management Committee

Department of City Planning report dated November 21, 2011, relative to the amendments on the proposed citywide sign ordinance.

Items for Council and Committee Referrals

Wednesday, November 23, 2011

[11-1737-S1](#)

To Planning and Land Use Management Committee To Public Safety Committee

Motion (Huizar - Englander) - That the Council request the City Attorney prepare language to repeal the Medical Marijuana Ordinance (MMO) and the Temporary Urgency Ordinance (TUO) in light of case Pack v. City of Long Beach; etc.

[11-1890](#)

CD 4

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2377, dated November 22, 2011 and submitted in Housing, Community and Economic Development Committee on November 23, 2011, relative to the execution of Owner Participation Agreement, and related actions for the Vineland Avenue Senior Housing Project.

[11-1897](#)

To Council

City Ethics Commission report, dated November 21, 2011, relative to the pre-confirmation Statement of Economic Interests of Eduardo Tinoco.

[11-1920](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0969, dated November 22, 2011 and submitted in Housing, Community and Economic Development Committee on November 23, 2011, relative to the 2012 Affordable Housing Trust Fund Notice of Funding Availability, and related actions.

[11-1975](#)

CD 5

To Council

Bureau of Engineering report, dated November 22, 2011, relative to final map of Tract No. 69163 at 927 South Wooster Street.

[11-1976](#)

CD 4

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated November 16, 2011, relative to the McAlmon House at 2717 West Waverly Drive, to be included in the list of Historic-Cultural Monuments.

[11-1977](#)

To Public Safety Committee

Board of Fire Commissioners report 11-157, dated November 16, 2011, relative to accepting a donation from Fireman's Fund Insurance Company for tools, ice machine, and exercise equipment for Fire Station 88.

Items for Council and Committee Referrals

Wednesday, November 23, 2011

[11-1981](#)

CD 6

To Council

Motion (Cárdenas - Huizar) That the Council, in accordance with Los Angeles Municipal Code approve the wreath installation by the Van Nuys Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program.

[11-1982](#)

CD 14

To Public Works Committee

Motion (Huizar - Cárdenas) - That the Council instruct the Bureau of Engineering to waive the street improvement requirement for the portion of Marmion Way bounding the property at 4501 North Marmion Way, etc.

[11-1983](#)

CD 11

To Transportation Committee

Motion (Rosendahl - LaBonge) - That any agency or department of the City of Los Angeles with responsibility for servicing, maintaining, or operating the LAX Sepulveda Tunnel or any of its components, or responding to tunnel-related traffic impacts, enter into a Memorandum of Understanding (MOU), seeking to include CalTrans, that clearly describes maintenance and operation protocols, as well as response and contingency plans for future emergencies, etc.

[11-1984](#)

CD 14

To Public Works Committee

Motion (Huizar - Cárdenas) - That the Council instructs the Bureau of Engineering to waive the street widening and alley widening improvements for the portion of Whittier Boulevard bounding the properties located at 3525 - 3545 East Whittier Boulevard and 3551 - 3565 East Whittier Boulevard; etc.

[11-1985](#)

CD 4

To Public Works Committee

Motion (LaBonge - Garcetti) - That the intersection at Lankershim Boulevard and Moorpark Street be named as "The Bob and Dolores Hope" Memorial Square and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.